

THE WHOLE

Booke of Psalmes.

Collected into English meetre, by Thomas
Sternhold, John Hopkins, and others, conferred
With the Hebrue, with apt Notes to sing
them withall.

Set forth and allowed to be sung in all churches, of all the people together be-
fore and after morning and evening prayer as also before and after sermons
and moreover in private houses, for their godlie solace and comfort, laien
apart all vngodlie songs, and balades, which tend onely to the nourishing
of vice, and corrupting of youth.

IAMES. V.

¶ If anie be afflicted, let him praise, if anie be
merie, let him sing Psalmes.

Colossians. 3.

Let the word of God dwell plenteously in you, in al wisdom, tea-
ching and exhorting one another in Psalmes, Hymnes, and spiri-
tuall songs, and sing vnto the Lord in your harts.



LONDON

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Richard Daye. 1601.

Veni Creator.



One holy Ghost, eternall
God proceeding from about,
both from the Father and the Sonne
the God of peace and loue. Visite our
minde, and into vs thy heavenly grace
inspire, that in all truth and godlinesse
we may haue true desire.

Thou art the very comforter
in all wee and distresse:
The heavenly gift of God most hie
which no tongue can expresse.
The fountaine and the lively spring,
of ioy celestially.
The fire so bright, the loue so cleare
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christes Church doth stand,
In faithfull hands writing thy laws
the finger of Gods hand,
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our minds,
send down thy heavenly light:
Kindle our hart with feruent loue
to serue God day and night.
Strength and stablish all our weaknes,
so feeble and so fraile,
That neither flesh the world nor diuell
against vs do preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our hartes with God and man
without grudge or disdain.
And grant O Lord that thou being
our leader and our guide,
We may eschew the snares of sinne
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant wee thee pray:
That thou mayest be our comforter
at the last dreadfull day.
Of all strife and dissension,

The humble sute of a sinner.

O Lord I doo desire thee
And make the knots of peace and loue
throughout all Christian lande:
Grant vs (O Lord) through thee to know
the Father most of might
That of his deare beloved Sonne
we may attaine the light
And that with perfect faith also
we may acknowledge thee
The spirit of them both alway,
one God in persons three,
Laud and praise be to the Father
and to the Sonne equall
And to the holy spirit also,
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe his spirit to send:
To all that do professe his name,
vnto the worlds end.

The humble sute of a sinner. M.

O Lord of whom I doo depende, behold
my carefull heart, and when thy will and
pleasure is releafe me of my smart, Thou
seest my sorrowes what they are, my
griefe is knowne to thee, and there is
none that can remoue or take the same
from me.

But onely thou whose aide I craue,
whose mercy still is prest.
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grieuous grone.
Attend vnto my sute (O Lord),
marke well my plaint and moone.

For sinne hath so inclosed me
and compassed me about:
That I am now remedles,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine.
But euen thy Christ my Lord and God,
whom for my finnes was flaine.

Whose bloudie wounds are yet to see,
though

though not with mortall eyes
Yet do thy Saints behold them all
and so I trust shall I
Though sinne doth hinder me a while
when thou shalt see it good
I shall enjoy the sight of him
and see his wounds and bloud.

And as thy Angels and thy Saints
do now behold the same
So trust I to possesse that place
with them to pray for thy name.
But while I live here in this vale
where sinners do frequent
Assist me euer with thy graces
my sinnes still to lament.

Least that I tread in sinners trace
and giue them my consent
To dwell with them in wickednes
whereto nature is bent
Onely thy grace must be my stay
least that I fall down flat
And being downe thus of my selfe
cannot recover that.

Wherefore this is yet once againe
my sute and my request:
To grant me pardon for my sinnes
that I in thee may rest.
Then shall my heart my tongue and voice
be instruments of prayle
And in the Church and house of Saints
sing Psalmes to thee alwayes.

Venite exultemus. Psal XCv.
Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Sauour.
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.
To thanke him for his benefices,
Alway distributing:
VWherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone
Is Lord magnificent,
And eke aboue all other Gods.
A king omnipotent.

His people doth not he forsake
At any time or tide,
And in his hands are all the coastes
Of all the world so wide.

And with his louing countenance
He looketh euer where:
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein
Are his for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And down before him fall.
And let vs weepe before the Lord,
The which hath made vs all.

He is our God our Lord and King
and we his people are:
His flocke and sheepe of his pasture,
On whome he taketh care.

This day if ye will heare his voice,
Yet harden not your hearts
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness.
A great and grievous crime:

Whereas your Fathers tempted me
And tried me euery way:
They proued me and saw my works
What I could do or say.

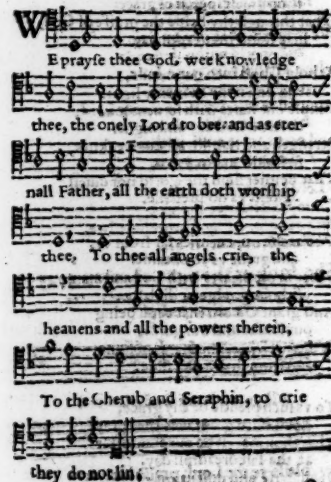
These fortie yeares I haue bene grieved
VWith all this generation,
And enermore I said they sinned
In their imagination,
VWherewith their hearts were sore cōbred.
Long time and many dayes:
VWherefore I know assuredly
They haue not known my wayes.

To whom I in mine anger swore.
That they should not be blest:
Nor see my ioy celestially,
Nor enter in my rest.

Gloria patri.
All laud and prayse be to the Lord
O that of might and power:
To God the Father and the Sonne
And to the holy Ghost,
As it in the beginning was,
For euer heretofore:
And is now at this present time
And shall be euermore.

The song of S. Ambrose called To Deum.

W



E prayse thee God, wee know ledge
thee, the onely Lord to bee: and as eter-
nall Father, all the earth doth worship
thee, To thee all angels crie, the
heauens and all the powers therein,
To the Cherub and Seraphin, to crie
they do not lin.

To Deuotion The song of three children.

O holy, holy, holy Lord,
of Sabaoth Lord the God,
Through heauen and earth thy praise is
and glory all abundant,
Thy apostles glorious company
yeeld pray for vs these,
The Prophets goodly fellowship,
praise thee conuassally.

The noble and victorious host,
of martens found thy praise:
The holy Church throughout the world,
doth know ledge thee alwaies.
Father of tender mercie,
they do acknowledge thee:
Thy Christ shines honourable true,
and onely sonne to be.

The holy Ghost the comfort,
of glorie thou art King:
O Christ and of the Father art,
the sonne euerslasing.
Which sinfull mans decay, in hand
thou tookest to redress:
To be inclosed in virgin wombe,
thou diddest not abhorre.

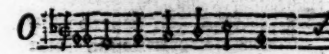
When thou hadst overcome of death,
the sharpe and cruell night:
Thou heauens Kingdome didst let open,
to each belieuing wight.
In glory of the Father thou
dwest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord help thy seruants whom thou hast
bought with thy precious blood:
And in eternall glory set,
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou,
for euer them aduance.

We magnifie thee: day by day,
and world withouten end:
adore thy holy name, O Lord
vouchsafe vs to defend.
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three children pray-
sing God, prouoking all creatures
to do the same.



All ye works of God the Lord



blesse ye the Lord, praise him, and



magnifie him for euer.

- 1 O all ye Angels of the Lord,
blesse ye the Lord, &c.
- 2 O ye the starre heauen shie,
blesse ye the Lord, &c.
- 3 O ye waters about the skie,
blesse ye the Lord, &c.
- 4 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 5 O ye the shining Sonne and Moone,
blesse ye the Lord, &c.
- 6 O ye the glittering stars of heauen,
blesse ye the Lord, &c.
- 7 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 8 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 9 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 10 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 11 O ye the dewes and binding frostes,
blesse ye the Lord, &c.
- 12 O ye the frostes and chilling cold,
blesse ye the Lord, &c.
- 13 O ye congealed life and snow,
blesse ye the Lord, &c.
- 14 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 15 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 16 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
- 17 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 18 O ye the mountaines and the hils,
blesse ye the Lord, &c.
- 19 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 20 O ye the euer sprinking wells,
blesse ye the Lord, &c.
- 21 O ye the seas and ye the fionds,
blesse ye the Lord, &c.
- 22 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 23 O all ye flying foules of the ayre,
blesse ye the Lord, &c.
- 24 O all ye beastes and cattell eke,
blesse ye the Lord, &c.
- 25 O ye the children of mankind,
blesse ye the Lord, &c.
- 26 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.
- 27 O ye the priestes of God the Lord,
blesse ye the Lord, &c.
- 28 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 29 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 30 Ye holy and ye meeke of hart,
blesse ye the Lord, &c.
- 31 O Ananias blesse the Lord
blesse thou the Lord, &c.
- 32 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- 33 And Misael blesse thou the Lord,
blesse thou the Lord, &c.

Benedictus Magnificat

Benedictus. Luke. 1. Zacharias.

He onely Lord of Israel, be praised
 euermore: For through his visitation,
 and mercy kept in store, His people now
 he hath redeemed, That long hath bene in
 thrall: And spread abroad his saving
 health, vpon his seruants all.

In Dauids house his seruant true,
 According to his mind:
 And also his annointed king,
 As we in scripture find.
 As by his holy Prophets all,
 Oft times he did declare:
 The which were since the world began,
 His wayes for to prepare.

That we might be deliuered,
 From those that make debate:
 Our enemies and from the hands,
 Of all that do vs hate.
 The mercie which he promised,
 Our fathers to fulfill:
 And thinke vpon his couenant made,
 According to his will.

And also to performe the oath,
 Which he before had sworne:
 To Abraham our Father deare,
 For vs that were forlorne.
 That he would giue himselfe for vs,
 And vs from bondage bring:
 Out of the hands of all our foes,
 To serue our heavenly king.

And that without all manner feare,
 And eke in righteousnes:
 And also for to leade our life,
 In stedfast holinesse.
 And thou O child which now art borne,
 And of the Lord elect:
 Shalt be the Prophet of the high est,
 His waies for to direct.

For thou shalt go before his face,
 For to prepare his waies:
 And also for to teach his will,
 And pleasure all thy daies.
 To giue them knowledge how that their,
 Salvation is neere:
 And that remission of their finnes,
 Is through his mercie meere.

Whereby the day Spring from on high,

Is come vs for to visite,
 And chuse for to illumine,
 Whateu in darkness sit:
 To lighten those that shadowed be,
 With death, and eke oppress:
 And also for to guide their feet,
 The way to peace and rest.

Magnificat. Luke. 1. Mary.

Y loue doth magnifie the Lord, my
 spirit eke euermore: reioyeth in the Lord
 my God, which is my Saviour. And why?
 because he did regard, and gaue respect
 vnto: so base estate of his handmaid, And
 let the mightie go.

For now behold all nations,
 And generations all:
 From this time forth for euermore,
 Shall me right blessed call.
 Because he hath me magnified,
 V Which is the Lord of might:
 V Whose name be euer sanctified,
 And praised day and night.

For with his mercie and his grace,
 All men he doth enflame:
 Throughout all generations,
 To such as feare his name.
 He shewed strength with his great arme,
 And made the proud to start:
 V With all imaginations,
 That they bare in their hart.

He hath put downe the mightie ones,
 From their supernall seat:
 And did exalt the meeke in heart.
 As he hath thought it meet.
 The hungrie he replenished,
 V With all things that were good:
 And through his power he made the rich,
 Oft times to want their food.

And calling to remembrance,
 His mercie euerie deale:
 Hath holpen vp almightily,
 His seruant Israel.
 According to his promise made,
 To Abraham before:
 And to his seed successiely,
 To stand for euermore.

The song of Simeon, called
Nunc dimittis.

The long of Simcon.

O Lord: because my heart desire

Have wished long to see, My onely Lord

and Saviour, Thy Sonne before I dye

The ioy and health of all mankind desired

long before: Which now is come into

the world of mercy bringing store.

Thou sufferest thy servant now
to peace for to depart:

According to thy holy word,
Which lightned my heart.

Because mine eyes which thou hast made
To gine my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illumine,
And Sathan overquell:
And eke to be the glory of
Thy people Israell.

Quicumque vult, Athanasius.

Who man soever hee bee, that ful

vation will attaine: The Catholike be-

liefe hee must before all things retaine.

Which faith vnles he holy keepe, and

vndefiledly: without all doubt cer-

nally, he shall be sure to die.

The Catholike beliefe is this,
that God we worship one;
In Trinitie and Trinity
in Vnity alone.

So as we neither do confound
the persons of the three:

Quicumque vult.

Ne yet the substance whole of one,
is sunder parted be.

One person of the father is,
an other of the sonne.

An other person proper of
the holy Ghost alone.

Of Father, Sonne and holy Ghost,
but one the Godhead is

Like glorie coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:

And such also we do believe,
the holy Ghost to be.

Vncreate is the Father, and
vncreate is the sonne.

The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne.

And comprehensible also is
the holy Ghost of none.

The Father is eternall, and
the Sonne eternall so.

And in like sort eternall is
the holy Ghost also.

And yet though we believe, that each
of these eternal be:

Yet there but one eternall is,
and not eternals three.

As ne incomprehensible we,
ne yet vncreate three.

For one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the sonne almighty so.

And in like sort almighty is,
the holy Ghost also.

And albeit that every one
of these almighty be:

Yet there but one almighty is,
and not almighties three:

The Father God is, God the Sonne,
God holy Ghost also:

Yet are there not three Gods at all,
but one God and no mo.

So likewise Lord the Father is,
and Lord also the sonne:

And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt
by Christian verity:

Each of the persons by himselfe
both God and Lord to be,

So Catholike religion,
forbiddeth vs alway:

That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot.

The Sonne is of the Father, nor
create, ne made, but got.

The holy Ghost is of them both
the Father and the Sonne:

Ne made, ne create, nor begot,
but doth procede alone.

The Symbol or Creed of Athanasius.

The Lamentation.

So we one Father hold not three,
 nor Some also not three
 One holy Ghost alone, and not
 three holy Ghosts to be.
 None in this Trinity before
 nor after other is.
 No greater any than the Father,
 no lesser be like Father.

But every one among themselves,
 of all the persons three,
 Together coeternall all,
 and all coequal be.
 In Unity in Trinity,
 as said it is before.
 And Trinity in Unity,
 in all things we adore.

Therefore what man looeth that
 saluation will attaine:
 This faith touching the Trinity
 of force he must retaine.
 And needfull to eternall life,
 it is that every wight
 Of the incarnating of Christ,
 our Lord believe aright.

For this the right faith is, that we
 believe and eke do know:
 That Christ our Lord, the sonne of God,
 is God and man also.
 God of his Fathers substance got,
 before the world began.
 And of his mothers substance born
 in world a very man.

Both perfect God and perfect man,
 in one, one Iesus Christ.
 That doth of reasonable soule
 and humane flesh subsist.
 Touching his Godhead, equall with
 his Father God is he:
 Touching his manhood, lower then
 his Father in degree.

Who though he be both very God,
 and very man also:
 Yet is he but one Christ alone,
 and is not persons two.
 One no by turning of Godhead
 into the flesh of man:
 But by taking manhood to God,
 this being one began.

All one not by confounding of
 the substance into one:
 But only by the unity
 that is of one person.
 For as the reasonable soule,
 and flesh but one man is:
 So in one person God and man,
 is but one Christ likewise.

Who suffered for to save vs all,
 to hell he did descend:
 The third day rose againe from death,
 to heauen he did ascend.
 He sits at the right hand of God,
 the almighty Father there:
 From thence to iudge the quicke and dead,
 againe he shall reire.

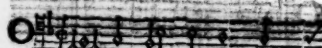
At whose returne all men finally,

with better sort reioyce,
 And of their owne works they shall paye
 account unto the Lord.
 And they into eternall life,
 shall goe that have done with
 Who have done ill, that goe into
 eternall fire to dwell.

This is the Catholike belief,
 who doth not faithfully
 Believe the same, without all doubt
 he saved cannot be.
 To Father, Sonne and holy Ghost,
 all glory be therefore:
 As in beginning was, is now,
 and shall be evermore.

The Lamentation of a

Sinner. M.



Lord turne not away thy face, From



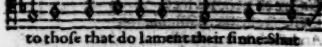
him that lyeth prostrate: Lamenting



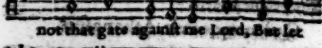
for his faultfull life, Before thy mercie.



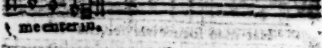
gate. Which gate thou openst wide



to those that do lament their sinne: shut



not that gate against me Lord, But let



me enter in.

And call me not to mine accounts,
 How I have lived here:
 For then I know right well (O Lord)
 How vile I shall appeare,
 I neede not to confesse my life,
 I am sure thou canst tell:
 What I have borne, and what I am,
 I know thou knowest it well.

O Lord thou knowest what things be past,
 And eke the things that be:
 Thou knowest also what is to come,
 Nothing is hid from thee.
 Before the heauens and earth were made,
 Thou knowest what things were then:
 As all things else that have bene since,
 Among the tonnes of man.

And can the things that I haue done
 Be hidden from thee then:
 Nay, nay, thou knowest them all (O Lord)
 Where they were done and when.
 Wherefore with reares I come to thee,
 To beg, and to obtayne.

The Lords prayer.

Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
VVhere mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat
VVhat I do beg or craue
Thou knowest O Lord before I ask,
The thing that I would haue.

Mercy good Lord, mercy I pray,
This is the totall summe
For mercy Lord is all my life,
Lord let thy wercy come.

The Lords Prayer or Pater noster.

O Father which in heauen art, I orde

hallowd be thy name: thy kingdome

come, Thy will be done in earth, euen as

the lawe in heauen is. A. Cius vs O Lords

our daily bread this day: As we forgive

our debtors. So forgive our debates we

pray. Into temptation leade vs not, from

euill make vs free: For kingdome, power,

and glory thine, Both now and euer be.

The x. Commandement.

Audi Israhel. Exod. 30.

Hearke Israhel, and what I say, gins

heede to vnderstand: I am the Lord thy

God that brought thee out of Egypt

The x. Commandements.

Land, Euen from the house wherein thou

didst in thraldome line a slave: None

other God at all before my preferre

shalt thou haue.

No manner graven image shalt,

'thou make at all to thee:
Nor any figure like, by thee
Shall counterfeited be.

Or any thing in heauen above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt thou serue the Lord thy God
a ielous God and:

Thar punish parents faultes vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy do display:

To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vs.

For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepes,
the sacred Sabaoth day:

Sixe dayes thou labour shalt and do
thy needfull works alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.

Thy daughter, seruant, nor handmaid,
shine Ox, nor yet thine Ass:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seapenth day take.

VVherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yield honour to thy parents that
prolongd thy dayes may bee:
Vpon the land the which the Lord
thy God hath giuen thee.

Thou shalt not murder, thou shalt not
commit adulterie:
Thou shalt not steale, Nor witnes false
against thy neighbour be:

Thou shalt not conet house that to
thy neighbour doth belong:

The Complaint of a sinner.

Ne couerthale in haueing of
his wife no doe him wronge.
Nor his manservant, nor his maide,
nor oxe nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.

Where righteouſnes doth ſay. Lord
for my ſinfull part. In wrath thou
ſhouldeſt me pay Vengeance for my de-
ſert: I can it not deny, but needes I mult
confeſſe, how that continually, thy lawes
I do tranſgreſſe. Thy lawes I do tranſgreſſe.

But if it be thy will,
With ſinners to contend,
Then all thy ſlocke ſhall ſpill,
And be loſt without end.
For who liueth here ſo right
That rightly he can ſay:
He ſinnes not in thy ſight
Full oft and every day.

The ſcripture plaine tels me
The righteous man offendeth,
Seauen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no ſuch path,
But he falſh now and then,
In daunger of thy wrath.

Then ſieh the caſe ſo ſtands.
That euen the man right wiſe,
Falth oft in ſinfull bandes,
VWhereby thy wrath may riſe.
Lord I that am vnjuſt,
And righteouſnes none haue,
VWhere to then ſhall I truſt.
My ſinfull ſoule to ſaue.

But truly to that poſt,
VWhere to I cleaue and ſhall
VWhich is thy mercie moſt,
Lord let thy mercy fall.
And mitigate thy moode,
Or els we periſh all.
The price of this blood,
VWherein mercy I call.

The ſcripture doth declare
No drop of blood in thee,
But that thou diſt not ſpare
To ſhed each drop for me.
Now let thoſe drops in cill ſweete.

Plaime I.

So moill my heart to day,
That I with ſinne replente,
May line and ſinne may dye.

That being more ſinful,
This ſinne of mine is me,
I may be ſanctified
By grace of thine in thee,
So that I neuer fall
Into ſuch mortall ſinne:
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes,
And from that lake ſo deepe,
VWhereas no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the iull,
That vnto thee belongs,
VWhich art mine onely truſt.

FINIS.

Plalmes of Dauid in Meeter.

Beatus vir. pſal. I. T. S.

This Pſalme is ſet firſt as a Preface to exhort all
godly men to ſtudy and meditate the beauiſe
wiſedome: For they be bleſſed that ſo do, but the
wicked conſummers thereof at length ſhall come
to miſery.

The man is bleſt that hath not
bent, to wicked rede his eare: Nor led
his life as ſinners do, nor lat in ſcor-
ners chaire: But in the Law of God
the Lord, doth let his whole delight:
And in that law doth exerciſe himſelfe
both day and night.

3 He ſhall be like the tree that groweth
faſt by the riuers ſide:
Which bringeth forth moſt pleaſant
in her due time and tide. (fruit
Whoſe leaſe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand.
Enen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing to:

But

But as the dust which from the earth,
the winds drives to and fro.
5 Therefore shall not the wicked men,
in judgement stand upright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. 4.

Dauid reioyceth that albeist enemies and worldly
power rage, God will aduance his kingdome
vnto the furthest end of the world. Therefore
he exhorteth Princes humbly to submit them-
selues vnder the same. Herein is figured Christ
and his kingdome.

Sing this as the first Psalm.

WHY did the Gentils tumulte raise?
what rage was in their braine?
Why did the Iew with people mule?
seeing all is but vaine?

2 The kings and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his son,
which he among vs sent.

3 Shall we be bound to them say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will saye,
to them vpon a day:
And in his furie trouble them,
and then the Lord will saye.

6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord, preach thy lawes,
and eke declare thy will.

7 For in this wile the Lord himselfe,
did say to me I wotte.

Thou art my deare and onely Sonne,
to day I thee begotte.

8 All people I will giue to thee,
as heires at thy request:
The ends and coastes of all the earth,
by thee shall be posselt.

9 Thou shalt them bruse euen with a
as men vnder foote trod. (mace)
And as the Potters sheards shall brake,
them with an yron rod.

10 Now ye, O Kings and rulers all,
bewile therefore and leard,
By whome the matters of the world,
be iudged and discerned.

11 See that yee serue the Lord aboue,
in trembling and in feare:
See that with reuerence yee reioyce,
to him in like manner.

12 See that yee kisse and eke embrace,
his blessed Sonne, I saye.

Least in his wrath ye suddenly,

perish in the midway.

13 If once his wrath neuer to pass,
shall kinde in his brest:

Oh then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iii. T. 5.

Dauid druen out of his kingdome by his son Absa-
lon, was greatly tormented in his mind for his sin.
Therefore hee calleth vpon God and so be-
lieueth in his promises, against the terror, both of enemies
& present death. I tell he reioyceth for the victory
giuen to him & the Church, ouer their enemies.

O Lord how are my foes increast, which

vexe me more and more: They kill my

hart whē as they say, God can him not re-

store: But thou, O Lord, art my defence whē

I am hard besteed: My worship and mine

honor both, & thou holdst vp mine head.

4 Then with my voice vpon the Lord

I did both call and crie:
And he out of his holy hill,
did heare me by and by.

5 I laide me downe, and quietly
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd mee in,
I could not be affraide:
For thou art still my Lord, my God,
my Sauour and mine aide.

7 Rise vp therefore, saue mee my God,
for now to thee I call,
For thou hast broke the cheekes & teeth
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. psal. iiii. T. 3.

Dauid persecuted by Saul, calleth vpon God with
assured trust, reprehendeth his enemies for resisting
his dominion and preferreth the fauour of God
before all treasure.

Sing this as the first Psalm.

O God that art my righteousnes,

Lord heare me when I call:
Thou hast set me at libertie,

when I was bound and chail.
 2 Haue mercie Lord therefore on me,
 and grant me my request.
 For vnro thee yecallantly,
 to crie I will not rest.

3 O mortall men how long will ye,
 my glory thus despise?
 Why wander ye in vanitie,
 and follow after lies?

4 Know ye that good and godly men,
 the Lord doth take and chafe:
 And when to him I make my plaint,
 he doth me not refuse.

5 Sinne not but stand in awe therefore,
 examine well your heart:
 And in your chamber quietly,
 see you your felues conuert.

6 Offer to God the sacrifice,
 of righteousness I say:
 And looke that in the liuing Lord,
 you put your trust alway.

7 The greater fort craue worldly goods,
 and riches do embrace:

But Lord grant vs thy countenance,
 thy fauour and thy grace.

8 For thou thereby shalt make my heart,
 more ioyfull and more glad:
 Then they which of their corne and wine
 full great increase haue had.

9 In peace therefore lie downe will I,
 taking my rest and sleep:
 For thou onely wilt me O Lord,
 alone in safety keep.

Verba mea auribus, Psal. v. T. S.

Dauid persecuted by Doeg and Achitophel Saules flatterers, calling vpon God to punish their malice. Then assured of successe, be conceiued comfort.

Sing this as the 3. Psalm.

I Ncline thine eares vnto my words,
 O Lord my plaint consider:
 2 And heare my voice, my King, my God,
 to thee I make my prayer.
 3 Heare me betime, Lord tarrie not,
 for I will haue respect,
 My prayer early in the moorne,
 to thee for to direct.

4 And I will trust through patience,
 in thee, my God alone:
 That art not please with wickednesse,
 and il with thee dwelles none.

5 And in thy fight shall neuer stand
 these furious fooles (O Lord):
 Vaine workers of iniquitie,
 thou hast alwaies abhord.

6 The lyers and the flatterers,
 thou shalt destroy them thant:
 And God will hate the bloud thirstie,
 and the deceitfull man.

7 Therefore will I come to thy house,
 trusting vpon thy grace:
 And reuerently will worship thee,
 toward thine holy place.

8 Lord, lead me in thy righteousness,

for to confound my foes.
 And eke the ways that I shall walk,
 before my face discloze.

9 For in their mouths there is no truth,
 their harts are foule and vain,
 Their throte an open Sepulcher,
 their tongues doe gloze and feine.

10 Destroy their false confidences,
 that they may come to nought:
 Subuert them in their heapes of sinne,
 which haue rebellion wrought.

11 But those that put their trust in thee
 let them be glad alway:
 And render thanks for thy defence,
 and giue thy name the praise.

12 For thou with fauour wilt increase,
 the iust and righteous still,
 And with thy grace, as with a shield,
 defend him from all ill.

Domine ne in furore, Psal. vi. T. S.

Dauid for his sinnes Gods bound, or conuined the borrow of everlasting death. Therefore beseecheth for giuement, & not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies who relyed on his affliction.

Sing this as the first Psalm.

L Ord in thy wrath reprocue me not,
 though I deferue thine ire:
 Ne yet correct me in thy rage,
 O Lord, I thee desire.

2 For I am weak therefore, O Lord,
 of mercy me forbear.

And heale me Lord: for why? thou knowest
 my bones do quake for feare.

3 My soule is troubled very fore,
 and vexed vehemently:
 But Lord how long wilt thou delay,
 to cure my misery?
 Lord turne thee to thy wonted grace,
 my silly soule vp take:
 Oh saue me not for my deserts,
 but for thy mercies sake.

4 For why? no man among the dead,
 remembreth thee one whit:
 Or who shall worship thee O Lord,
 in the infernall pit?

5 So grievous is my plaint and mone,
 that I waxe wondrous faint:
 All the night long I wash my bed,
 with teares of my complaint.

6 My sight is dimme and waxeth old,
 with anguish of mine heart:
 For feare of those that be my foes,
 and would my soules hurt.

7 But now away from me all ye,
 that worke iniquitie:
 For why? the Lord hath heard the voyce
 of my complaint and grie.

8 He heard not onely the request,
 and prayer of mine heart:
 But it receiued at myne hand,
 and tooke it in good part.

9 And now my foes that vexed me,
 the Lord will soone defame:
 And suddenly confound them all
 to their rebuke and shame.

Domine

Domine Deus meus. psal. vii. T. S.

David falsely accused by Chus, Sauls kinsman, calls God to be his defender. First, for that his conscience did not accuse him of any evil towards Saul. Next, that he wished Gods glory to be a sword sentence against the wicked. And forreys Gods mercies and promises he waxeth bold, shewing that it shall fall on their neckes, that which his enemies purposed for others.

Sing this as the 3. psalme.

O Lord my God I put my trust, and confidence in thee. Save me from them that me pursue, and eke defame me.

2 Left like a Lion they me teare, and rent in peeces flint.

Whilt there is none to succour mee, and rid me out of thral.

3 O Lord my God, if I have done, the thing that is not right: Or else if I be found in fault, or guiltie in thy sight.

4 Or to my friend rewarded ill, or left him in distresse. Which me pursued most cruelly, and hated me causeless.

5 Then let my foes pursue my soule, and eke my life downe thrust, Vnto the earth: and let to lay mine honour in the dust.

6 Start vp O Lord now in thy wrath, and put my foes to paine: Performe thy kingdome promised, to me which wrong sustaine.

7 Then shall great Nations come to and know thee by this thing: (these) If thou declare for love of them, thy selfe as Lord and King.

8 And thou that art of all men iudge, O Lord now iudge thou me: According to my righteousness, and mine integrity.

The second part.

9 Lord cease the hate of wicked men, and be the iust mans guide:

By whom the secrets of all hearts, are searched and discide.

10 I take mine helpe to come of God in all my griefe and smart: That doth preserve all those that be, of pure and perfect heart.

11 The iust man and the wicked both, God iudgeth by his power: So that he feeleth his mightie hand, euen euery day and houre.

12 Except he change his mind, I die, for euen as he should liue, He whets his sword his bow he bends, ayming where he may hit.

13 And doth prepare his mortall dart, his arrowes keete and sharpe: For them that doe me persecute, whiles he doth mischief warpe.

14 But loe though he in trauell be of his dueltie forecall, And of his mischiefes once conceale.

yet brings forth naught as last.

15 He digs a ditch and delues it deepe, in hope to hurt his brother, But he shall fall into the pit, that he digde vp for other.

16 Thus wrong returneth to the hurt, of him, in whome it bred: And all the mischief that he wrought, shall fall vpon his head.

17 I will giue thanks to God therefore that iudgeth righteously: And with a song will praise the name, of him that is most his.

Domine Deus noster. Psal. viii. T. S.

The Prophet, considering the excellent liberaltie and fatherly providence of God towards man, who he made as it were a God ouer all his workes giueth thanks, and is affected with the admiration of the same.

Sing this as the third psalme.

O God our Lord how wonderfull, are thy workes euery where: Whose fame stirreth in dignitie, about the heavens cleare.

2 Euen by the mouches of sucking babes, thou wilt confound thy foes: For in these babes thy might is seene, thy graces they disclose.

3 And when I see the heavens high, the workes of thine owne hand: The Sunne, the Moone, and all the starres in order as they stand.

4 What thing is man (Lord) think I then, that thou doest him remember? Or what is man's posteritie, that thou doest him consider?

5 For thou hast made him little lesse then Angels in degree: And thou hast crowned him also, with glory and dignitie.

6 Thou hast preferred him to be Lord, of all thy workes of wonder: And at his feet hast set all things, that he should keep them vnder.

7 As sheep and neat, and all beastes els, that in the fields do feed:

8 Foules of the ayre, fish in the sea, and all that therein breed.

9 Therefore must I say once againe, O God that art our Lord, How famous and how wonderfull, are thy workes through the world?

Confitebor tibi Domine. Psal. ix. T. S.

David giuing thanks for his manifold victories receiued, desireth the same would helpe against his new enemies, and their malicious arrogancie to be destroyed.

Sing this as the third psalme.

With heart and mouth vnto the Lord, will I sing laud and praise.

And speake of all his wondrous workes, and them declare alwayes, I will be glad and much reioyce, in thee, O Lord most his.

And make my songs extoll thy name, about the thames skie.

For

- 3 For that my foes are driven backe,
and turned vnto flight:
They fall downe flat, and are destroyed
by thy great force and might.
- 4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.
- 5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memorie
of them cannot be found.
- 6 My foe thou hast made good dispatch,
and all our towne destroyed:
Thou hast their fame with them defaced,
through all the world so wide.
- 7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintaine.
- 8 With iustice he will keepe and guide,
the world and euerie wight:
And so will yeeld with equitie,
to euerie man his right.
- 9 He is protector of the poore,
what time they be opprest:
He is in all aduersitie,
their refuge and their rest.
- 10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their sute
in their necessitie.

The second part.

- 11 Sing Psalmes therfore vnto the Lord,
that dwelleth in Sion hill:
Publish among all nations,
his noble actes and will.
- 12 For he is mindful of the blood,
of those that be opprest:
Forgetting not the afflicted heart,
that seeketh to him for rest.
- 13 Haue mercy Lord on me poor wretch
whose enemies still remaine:
Which from the gates of death are wont
to raise me vp againe.
- 14 In Sion that I may set forth,
thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.
- 15 The heathen stick fast in the pit,
that they themselves prepar'd:
And in the net that they did set,
their owne feet fast are snar'd.
- 16 God thewes his iudgements which were
for euery man to mark: (good
When as ye see the wicked man,
lie trapt in his owne warke.
- 17 The wicked and the sinfull men
go downe to hell for euer:
And all the people of the world,
that God will not remember.
- 18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke
for help of God in vaine.

- 19 O Lord arise least men preuaile,
that be of worldly might:
And let the heathen folke receive
their iudgements in thy sight.
- 20 Lord strike such terror, feare & drede
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

¶ He complaineth of all the wrongs which worldly men vse because of their prosperitie, who therefore without all feare of God, thinke they may do all things vncontrolled. He calleth for remedie against such, and is comforted with the hope thereof.

Sing this as the third Psalme.

- W**Hat is the cause that thou O Lord,
art now so farre from thine?
And keepst close thy countenance
from vs this troublous time?
- 2 The poore do perill by the proud
and wicked mens desire:
Let them be taken in the crafts
that they themselves conspire.
 - 3 For in the lust of their owne hart,
th'vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
 - 4 He is so proude that right and wrong,
he setteth all apart,
Nay, nay, there is no God saith he:
for thus he thinkes in hart.
 - 5 Because his wayes doe prosper still,
he doth thy Lawes neglect:
And with a blast doth puffe against
such as would him correct.
 - 6 Tush, tush, saith he, I haue no dread,
least mine estate should chaunge:
And why? for all aduersitie,
to him is verie straunge.
 - 7 His mouth is full of cursednesse,
of fraude deceit and guile:
Vnder his tongue doth much chiefe sit,
and trauell all the while.
 - 8 He fyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.
 - 9 And like a Lyon priuily,
lyeth lurking in his Denne:
If he may snare them in his net,
to spoyle poore simple men.
 - 10 And for the nones full craftily
he crouche downe I say:
11 So are great heaps of poore men made,
by his strong power his pray.
- The second part.*
- 23 Tush, God forgetteth this, saith he,
thereof I may be bold:
His countenance is cast aside,
he doth it not behold.
 - 13 Arise, O Lord, O God in whome,
the poore mans hope doth rest:
Lift vp thine hand, forget not Lord,
the poore that be opprest.
 - 14 What blasphemie is this to thee,
Lord, doest thou not a horre

- To heare the wicked in their heares
say, Tull, thou carest not for it?
15 But thou seest all their wickednesse,
and well doest vnderstand:
16 That friendlesse and poore fatherlesse,
are left into thine hand.
17 Of wicked and malicious men,
then breake the power for euer.
That they with their iniquitie
may perish altogether.
18 The Lord shall raise for euermore,
asking and God alone:
And he will chase the Heathen folke
out of this land echone.
19 Thou hearest, O Lord, the poore mans
prayers and request: (plainte,
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and help them to their right:
That they may be no more opprest
with men of worldly might.

In Domino. Psal. xi. T. S.

*This psalm sheweth first what assaults of temptation
and anguish of mind he sustained in perse-
cution. Next hee reioyceth that God sent him
succour in needfull time, declaring his iustice, as well
in governing the good and wicked men, as the
whole world.*

Sing this as the third Psalme.

- I Trust in God, how dare ye then
say thus my soule vntill:
Flee hence as fast as any soule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret and to hurt,
the sound and hameles breast.
3 Of worldly hope all stayes were strunk
and clearly brought to nought:
Alas, the iust and righteous man,
what euill hath he wrought?
4 But he that in his temple is
most holy and most hie:
And in the heauens hath his seat,
of royall maiestie.
The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.
5 And with a cheerefull countenance,
the righteous man will vie:
But in his heart he doth abhorre
all such as mischief muse.
6 And on the sinners casteth snares,
as thicke as any raine:
Fire & brimstone, and whirle winds thicke,
appointed for their paine.
7 Ye see then how a righteous God,
doth righteousnes embrace
And to the iust and vpright man,
sheweth forth his pleasant face.

Saluum me Domine. Psal. xii. T. S.

*The prophet feares the miserable decay of all good
order, desireth God speedily to send reformation.
Then comforted with the assistance of Gods help*

*and promises, concludeth, that when all orders
are most corrupted, then God will deliuer his.*

Sing this as the 3. Psalme.

- Help Lord, for good and godly men,
do perish and decay:
And faith and truth from worldly men,
is parted cleane away:
• Who so doth with his neighbor talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.
3 But flattering and deceitfull lips,
and tongues, that be so stout:
To speake proud words, and make great
the Lord soone cut them out. (brags,
• For they say still we will preuaile,
our tongues shall vs extoll.
Our tongues are ours we ought to speake
what Lord shall vs controule?
5 But for the great complaint and crye,
of poore and men opprest:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to sluer pure,
that from the is tried:
And hath no lesse then seven times
in fire bene purified.

- 7 Now since thy promise is to helpe,
Lord, keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full,
of mischiettes manifold:
When vanitie with mortall men,
so highly is extoll.

Viquequo Domine. Psal. xiii. T. S.

*Dauid as it were overcome with afflictions, flieeth
to God his onely refuge, and encouraged through
Gods promise, he cometh with confidence against
the extreme horrors of death.*

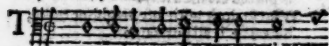
Sing this as the 3. Psalme.

- How long wilt thou forget me Lord?
I shall neuer be remembered:
How long wilt thou thy visage hide,
as though thou were offended?
2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foe
thus triumph ouer me.
3 Behold me now, O Lord my God,
and heare me fore apprell:
Lighen mine eyes, lest that I sleepe,
as one by death posselt.
4 Lest thus mine enemy say to me,
behold, I doe preuaile:
Lest they asse that hate my soule,
reioyce to see me quail:
5 But from thy mercies and goodnesse,
mine hope shall neuer flake:
In thy reliefe and sauing health,
right glad shall be mine heart:
I will giue thanks vnto the Lord,
and praise to him sing:
Because he hath heard my request,
and

and gaunted my willing.

Dixit insipiens, Psal. xiii. T. S.

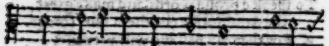
He describeth the wickedness of men so grovns to
such dimensions, that God was brought to ve-
ter contempt, for which albeit hee was greatly
grieved, yet performed that God would redress
it, he is comforted.



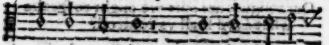
Here is no God as foolish men



assume in their madde mood: Their



deities are all corrupt and vaine: not one



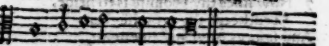
of them doth good: The Lord beheld



from heauen high the whole race of man:



kind: And saw not one that fought in



deed, the living God to find.

3 They went all wide, and were corrupt
and truly there was none:
That in the world did any good,
I say there was not one.

4 Is all there iudgement so farre lost,
that all worke emitchiefe still:
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage, then suddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue the people health,
and when wilt thou fulfill
The promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiues lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis, Psal. xv. T. S.

Here is taught why God chose the Iewes his pecu-
liar people, and placed his temple among them,
which was that they by liuing uprightly, might
witness that they were his special & holy people.

Sing this as the 9. psalme

○ Lord within thy tabernacle,
who shall inhabite still?

Or whom wilt thou receive to dwell
in thy most holy hill?

2 The man whose life is incorrupt,
whose works are iust and straight:
Whose hart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth hee sell,
in body, goods, or name:
Nor willingly doth hee take tales,
which might impair the same.

4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so
that he doth lose thereby.

6 That putteth nor to vsurie
his money and his coynes:
Ne for to hurt the innocent
doth bribe or else perloyne.

7 Who so doth all things as ye see,
that here is to be done:
Shall neuer perishe in this world,
nor in the world to come.

Confirma me, Psal. xvi. T. S.

David prayeth to God for succour, not for his works
but for his faith: like protesting that he haue
all idolatry, taking God only for his comfort
and felicity, who suffreth him to lacke nothing.

Sing this as the 14. Psalme.

I Lord keepe me for I trust in thee,
and doe confesse indeed:
Thou art my God, and of my goodes,
O Lord, thou hast no need.

2 I giue my goodes vnto the saints,
that in the world doe dwell:
And namely to the faithfull Rocke,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which run as they were mad:
To offer to the Idole Gods,
alas it is too bad.

4 As for the bloody sacrifice,
and offerings of that sort:
I will not touch, for yet thereof
my lippes shall make report.

5 For whv? the Lord the portion is,
of mine inheritance:
And thou art he that doest maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beautie did excell:
Mine hermage religious to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughts,
do reach the euerie night.

8 For the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Where

9 Wherefore my hart and tongue also
do both reioyce together
My flesh and bowelerest in hope
when I this thing consider.
10 Thou wilt not leave my soule in graue
(for Lord thou lovest me)
Nor yet wilt giue thy holy one
corruption for to see.

11 But wilt me teach the way to life,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

*Here he complaineth to God of the cruell pride and
arrogance of Saule, who sought without any cause
therefore he desired God to reuenge his innocencie
and deliuer him.*

Sing this as the 3. Psalm.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth
with lips that do not faine.

2 And let the iudgement of my cause
proceede alwayes from thee:
And let thine eyes behold and cleare
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.

4 As for the works of wicked men,
and paches peruerse and ill:
For loue of thy most holy word,
I haue retained still.

5 Then in the pathes that be most pure,
stay me Lord and preferue:
That from the way wherein I walke,
my steps may neuer swerue.

6 For I do call to thee (O Lord)
surely thou wilt me aide:
Then heare my prayer and weigh right well,
the wordes that I haue said.

7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiesty.

8 O keepe me Lord as thou wouldst keepe,
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about
my soule for to destroy.

10 Which wallow in their worldly wealch,
so full and eke so farr:
That in their pride they do not spare,
to speake they care not what.

11 They lye in wait where I should passe,
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.

12 Much like a Lyon greedilie,
what would his pray embrace,

Or lurking like a Lyon whelp
without some secret place.

13 Vp Lord with halp prestat my foe,
and cast him at the feet:
Sauer thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now to long time raigned here,
and kept vs in their bands.

15 I meane from worldly men to whom
all worldly goods are trifles:
That haue no hope nor part of ioy,
but in this present life.

16 Thou of thy store their bellies fillst,
with pleasures to their minds:
Their children haue enough and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Diligam te Domine. Psal. xviii. T.S.

*David giueth thanks entering into his kingdom
exalting the maruallous graces of God in his
preseruatioun. herein is the image of Christes
kingdom which shall conquere through Christ
by the vnspcakable love of God, though all the
world resists.*

O Lord my strength and fortitude

of force I must loue thee: Thou art my

castle and defence in my necessitie

1. My God, my rocke, in whomel

truit, the worker of my wealth: My

refuge, buckler and my shield, the horne,

of all my health.

When I sing and vnto the Lord
most worthy to be praised:
Then from my foes I am right sure,
that I shall be preferred.

4 The pangues of death did compas me
and bound me euery where:
The flowing waues of wickedesse
did pre me in great feare.

5 The slee and subtle snares of hell
did

were round about me fire,
And for my death there was prepared
a deadly creeping net.

6 I thus beliet with paine and griefe,
did pray to God for grace:

And he forthwith did heare my plainte,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake.

Yea the foundation of the mount
of Basan For to shake.

8 And from his nostrils came a smoke,
when kindled was his ire.

And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from aboue,
and boyed the heauens hie:

And vnderneath his feete he cast
the darkenes of the skie.

10 On Cherubes and on Cherubins,
tull royally he rode:

And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:

With waters blacke and aine cloudes
ensured he was.

12 But when the presence of his face,
in brightnes shall appeare:

The cloudes consume, and in their stead,
came hayle and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:

And with his often lighteninges,
he puts them in great feare.

14 Lord at thy wrath and threatninges,
and at thy chiding cheare:

The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to seech me from below:

And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:

Yea from such foes, as were too strong,
for me to deale withall.

17 They did preuent me to oppresse
in time of my great griefe:

But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:

And kept me safe, because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:

And to the cleannes of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:

and haue not waunted wickedly,
against the Lord my God.

The third part.

21 But euermore I haue respect
to his law and decrees:

His statutes and commandmentes,
I cast not out from me:

22 But pure and cleare and vncorrupt,
appearede before his face:

And did refrain from wickednes,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:

And to the cleannes of my hands,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holie too?

And with the good and vertuous men
right verduously wilt doe.

25 And to the louing and elect,
why loue thou wilt referre:

And thou wilt vie the wicked men,
as wicked men deserue.

26 For thou dost hate the simple folke
in trouble when they lye:

And dost bring down the countenance,
of them that looks full hie.

27 The Lord will light my candle so
that it shall shine full bright:

The Lord my God will make also,
my darkenes to be light.

28 For by thy helpe an host of men,
discornite Lord I shall:

By thee I scale and ouerleape
the strength of anie wall.

29 Vnspotted are the waies of God,
his word is pure & true:

He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord,
for other there is none:

Or else who is omnipotent,
sauius our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:

That all the wayes wherein I walke,
did euermore keepe cleane.

32 That made my feet like to the Harts,
in swiftnes of my pace:

And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
in battell and to fight:

To breake in funder barres of bras,
he gaue mine armes the might.

34 Thou teachest me thy sauius health,
thy right hand is my tower:

Thy loue and familiarity
doth still increase my power.

35 And vnder me thou makest plains,
the way where I should walke:

So that my feete shall neuer slip,
nor stumble at a balke.

36 And hercely I pursue and take,
my foes that me annoyde:

And from the field do not returne,
till they be all destroide.

37 So I suppress and wound my foes,

that they can rise no more.
For at my feet they fall downe flat,
I strike them all so force
38 For thou doest giue me with thy strength,
to warre in such a wise.
That they be all scattered abroad,
that vp against merite.

39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou doest deuide,
in funder with thy stroke.
40 Thy calde for help but none gaue care
nor helpe them with reliefe:
Yea to the Lord they calde for helpe,
yet heard he not their grieue.

The first part.
41 And still like dust before the wind,
I driue them vnder feet:
And sweep them out like filthy clay,
that sticke in the street.

42 Thou keepst me from seditious folke,
that still in strife be led:
And thou doest of the heauen folke,
appoint me to be head.

43 A people strange to me vnkowne,
and yet they shall me true:
And at the first obey my word,
whereas mine owne will swerne.

44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwayes.

46 For God it is that gaue me power,
reuenge for to be:
And with his holy word subdu'de,
the people vnto me.

47 And from my foe me deliuer'd,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks: I shall:
And sing our prayes to thy name,
among the Gentiles all.

49 Thon gauest great prosperitie,
vnto the king I say:
To Dauid thine annointed king,
and to his seed for aye.

Caeli enarrant. psal. xix. T. S.

*He moueth the faithfull to glorifie God by the
workmanship, proportion, and ornaments of the
heauen, and by the law wherein God is reueled
familiarily to his chosen people.*

Sing this for the 14. Psalm.

THe heauen and the firmament
do wonderfully declare:
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appeares
by euery dayes sacrifice.
The nights likewise which their race runne,
the selfe same things expresse.

There is no language thought or speech,
where their sound is noheard.
In all the earth and coastes abroad,
their knowledge is conferr'd.
4 In them the Lord made for the Sunne,
a place of great renowne.
Who like a bridegroom ready trimm'd,
doth from his chamber come.

5 And as a valiant champion
who for to get a prize:
With ioy doth hast to take in hand,
some noble enterprise.

6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heare,
but he will find it out.

7 How perfect is the law of God,
how is his couenant sure?
Converting foules and making wise,
the simple and obscure.

8 Just are the Lords commandments,
and glad both heart and mind:
His precepts pure, and giue light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alwayes,
then fin'd gold I say.
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forwarde,
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know,
the errors of his life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keep me that presumptuous sinnes,
preuaile not ouer me:
And then shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my hart,
my words and thoughts echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T. S.

*The people pray to God to heare their king and re-
newe his sacrifice, which he offered before him
went to himself against the Ammonites, de-
claring that the heathen put their trust in horses,
but they trust only in his name. Wherefore the
other shall fall, but the king & his people shall stand.*

Sing this as the 14. Psalm.

In trouble and aduersitie,
the Lord God heare thee still.
The maiestie of Iacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his help & merie need:
And so in Zion stablish thee,
and make thee strong in deed.

3 Remembring well the sacrifices,
that

that new to him is new
And so receive right thankfully,
thy burnt offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee
And all thy counsel and desire,
full well performe may be.

5 We shall reioyce when thou vs fauelt,
and our banners displays
Vnto the Lord which thy request,
fulfilled hath alway.

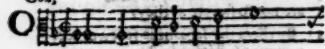
6 The Lord will his annointed saue,
I know well, by his grace,
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in hories trull:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we do rise,
and stand vp stedfastly:
Now faue and helpe vs Lord and king,
on thee when we do drie.

Domine in virtute. Psal. xxi. T. S.

David in the person of the people praiseth God for the victorye giuen them against the Syrians & Ammonites. 1. Sam. 2. 1. Wherein he was crowned with the robe of the king of Ammon. 2. Sam. 12. and indued with the mansplorable finnes of God.



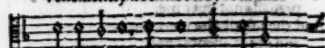
Lord how ioyfull is the king



in thy strength and thy power? How



vehemently doth he reioyce in thee



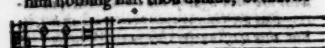
his Saviour? For thou hast giuen



vnto him, his godly hearts desire, to



him nothing halt thou deuide, of that he



did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold:
And thou halt set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
therout thou maddest him sure:
To haue long life, yes such a life,
as euer should endure.

5 Great is his glory by thy help,
thy benefits and aide.

Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why the king doth strongly trull,
in God for to preuaile:

Therefore his goodnesse and his grace,
will not that he shall quail.

8 But let thine enemies feele thy force,
and those that thee withstand:

Find out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt root out of the earth,
their fruit that should encrease:

And from the number of thy folke,
their seed shall end and cease.

11 For why? much mischief they do muse,
against thine holy name:

Yet did they faile and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a moist open place.

And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euerie houre:

So shall we sing right solemnely,
praising thy might and power.

Deus Deus meus. Psal. xxii. T. S.

David complaineth of his desperate extremities, & declareth whereof he recovereth himselfe from temptation. Under his person figured Christ.

Sing this as the 2. Psalm.

God my God wherefore doest thou
forsake me utterly?

And helpest not when I do make,
my great complaint and crie?

2 To thee my God euen all day long,
I do both crie and call:

I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuarie,
and holy place doest dwell:

Thou art the comfort and the ioy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for cure:

And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when,
they called on thy name:

And for the faith they had in thee,
they were not put to shame.

But I am now become a worme,
more like then any man:

An outcast whom the people scorne,
with all the spue they can.

6 And me despite as they behold,

me walking on the way:
They grin, they mow, they nod their heads,
and in this wile they say.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and help him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my help,
my succour and reliefe.
12 So many Bulls do compass me,
that be full strong of head:
Yea Bulls so far as though they had,
in Bala field bene fed.

13 They gape vpon me greedily
as though they would me leat:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioyntsin sunder breake:
My heart doth in my body melt,
like waxe against the heat.

15 And like a postheard dryeth my strength,
my tongue is cleauert fast:
Vnto my iawes, and I am brought,
to dust of death at last.
16 And many dogs do compass me,
and wicked counsell eke:
Conspire against me curiously,
they pearce my hands and feet.

17 I was tormented, so that I
might all my bones haue told:
Yet still vpon me they did looke,
and still they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coate they did cast los,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather sith thou art my strength,
to help me Lord make speed.
20 And from the sword Lord saue my soule,
by thy might and thy power:
And keep my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would,
me all in sunder shiner:
And from the hornes of vnicornes,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy maiestie record:
And in thy Church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord:
thou Iacob honour him:
And all ye feed of Israel,
with reuerence worshipping him.
24 For he despiseth not the poore,
he turneth not awry:
His countenance when they do call,
but granteth to their crye.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy praise, and keepethy promise made,
for setting forth thy name.
26 The poore shall eate, and be fulfilled,
and those that do their deuor:
To know the shall praise his name,
their harts shall liue for euer.

27 All coastes of earth shall praise the Lord,
and turne to him for grace:
The heachen folke shall worship him,
before his blessed face.
28 The kindome of the heachen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.

29 The rich men of his godly gifts,
shall feed and tast allos:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must tast:
My feed shall serue and praise the Lord,
while any world shall last.

31 My feed shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousness,
and all his workes of wonder.

Domini regit. Psal. xxiii. W. W.

*Dauid hauing tryed Gods manifold mercies: doeth
singes, gathereth the assurance that God will con-
tinue his goodness for euer.*

Sing this as the 22. Psalme.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,

whereof I stand in need?
3 He doth me fold in coates most safe,
the tender grasie fast by:
And after driues me to the streames,
which runne most pleasantly.

3 And when I feeke my selfe nere lost,
then doth he me home take:
Conducing me in the right pathes,
euen for his owne names sake.

4 And though I were euen at deathes dore,
yet would I feare none ill:
For with thy rod and the shepards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refreshed,
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me delend:
And in the house of God will I,
my life for euer spend.

Another of the same by T. S.

Sing this as the 21. psalme.

MY shepheard is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he let me forth to feed.

1 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousness,
for his most holy name.

2 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup
and eke annoynt my head.

5 Through all my life thy fauour is,
so frankly bestowed to me:
That in thy house for euermore,
my dwelling place shall be.

Dominest terra. psal. xxiii. I.H.

*The grace of God being now vntered in the temple
more glorious then before in the tabernacle. Dauid
with exclamation stretcheth forth the honour
thereof, making the consideration of the eternall
mansions prepared in heauen, whereof this was
a figure.*

Sing this as the 21. psalme.

THe earth is all the Lords with all,
her store and furniture:
Yea his is all the world, and all
that therein do endure.

1 For he hath fastly founded it
about the sea to stand:
And laid alow the liquid founts,
to flow beneath the land.

2 For who is he (O Lord) that shall
ascend into thy hill?
And passe into thy holy place,
there to conuene shall?

4 Whose hands are harmlesse, & whose hart,
no spot there doth deile:
His soule nor feet on vanitie,
who hath not sworne to guile.

5 Him that is such a one the Lord,
shall place in blisfull plight:
And God his God and Saviour,
shall yield to him his right.

6 This is the brood of trauellers,
in seeking of his grace:
As Iacob did the Israe'lites,
in that time of his race.

7 Ye Princes open your gates, stand open
the euertlasting gate:
For there shall enter in thereby,
the king of glorious state.

8 What is the king of glorious state,
the strong and mightie Lord:
The mightie Lord in battell stout,
and trail of the sword.

9 Princes open your gates, stand open

the euertlasting gate:
For there shall enter in thereby,
the king of glorious state.

10 What is the king of glorious state,
the Lord of hostes he is:
The kingdome and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

*Dauid grieved at his sinnes, & malicious enemies
most earnestly prayeth for forgiveness, especially
of such sinnes as he committed in his youth.*



Lift mine hart to thee, my God and



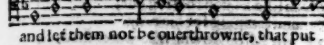
guide most iust: Now suffer me to take no



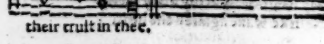
thame, for in thee do I trust: Let not my



foes reioyce, nor make a scorn of me:



and let them not be ouerthrowne, that put



their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore my paches and thy right wayes,
vnto me Lord descrie.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifully,
for they haue bene for euer.

6 Remember not the fautes,
and frailtie of my youth:
Remember not how ignorant
I haue bene of thy truth.

7 Nor after my desertes,
let me thy mercie find:
But of thine owne benignitie,
Lord haue me in thy mind.

8 His mercie is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowlie and the meeke.

10 For all the wayes of God,
are truth and mercie both:
To them that kepe his relligions,
the witness of his troth.

The

The second part.

11 Now for thy heu name,
O Lord I thee entreat:
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodness dwell and stand:
His seede and his posterity,
inherice shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feat out of the snare,
of looses and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplied indeed:
Bring me out of this misery,
necessity and neede.
18 Behold my poverty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
20 Preferre and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple purenes,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.
22 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israell
from all their paine and grieve.

Iudica me Domine. Psal. xxvi. I.H.
David iniuriously oppressed, and helpelesse, yet assured of his integrity so Saule, calleth God to defend him causeless afflicted, then he despatch to be in the company of the faithfull in the congregation of God when he was banished by Saule, promising godly life, peace, prayse, thanksgiving and sacrifice for his deliverance.
Sing this as the 14. Psalm.

Lord be my iudge, and thou shalt see,
my pathes bright and plaine:
I trust in God and hope that he,
will strength me to remaine.

1 Proue me my God I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my raiues and heart to trie.

2 Thy goodness laid before my face,
I durst beholde alwayes:
For of thy truth I read the trace,
and will do all my dayes.
3 I do not lutt to haunts or vile,
with men whose words are vaine:
To come in house I do refuse,
with the deceitfull traine.

4 I much abhorre the wicked forte,
their deedes I do despise:
I do not once to them resort,
that hurtfull things devise.
5 My hands I wash and do proceede,
in workes that walke vpright:
Then to thine altar I make speed,
to offer there in sight.

6 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast beens good to me.
7 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be nere,
whereas thy grace doth dwell.

8 O shut not vp my soule with thame,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
9 VVhose hands are heape with craft and
their lips thereof are full: (guile,
And their right hand with wrench and wile,
for bribes doth placke and pull.

10 But I in righteousnes intend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swerue.
11 My foote is flaid for all affaires,
it standeth well and right:
VVherefore to God will I giue praise,
in all the peoples sight.

Domine Iudica. psal. xxvii. I.H.
David deliuered from great perils, giueth thanks for wherein we see his constant faith againe in the assaults of all enemies, and the end why he despatch to him and to be deliuered, then he exhorteth to faith, and to attend vpon the Lord.
Sing this as the 18. psalme.

The Lord is both my health and light,
shall man make me dismayd:
Sith God doth giue me strength and might,
why should I be afraid.

2 VVhile that my foes with all their strength
beginnne with me to braule:
And thinke to eate me vp at length
themselves hane caught the fall.

3 Though they in campe against me rise,
my heart is not afraid:
In battell fight if they will trie,
I trust in God for aide.

4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
will he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beauty of his face. I shall behold
and view his temple well. I shall behold
6 In time of dread he shall me hide,
within his place most pure. I shall behold
And keepe me secure by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foile and cleane deface,
that compas me about.
8 Therefore within thy house will I,
give sacrifice of praise.
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Hate mercy Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seek my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide.
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their forme forooke,
and cast me off at large:
And then the Lord himselfe tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of fush as watch for me
to trap me if they might.
14 Do not betake me to the wil,
of them that be my foes:
For they furnise against me still,
false wimes to depose.

15 My heart would faint, but that in mee,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. 3.

Being in feare and penitencie to see God dishonoured by wicked men, he crieth for vengeance against them, & being assured that God hath heard him, he commendeth all the faithfull to his iustice.

Sing this as the 22. Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like,
to them that go to graue.
2 The voice of thy suppliant heare
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.
3 Repute me not among the sort
of wicked and peruer:
That speake right faire vnto their friendes,
and thinke full ill in heart.
4 According to their handy worke,
as they deterue indeed:

And after their inneritions,
let them receive their meed.
5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore he will them and their seed,
destroy for euermore.
6 To render thanks vnto the Lord
how great a cause haue I:
My voice, and prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.
9 Thy people and thine heritage
Lord bleis, guide and preferue:
Increase them Lord, and rule their hearts,
that they may neuer sweue.

Afferte Domino. Psal. xxxix. T. S.

David exhorteth Princes (who for the most part thinke there is no God) at the least to feare him, for the thunders and tempests, for feare whereof all creatures tremble, and albeit it were against sinners, yet it moueth him to praise his name.

Sing this as the 30. Psalme.

Goe to the Lord yee Potentates,
ye rulers of the world.
Gie ye all praise, honor and strength,
vnto the liuing Lord.
2 Gie honor to his holy name,
and honor him alone:
Worship him in his maiesty,
within his holy throne.
3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thundr claps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or else the Vnicorne:
7 Not onely trees but mountaines great,
whereon the trees are borne.
8 His voice deuides the flames of fire,
and shakes the wilderness:
It makes the deserts quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.
10 The Lord will sit above the floudes,
ruling the raging sea:
So shall he raig as Lord and king,
for euer and for aye.
11 The Lord will gie his people power,
in vertue to increate.

The

The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine, Pſal. xxxi. I. H.

When David ſhould dedicate his houſe to the Lord,
he fell extreame ſicke with in all hope of life,
ſo therefore after recovery he thanketh God, exhort-
ing others to doe the like, and to learne by him,
that God is rather mercifull then ſeuere towards
his, alſo that aduerſity is ſoſaine. Then he pray-
eth and promiſeth to prayſe God for euer.

All ſound and prayſe with heart and

voice O Lord I giue to thee: Which

didſt not make any foes reioyce. but

haſt exalted me, O Lord my God to

thee I reſide, in all my paine and grieſe:

Thou gaueſt an eare, and didſt provide

to eaſe me with reliefe,

3 Of thy good will thou haſt calde backe,
my ſoule from hell to ſaue:

Thou didſt reſcue when ſtrength did lacke
and kept me from the graue,

4 Sing prayſe ye Saints that proue and ſee,
the goodnes of the Lord:

In memory of his maiesty
reioyce with one accord.

5 For why? his anger but a ſpace
doth laſt and ſlacke againe:

But in his fauour and his grace,
alwayes doth life remaine.

6 Though gripes of grieſe and pangues full
ſhall lodge with vs all night: (for e,

7 The Lord to ioy ſhall vs reſtore,
before the day be light.

8 When I enioyde this world at will,
thus would I boalt and ſay:

Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.

9 For thou O Lord of thy good grace,
haſt ſent me ſtrength and aid:

But when thou turniſt away thy face,
my mind was ſore diſmaid.

10 Wherefore againe yet did I crie,
to thee O Lord of might:

My God with planets I did apply,
and praide both day and night.

11 What gaine is in my blood, ſaid I,
if death deſtroy my dayes?

Doth duſt declare thy maiesty,

or yet thy truth doth praide?

12 Wherefore my God ſome pity take, of
O Lord I thee deſire:

Do not this ſimple ſoule forſake,
of helpe I thee require.

23 Then didſt thou turne my grieſe and woe
into a chearefull voice:

The mourning weed thou tookeſt me fro,
and madeſt me to reioyce.

14 Wherefore my ſoule vncſtantly,
ſhall ſing vnto thy prayſe:

My Lord my God to thee will I,
giue laud and thanks alwayes.

In te Domine ſperaui. Pſal. xxxi. I. H.

David delivered from great danger ſheweth
what meditation he had by the power of faith,
when death was before his eyes, and how the fa-
uour of God alwayes ready to thoſe that feare
him. He exhorteth the ſauſe to truſt in God,
becauſe he preferreth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:

As thou art iuſt deliuer me,
and let me quite from blame.

2 Heare me O Lord, and that anon,
to helpe me make good ſpeed:

Be thou my rocke, and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tride,
thou art my ſort and tower:

For thy names ſake be thou my guide,
and leade me in thy power.

4 Plucke forth my feet out of the ſnare
which they for me haue laid:

Thou art my ſtrength, and all my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:

For why? thou haſt redeemed it,
O Lord my God moſt true.

6 I hate ſuch folke as will not part,
from thinges to be abhorde:

When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:

Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.

8 Thou haſt not left me in their hand,
that would me ouercharge:

But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great grieſe O Lord doth me affaile,
ſome pitey on me take:

Mine eyes waxe dimme, my ſight doth faile,
my wombe for woe doth ake.

10 My life is worne with grieſe and paine,
my yeares in woe are paſt:

My ſtrength is gone, and through diſdaine,
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:

My neighbors and my kinſmen borne,
to ſee me are a frayde.

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspire and went about
to take my life away.

14 But Lord I trust in thee for aide,
not to be queritrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame
for that, on thee I call:
But let the wicked beare their shame,
and in the graue to fall:

18 O how great good hast thou in store,
layde vp full safe for them:
That feare and trust in thee therefore,
before the finnes of men.

19 Thy presence shall them fence and guide,
from all proud brags and wronges:
Within thy place thou shalt them hide
from all the strife of tongues.

20 Thanks to the Lord that hath declarde,
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night
when I was sore oppressd:
Loe I was cleane cast out of sight,
yet heardst thou my request.

22 Ye Saints loue yee the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart,
be bold and haue a lust:
For sure the Lord will take your part,
sich yee in him do trust.

Beati quorum Psal. xxxii. T. S.

*Dauid praised God with great ioy for his faith,
because he was happy to whom God doth not impute
their transgressions, and after that hee had
confessed his finnes, & obtained pardon, hee ex-
horteth the wicked men to liue godly, and the
good to reioyce.*

Sing this as the 30. Psalme.

The man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sinne and wretchednes,
is hid and also couered.

2 And blest is he to whome the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with dayly moene and plaint.
4 For night and day thy hand on me,
so grievous was and smart:
That all my blood and humors moist,
to drines did conuert.

5 I did therefore confesse my fault,
and all my finnes discover:
Then thou O Lord didst me forgive,
and all my finnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time.
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersity,
do compar me about:
Thou art my refuge and my ioy,
and thou dostt rid me out.

8 Come hether and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learnd by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorowes and griefe sustaine:
But vnto him that trustes in God,
his goodnes shall remaine.

11 Be merry therefore in the Lord,
ye iust list vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti, Psal. xxxiii. I. H.
*He exhorteth good men to praise God for creating
and governing all things, for his faithfull prom-
ises, for scattering the counsell of the wicked,
teaching that no creature preferreth any man,
but onely his mercy.*

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voice,
should prayse the Lord of might.
2 Prayse ye the Lord with harpe and song,
in psalmes and pleasant things,
With lute and instrument among,
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why his words are euer true,
his works and all his wayes.

5 To iudgement, equity and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers eury chone,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
fear God and keep his law.
Yee that inhabit in eche coast,
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present speed.
What he doth will is brought to passe,
with full effect in deed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude
of their deuile and thought.
11 But his decrees continue still,
they neuer slacke or swage:
12 The motions of his mind and will
take place in every age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seat of might,
the dwellers of the earth.

15 The Lord I say whose hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the same.

16 A king that trusteth in his host,
shall nought preuaile at length:
The man that on his might doth boast,
shall faile for all his strength.

17 The troupe of horsemen eke shall faile,
their sturdie steeds shall steme:
The strength of horse shall not preuaile,
the rider to preferre.

18 But loe the eyes of God extend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that death their land oppresse,
in hunger them to feed.
20 Wherefore our soules do still depend,
on God our strength and stay:
He is the shield vs to defend,
and dring all darts away.

21 Our soule in God hath ioy and game,
reioicing in his might:
For why? in his most holy name,
we hope and much delight.

22 Therefore let thy goodnesse O Lord,
still present with vs be:
And wealwayes with one accord,
do onely trust in thee.

Benedicam Dom. Psal. xxxiii. T.3.

David hauing escaped Achis (1 Sam. 21.) prayeth God for his deliuerance, giving others example to trust in God, so feare and serue him, who defendeth the gaily with his Angels, & vserly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalm.

I Will giue laud and honour both,
vnto the Lord alwayes:

And eke my mouth for euermore,
shall speake vnto his praise.

2 I do delight to laude the Lord,
in soule and eke in voice:
That humble men and mortifics,
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be daide,
they need it not to feare.

6 This sillie wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in every place:
To saue all such as feare the Lord,
that nothing them deface.

8 Take and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the hung Lord,
are sure to lacke nothing.

10 The Lyons shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.
11 Come neare therefore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare:

12 VWho is that man that would liue long,
and leade a blessed life:
13 See thou refraine thy tongue and lips,
from all deceit and lye.

14 Turne backe thy face from doing ill,
and doe the godly deede:
Inquire for peace and righteousness,
and follo. it with speed.

15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.

16 But he doth frowne and bend the browes
vpon the wicked traine:
And cuts away the memory,
that shuld of them remaine.

17 But when the iust do call and cry,
the Lord doth heare them lo:
That out of paine an amilery,
forthwith he lets them go.

18 The Lord is kind and straight at hand,
to such as be contrite.

He

He saues also the sorrowfull;
the meeke and poore in spirit:
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preferre and keeps,
his very bones alway:
That not so much as one of them,
doth perill or decay.

21 The sunne shall see the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica Domine, Psal. xxv. I. H.

*Sauls flatterers persecuted David, who praish for
revenge, that his innocencie may bee declared,
and that such as take his part may reioyce, for
which he promyseth to magnifie Gods name all
the daies of his life.*

Sing this as the humble suse of a Sinner.

Lord pleade my cause against my foes,
confound their force and might:
Fight on my part against all thote,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to help me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy help at hand.

4 Confound them with rebuke and blame,
that seeke thy soule to spill:
Let them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them dispearfe and flie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their waies be voide of sight,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue;
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.

8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trap in their owne snare,
and in their mischiefes fall.

9 And let my soule, my hart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou didst defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.

12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that Ineuer knew.

13 Where I to them do owe good will,
they quite me with disdain:
That they should pay my good with ill,
my soule doth sore complain.

14 When they were sicke I mourned therefore
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:

As one that maketh wofull cheare,
about his mothers grame.

16 But they at my diseale did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checks full stout.

17 The bellie Gods and flattering traine,
that all good things deride:
At me do grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare,
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lyons clawes.

19 And then I will giue thanks to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne they eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consunt and would betray,
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh, they sneere:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what waies they take
cale not this geare to mend:

Be not farre off nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:

Reuenge my cause my Lord my God,
and aide me with thy might.

25 According to thy righteousnessse,
my Lord God let me free:
And let not them their pride expresse,
nor triumph ouer me.

26 Let not their harts reioyce and crie,
there, there, this geare goeth trim:
Nor giue them cause to say on high,

we haue our will on him.

27 Confound them with rebuke & shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voyce,
shall praise the Lord, and say.

29 Great is the Lord and doth excell,
for why, he doth delight:
To see his seruants prosper well,
that is his pleasant sight:
30 Wherefore my tongue I will apply,
the righteounesse to praise:
Vnto the Lord my God will I,
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercie, to all creatures, specially toward his children, by faith thereof, he is comforted and assured of his deliuerance.

Sing this as the humble sate of a Sinner.

The wicked with his workes vniust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
3 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked vile and nought
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth sleepe then doth he muse
his mischief to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodness doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudie skie.

6 Much more then hills so high and steepe,
thy iustice is exprest:
Thy iudgement like to seas most deep,
thou sauest both men and beast.

7 Thy mercie is aboue all things,
O God it doth excell:

In trust whereof as in thy wingers,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will.
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ouerflow from thee:

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteounesse declare and shew,
to men of vpright heart.

Let not the proud on me preuaile,

O Lord of thy good graces
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuise shall fall
that wicked works maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal. xxxviii. W. W.

Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be granted euen with hearts desire to them that loue and feare God: but the wicked alwaies flourish for a tyme, shall at length perish.

Sing this as the 53. Psalme.

Grudge not of see the wicked men,
in wealth to flourish still.

Nor yet enuie such as to ill,
haue bent and set their will.

2 For as greene grasse and flourishing hearbs
are cut and wither away:
So shall their great posteritie,
soone passe fade and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind:

So shalt thou haue the land as thine,
and there sure food shalt find.

4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or els canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:

So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou waite then:

Not shrinking for the prosperous state,
of lewd and wicked men.

Shake off despight ennie and hate,
at least in any wise:

Their wicked steps auoid and flie,
and follow not their guile.

9 For euerie wicked man will God,
destroy both more and lesse:

But such as trust in God are sure,
the land for to possesse.

10 Watch but a while and thou shalt see,
no more the wicked traine:

No not so much as house or place,
where once they did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:

In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire:

They gnash their teeth at him as men,
which do his bane desire.

13 But while that lewd men thus do thinke,
the Lord laughes them to scorne:

For why? he seeth their terme approach,
when they shall laugh and mourne.

The

14 The wicked haue their sword out drawne
their bowe ke haue they bent
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their
which was to kill the iust: (hearts)
Likewise the bow shall breake to shutes,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these fewd and worldly men,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrarie he doth preferne,
the humble men and low.

18 He seeth by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord:
Shall quail, yea melt euen as Lambes grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
make many glad and faime.

22 For they whom God doth bleste shal haue
the land for heritage:
And they whom he doth curse likewise,
shall perishe in his rage.

23 The Lord the iust mans cause doth guide,
and giues him good successe:
To euery thing he takes in hand,
he findeth good adresse.

24 Though that he fall yet is he sure,
not vterly to quail:
Because the Lord stretcheth out his hand,
at need and doth not faile.

25 I haue beene young and now am old,
yet did I neuer see:
The iust man left, nor yet his seed,
to beg for miserie.

26 But giues alwayes most liberally,
and lends whereas is need:
His children and posteritie,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue,
on earth a dwelling place.

28 For God so loueth equitie,
and sheweth to his such grace:
That he preferres them euermore,
but destroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake,

of matters wise and hie:

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God,
his Lord doth still abide:

So that where euer he goor walke,
his foot can neuer slide.

32 The wicked like a rauening Wolfe,
the iust man doth beset:

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.

34 Wait thou on God and keep his way,
he shall preferre thee then:

The earth to rule and thou shalt see,
dethroid these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Laurell tree.

36 But sodenly he passeth away,
and loe he was quite gone:

Then I him sought but could scarce find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, woe to them,
dethroid they shall all be:

God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:

Who in their trouble sendeth them aide,
of his meere grace and lone.

40 God doth them help saue and deliuer,
from lewd men and vniust:

And still will saue whilst that they,
in him do put their trust.

Domine ne infircore. psal xxxviii. I.H
*Dauid sick of some grievous disease, acknowl-
geth himselfe to bee chastised of the Lord for his
sinnes: and therefore prayeth God to turne away
his wrath, but in the ende with firme confidence
and commending his cause to God, hopeth for
speedie help at his hand.*

Sing this as the lute's tune of a sinner.

Put me not to rebuke (O Lord)
in thy prouoked ire:

Ne in thy heauie wrath (O Lord)
correct me I desire.

1 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:

And in my Beth no health at all,
appeareth any more.

2 And all this is by reason of
thy wrath that I am in:

Nor any rest is in my bones,
by reason of my sinne.

3 For loe my wicked doings Lord,
aboue my head are gone:

A greater lode then I can beare,
they lie me sore vpon.

My wounds stinke and are felted sore,
as loathsome is to see:

VVhich all through mine own foolishness,
betideth vnto me.

6 And I in carefull wise am brought,
in trouble and distresse:
That I go wailing all the day,
my dolefull heauines.

7 My ioyes are hidde with fore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roare for griefe of heart.

9 Thou knowest Lord my desire, my grones,
are open in thy sight:

10 My heart doth pant, my strength hath
mine eyes haue lost their sight. (faulde,

11 My louers and my wonted friends,
stand looking on my wo:

And eke my kinmen farre away
are me departed fro.

12 They that did seeke my life, laid snares,
and they that sought the way:
To do me hurt, spake lyes, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe that opens not
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

16 O Lord thou Lord, that art my God,
thou shalt giue care to me.

17 Thus did I crane that they my foes,
triumph not ouer me:

For when my foot did slip, then they
did ioy my fall to see.

And truly I poore wretch am set,
in plague a wofull wight:
And eke my grievous heauines
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:

And while for my sinfull deedes
my sorrowes do expresse.

19 My foes do still remaine aliuie,
and mighty are also:

and they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill do repay:

Because that good and honest thinges,
I do ensue alway.

21 Forlike me not my Lord my God,
be thou not farre away:

Haile me to helpe, my Lord my God
my safety and my stay.

Dixi custodiam. Plal. xxxix. I. H.

*Dauid hauing ascertained silence, yet brast forth
into wordes that he would not through his bitter
griefe. For he maketh certain requestes which
saile of many infirmities, yet mixed with many
prayers and all to shewe a minde wonderfull
troubled, that it may appeare how he did strue
miserably against death and desperation.*

Sing this as the humble suite of a sinner.

I said I will looke to my wayes,
for feare I should go wrong:

I will take heede all times that I
offend not in my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but fore against my will.

4 My heart waxt hote within my brest,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these words brall out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade and doth,
in vaine himselfe annoy,
In getting goods and cannot tell,
who shall the same enioy.

8 Now Lord fith thinges that wise do frame,
what helpe doe I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the finnes that I haue done
Lord quite me out of hand,
And make me not a scorne to foolles,
that nothing vnderstand.

10 I was as dumbe and to complaine,
no trouble might me moue.
Because I know it was thy worke
my patience for to proue.

11 Lord take from me thy scourge & plague
I can them not withstand:

I faint and pine away for feare,
of thy molt heauie hand.

12 When thou for sinne dost man rebuke,
he waxeth wo and wan:
As doth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute and giue good heede,
regard my teares that fall:

I sojourne like a stranger here,
as did my Fathers all.

14 O spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Plal. xl. I. H.

*Dauid deliuered from great danger, doth magni-
fie God therefore and commendeth his provider
to wardes all mankind. Then he promyseth to giue
himself wholly to Gods seruice, & declareth how
God is truly worshipped: after ward bee giueth
thanks, and hauing complained of his enemies,
he calleth for aide and succour.*

Sing this as the 35. psalme.

I waited long and sought the Lord,
and patiently did beare:
At length to me he did accord.

my voice and cry to heare.
 2 He pluckt me from the lake so deepe,
 out of the mire and clay:
 And on a rocke did set my feet,
 and he did guide my way.
 3 To me he taught a Psalm of praise,
 which I must shew abroad:
 And sing new songs of thanks alwayes,
 vnto the Lord our God.
 4 When all the folke these thinges shall see,
 as people much afraid:
 Then they vnto the Lord will flee,
 and trust vpon his aide.
 5 O blest is he whose hope and heart,
 doth in the Lord remaine:
 That with the proud doth take no part,
 nor such as lie and faine.
 6 For Lord my God, thy wondrous deedes
 in greatnes farre do passe:
 Thy fauour towards vs exceeds,
 all thinges that euer was.
 7 When I entend and do deuise,
 thy works abroad to thewe:
 To such a reckoning they do rise,
 thereof no end I know.
 8 Burnt offerings thou delightst not in:
 I know thy whole desire
 With sacrifice to purge his sinne
 thou dost no man require.
 9 Meate offerings and sacrifice,
 thou wouldst not haue at all:
 But thou O Lord hast open made,
 mine eares to heare withall.
 10 But then said I, behold and looke,
 I come a meane to be:
 For in the volume of thy booke
 thus it is said of me.
 11 That I O God should do thy mind
 which thing doth like me well:
 For in my heart thy law I find,
 fast placed there to dwell.
 12 Thy iustice and thy righteousness,
 in great resorts I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowest full well.
The second part
 13 I haue not hid within my breast,
 thy goodnes as by stealth:
 But I declare and haue exprest,
 thy truth and saning health.
 14 I keepe not close thy louing mind
 that no man should it know:
 The trust that in thy truth I find
 to all the Church I shew.
 For I with mischiefes many one,
 am sore beset about:
 My sinnes increase and so come on
 I cannot speeke them out.
 15 For why? a number they exceede,
 the heares vpon my head.
 My heart doth faint for very dread,
 that I am almost dead.
 16 With speed send helpe and set me free
 O Lord I thee require:
 Make halfe with aide to succour me,
 O Lord at my desire.

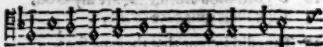
17 Let them sustaine rebuke and shame
 that seeke my soule to spill:
 Drive backe my foes, and them defame
 that wilh and would me ill.
 18 For their ill feares do them despie
 that would deface my name:
 Alwayes at me they taile and drie,
 sie on him, sie for shame.
 19 Let them in thee haue ioy and wealth,
 that seeke to thee alwayes:
 That those that lone thy sauing health,
 may say, to God be praise.
 20 But as for me I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore,
 to health full well I know.
 21 For why? thou art my hope and trust,
 my refuge, helpe and stay:
 Wherefore my God as thou art iust
 with me no time delay.

Beatus qui intelligit. Psal. cxli. T.S

David grievously afflicted, blest them that pity his case, complayning of faithlesse friends such as Iudas, Ioh. 15. Then hee giueth thanks for Gods mercy in chastising him gentlie, not suffering his enemies to triumph.



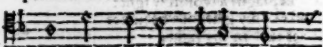
He man is blest that carefull is



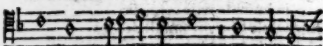
the needy to consider: For in the season



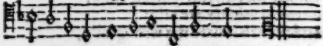
perilous the Lord will him deliuer.



2. The Lord will make him safe and



sound and happie in the land: And he will



not deliuer him into his enemies hand.

3 And in his bed when he lieth sicke,
 the Lord will him restore:

And thou O Lord wilt turne to health,
 his sicknes and his force.

4 Then in my sicknes thus say I,
 haue mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.

5 Mine enemies wisht me ill in hart,
 and thus of me did say:
 When shall he die, that all his name
 may vanith quite away.

6 And when they come to visite me,
 they aske if I do well:
 But in their hearts mischiefie they hatch,
 and to their mates it tell.

7 They bite their lips and whisper so
 as though they would me chame:

And

And call their tongues how to trap
me with some inward harke.
Some grieuous sin hath brought him on
this ticknes by they plaine
He is so low that without doubt
life can be as againe.

The man with that I did trust
with me did vs deceit
Who as my table once my bread
the same for me layde
so haue mercy Lord on me therefore
and let me be preferred
That I may render vnto thee
the things they haue destrud.

By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
But in my right thou hast mee kept,
and maintained alway.
And in thy praunce place as guide,
where I shall dwell for aye.

The Lord the God of Israel,
he prayed two mores
Euen so be it, Lord will I say,
such to be it therefore.

Quemadmodum Psal. xlii. I. H.

David is grued that through persecutors he could
not be present in the congregation, protesting his
presence in heart, these he thus separateth, as if
he should say that amongst standing, these persecutors
and should be yet be continually present in his con-
science. *Psalm. xlii.*

Like as the Hart doth breache and bray,
thru wellspringe to obtaine;
so doth my soule desire alway
with thee Lord to remaine.
My soule doth thirst and would draw neare,
the liuing God of might;
Oh when that I come and appeare
in presence of thy light.

The teares all times are my repaile,
which from mine eyes do slide;
When wicked men crye out so faine,
where now is God thy guide?

Alas what grieke is this to thinke,
what freedom once I had?
Therefore my soule as at pits brinke,
is most heauy and sad.

When I did marche in good array
furnished with my praynes
Vnto the temple was our way,
with songs and hearts most faine.

My soule why art thou sad alway
and frett thus in my brest?
Trust still in God, for him to praise
I hold it alwayes best.

By him I haue freedom at need,
against all pain and griefe;
He is my God which with all speed,
will hast to send reliefe.

And thus my soule within me lord,
doth faine to thinke vpon,
The land of Iordan and reuerd,
the little hill Hermon.

One griefe in silence in doth call,
as cloudes burst out their vocer
The foudes of euill that do fall
runne ouer me with noice.

For I by day let his goodnes,
and halpe we all while;
Likewise by night I did not cease
the liuing God to praise.

I am persuaded that on day,
to him with pure pretences
O Lord thou art my guide and stay,
my rocke and my defence.

Why doe I then in penitency,
hanging the head thus wail?
While that mine enemies haue opprest
and wend me with their wail.

For why they vex mine inward parts
with pangues to be abhorred;
When they crye out with stubborn heates,
where is thy God thy Lord?

So soone why dost thou faine and quail,
my soule with paine opprest?
With thoughts why dost thy selfe assayle,
so sore within my brest?

Trust in the Lord thy God alwayes,
and thou the time in due sease
To giue him thanks with land and praise,
for health and order to thee.

Indica me Domine psal. xliii. T. S.

He prophesie to be deliuered from them which con-
spire with Abimelech, saying that he might re-
fully praise God in his holy congregation.

Venge and renouge my cause O Lord,
from them that euill be;
From wicked and deceitfull men,
O Lord deliuer me.

For of my strength thou art the God
why purst thou me thee from
And why walke I so heauily
oppressed with my foe.

Send out thy light and eke thy truth,
and leade me with thy grace
Which may conduct me to thy hill,
and to thy dwelling place.

Then shall I to the altar go,
of God my ioy and cheare;
And on my Harpe giue thanks to thee,
O God my God most deare.

Why are thou then so sad my soule,
and frett thus in my brest?
Still trust in God for him to praise,
I hold it alwayes best.

By him I haue deliuerance,
against all pain and griefe;
He is my God which doth alway
at need send me reliefe.

Deus auribus, psal. xliiii. T. S.

A most earnest prayer made in the name of the
faithfull his persecution, for suffering the que-
rell of Gods wordes in S. Paul. Rom. viii.

Thou Lord my God, my strength and my defence,
my hope and my refuge;
O Lord my God, my strength and my defence,
my hope and my refuge;

Thou Lord my God, my strength and my defence,
my hope and my refuge;
O Lord my God, my strength and my defence,
my hope and my refuge;

Thou Lord my God, my strength and my defence,
my hope and my refuge;
O Lord my God, my strength and my defence,
my hope and my refuge;

Thou Lord my God, my strength and my defence,
my hope and my refuge;
O Lord my God, my strength and my defence,
my hope and my refuge;



3 They conquered not by sword nor strength
the land of thy beliet
But by thy hand, mine arme and grace,
because thou lovest them best.
4 Thou art my king O God that holpe,
Iacob in sundry wile.
5 Led with thy power we came down such
as did against vs rise.

6 I trusted not in how new sword,
they could not take me found.
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name.
9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou made vs see before our foes,
and so were ouertrod:
Our enemies robd and spoild our goods,
while we were sparit abroad.
11 Thou halt vs giuen to our foes,
as sheepe for to be slaine:
Among the heathen suery where
scattered we do remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought.
For profite none thou hadst thereby,
no gain at all as sought.
13 And to our neighbours thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.
14 Thus we were for none other vyle
but for a common talk:
They mocke us, they scorn, they nod their heads,
where euer they goe or walke:
15 I am ashamed continually,
to heare these wicked men
See so I blush that all my face
with rednes couer'd be.

16 For why they saye such blaspheuous words,
such false reports and venge
That death it is to see their wrongs,
their threatninges and their cries.
17 For all this we forget not thee,
nor yet thy couenent brake:
18 We turne not backe our backs from thee,
nor yet thy pateris forsake.

19 Yet thou hast be vs down so duff,
where dens of dragons bee
And couered vs with hells of death,
and great aduersities.
20 If we had our God some forgot,
and helpe of Idols sought:
21 VVould not God then haue tried this our
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,
alwayes are we flaine thus:
As sheepe vnto the slaughter house,
right so they deale with vs.
23 Vp Lord, why sleepest thou awake,
and leaue vs not for all?
24 VVhy hidest thou thy countenance,
and doest forget our thrall?

25 For down to dust our soules is prong,
and we now at last fast:
Our bellie like as it were glude
vnto the ground cleanes fast.
26 Rise vp therefore for our defence,
and helpe vs Lord as need!
We thee beseech of thy goodness
to rescue vs in need.

Psalmus xxxviii.
Salomon his maiesty, howe strength,
riches and power, by his marriage with
the Egyptian heauenly prince, sheweth
fre renouance her people and countrie, & giue her
selfe wholly to her husband, here is figured the
wonderfull meesity and strength of Christs
Kingdome, and the Church his spouse now taken
of the Gentiles.

Song this is the 25. Psalm.
MY heart doth take in hand,
some godly song to sing:
The praise that I shall then therein
pertayneth to the king:
2 My tongue shall be as quicke,
his honor to endite:
As is the pen of anie Scribe,
that vnto fast to write.

3 O fayrest of all men,
thy speech is pleaure pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
VVith honor, glory and renowne,
thy person pure is deckt.

5 Goe forth with godly speed,
in meekenes, truth and right:
And thy right hand shall thee instruct
in works of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so fore shall tinge:
That folke shall fall and kneele to thee,
yea all thy foes a king.
7 Thy royall feare O Lord,

Psalm xli.

For ever shall we praise thee, O Lord,
Because he the keeper of thy promise,
doth righteousness maintain.
3 Because thou lovest the right,
and dost the ill detest:
God even thy God hath nominated thee,
with joy above the rest.

9 With Myrrour and scours sweet,
thy clothes are all bespread,
V When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array,
At thy right hand the Queene doth stande,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire
thy beauty faire and true:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to thee,
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king
is glorious to behold:
Within her closet the South Sea
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to wait,
the cometh to the king.

16 Thus are they brought with ioy,
and mirth on surges ride:
Into the palace of the king,
and there they do abide.

17 In stead of parents left,
(O Queene the chance is strange)
Thou shalt have sonnes whom thou shalt see
as Princes in all lands.

18 Wherefore thy holy name
all ages shall record:
Thy people shall give thanks as long
for evermore O Lord.

Deus nostrum refugium. psal. xli. I. H.

A song of thanksgiving for the deliverance of
Jerusalem, after Sennacherib with his army was
driven away, or some other like deliverance. Mar-
vellous deliverance by the mighty hand of God,
whereby the prophet commanding that great
multitude, such as the faithful to give themselves
wholly unto the hand of God, doubting nothing
but that under his protection they shall be safe,
against all the assaults of their enemies.

He Lord is our defence and aide.

the strength whereby we stand: When

we with woe are much dismayd, he is

our help at hand. Though the earth

remove we will not feare, though hills

so high and deepe: Be thrust and hur-

led here and there, within the sea

so deepe.

3 No though the waves do rage so sore,
that all the banks it fills:
And thought it overflow the shore,
and beat downe mightie hills.

4 For our faiths flood doth send abroad,
his pleasant streames spread:
To fetch the title of our God,
and walk his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her thar rebell,
the Lord will truly slay.

6 The Heathen Rock, the kingdome leave,
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voyes.

7 The Lord of hostes doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie.

8 Come heare and see with mind and thought,
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are hushd and gone,
which countries did confire:
Their bowes he brake and speares each one,
their chariots burnt with fire.

10 Leave off therefore (ward the) and know,
I am a God most stout:
Among the heathen high and low,
and all the earth through out.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs Gods we depend,
and on his might & power.

Omnes gentes. psal. xlii. I. H.

An exhortation to worship God for his mercies to-
ward Jacob's posteritie. Herein is prophesied the
kingdome of Christ in the time of his Gospel.

Sing this as the 46. Psalme.

YE people all with one accord,
clap hands and make reioyces:
Beglad and sing unto the Lord,
with sweet and pleasant voyces.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie king he is truly,
in all the earth extold.

3 The people he shall make to be
vnto our bondage thrall:

And vnderneath our feet he shall
the nations make to fall.

4 For as the heritage he chose,
which we possesse alone:

The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noyce:

The Lord goeth vp about the skie,
with trumpets royall voice.

6 Sing prayles to our God, sing prayles,
sing prayles to our king:

For God is king of all the earth,
all skillfull prayles singe.

7 God on the heathen raignes and sits,
vpon his holy throne.

8 The Princes of the people haue,
them ioyned euery one.

9 To Abrahams people, for our God,
which is exalted hie:

As with a buckler doth defende,
the earth continually.

Magnus Dominus. Psal. xlviii. H.

Thanks are giuen to God for his notable deli-
uance of Hierusalem from the hands of many
kings, the estate whereof is prayed for that God
is present at all times to defend it. This Psalme
seemeth to be made in the time of Ahas, Iosa-
phat, Aza or Ezechias: for then chiefly was the
city by forraign princes assailed.

Sing this at the 45. Psalme.
Great is the Lord and with great praise,
to be aduanced still:

Within the citie of our Lord,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The Citie of the mighty king,
on her Northside doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:

For loe the kings are gathered, and
together eke are gone.

4 But when they did behold it so,
they wondred, and they were:

Assonied much and suddenly,
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they crie:

As doth a woman when she shall,
go trauell by and by.

6 As thou with Easterne wind the ships
vpon the sea doest breake:

So they were staid, and euen as
we heard our fathers speake.

7 So in the Citie of our God,
we saw as it was told:

Yea in the citie, which our God,
for euer will uphold.

8 O Lord we waite and do attend,
on thy good help and grace:

For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayer:

*And thy right hand O Lord is full;
of righteousness alwayes.*

10 Let for thy iudgements Sion mount,
be fulfilled he with ioyes:

And eke of Iudas mount O Lord,
the daughter to moyse:

11 Go walke about all Sion hill,
yea round about her go:

And tell the towers that thereupon,
are builded on a towne.

12 And marke ye well her bulwarke all,
behold her towers there:

That ye may tell thereof to them,
that after shall be here:

13 For this God is our God, our God
for euermore is he:

Yea and vnto the death also,
our gaider shall he be.

Audite hzc omnes. Psal. xlix. L.H.

Gods spirit moueth the consideration of mans life,
shewing that the wealth hee is not his, but
moueth him all things are ruled by Gods prou-
dence, who as he iudgeth the worldly misers to
lasting torment, so doth he preferre his, and
will reward them in the day of the resurrection.

1. Thes. 1.

Sing this at the 45. Psalme.

All people hearken and giue eare,
to that that I shall tell:

2 Both hie and low, both rich and poore,
that in the world do dwell.

3 For why? my mouth shall make discourses
of many things right wile.

In vnderstanding shall my hart,
his studie exercise.

4 I will incline mine eares to know,
the parables so darke:

And open all my doubtfull speech,
in meeter on my harpe.

5 Why should I feare afflictions,
or any carefull toyle:

Or els my foes which at my heeles
are prest my life to poyle.

6 For as for such as riches haue,
wherein their trust is most:

And they which of their treasures greas
themselves do brag and boast:

7 There is not one of them that can
his brothers death redeeme:

Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine,

Or that he might his life prolong,
or not in graue remaine.

9 They see wile men as well as foolen,
subiect vnto deaths hand:

And being dead, strangers possesse
their goods, their rents, their land.

10 Their care is to build houses faire,
and so determine sure,

To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwayes enioy,
high honour, wealth and rest:

But shall all strength taste of deaths onpy,
as well as the brute beast.

The second part.

- 13 And though they trie their foolish
to be most lewd and vaine: (thoughts,
Their children yet approue their talke,
and in like faine remaine.
- 14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.
- 15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
- 16 But God will surely preferre me,
from death and endless paine:
Because he will of his good grace,
my soule receive againe.
- 17 If any man wake wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
- 18 For when he dieth of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.
- 19 Yet in this life he takes himselfe,
the happiest vnder sunne.
And others likewise flatter him,
saying all is well done.
- 20 And presuppose he liue so long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes fold.
- 21 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beastes to doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. W.W.

He propheseth how God will call all nations by the
Gospell, and require no other sacrifice of his peo-
ple, but confession of his benefice, and thanks gi-
uing, & how he satisfieth all such as serue rea-
sons of ceremonies, and use of the pure word of
God only.

T He mightie God, the eternall hath
thus spoke: And all the world, he will
call and prouoke: Euen from the East
and so forth to the west. 2. From toward
Sion, which place him, liketh best, God

will appeare in beaultie most excellent.
Our God will come, before that
long time be spent.

- Deuouring fire
shall go before his face:
A great tempest
shall round about him trace.
- 4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.
- 5 Saying go too,
and now my Saints assemble:
My peace they keepe,
their gifts do not dissemble.
- 6 The heauens shall
declare his righteousnesse:
For God is iudge
of all things more and lesse.
- 7 Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale.
- Thy God, thy God
am I, and will not blame thee:
- 8 For giuing not
all manner offerings to me.
- 9 I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall.
- 10 For all the beastes
are mine within the woods:
On thousand hills,
cattell are mine owne goods.
- 11 I know for mine,
all birdes that are on mountaines:
All beastes are mine
which haunt the fields and fountaine.
- 12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
- 13 Eate I the flesh
of great Bulles and Bullocks?
Or drinke the blood
of Goats and of the Sockes?
- 14 Offer to God,
prayer and hartie thanksgiuing:
And pay thy vowes
vnto God enlgiuing.
- 15 Call vpon me
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
- 16 To the wicked
thus saith the eternall God:
Why dost thou preach
my lawes and heltes abroad:
Seeing thou hast
C 3 them

them with thy mouth abused:
 27 And harest to be
 by discipline reformed?

My words I say,
 thou dost reiect and hate:

28 If that thou see,
 a theefe as with thy mate,
 Thou runst with him,
 and so your pray do seekes:

And art all one
 with baudes and ruffians like.

29 Thou giuest thy selfe
 to backbite and to flaunder:

And how thy tongue
 deceineth tis a wonder.

30 Thou sittst musing
 thy brother how to blame,

And how to put
 thy mothers sonne to shame.

31 These things thou didst,
 and whilst I held my tongue:

Thou didst me iudge,
 becaute I staid so long:

Like to thy selfe
 yet though I keep long silence
 Once shalt thou feele
 of thy wrongs iust recompence:

32 Consider this,
 ye that forget the Lord:

And feare not when
 he threatneth with his word.
 Least without help.

I spoyle you as a pray.

33 But he that thankes
 offreth, prayseth me ayes:

Saith the Lord Gods,
 and he that walketh this trace:

I will him teach
 Gods sauing health to embrace.

Another of the same, by I.H.

THE God of Gods the Lord:
 hath cald the earth by name:
 From where the sunne doth rise vnto
 the setting of the same.

2 From Sion his faire place,
 his glorie bright and cleare:
 The perfect beautie of his grace,
 from thence it did appeare.

3 Our God shall come in haste,
 to speake he shall not doubt:
 Before him shall the fire wast,
 and tempest round about.

4 The heauens from on high,
 the earth below likewise:
 He will call forth to iudge and trie,
 his folke he doth deuise.

5 Bring forth my Saints (saith he)
 my faithfull stocke so deare:
 Which are in bond and league with me,
 my law to loue and feare.

6 And when those things are trie,
 the heauens shall record:
 That God is iust, and all must bide,

the iudgement of the Lord.

7 My people O giue heed,
 Israel to thee I crie:

I am thy God, thy help at need,
 thou canst it not denie.

8 I do not say to thee,
 thy sacrifice is slacke:
 Thou offerest dayly vnto me,
 much more then I do lacke.

9 Thinkst thou that I do need,
 thy cattell young or old?

Orels so much desire to feed,
 on Goates out of thy fold?

10 Nay, all the beasts are mine,
 in woods that eate their fill:
 And thousands more of neat and kine,
 that runne wild in the hills.

The second part.

11 The birds that build on high,
 in hills and out of sight:
 And beastes that in the fields do lie,
 are subiect to my might.

12 Then though I hungred fore,
 what need I ought of thine:
 Sith that the earth with her great store,
 and all therein is mine?

13 To Bulles flesh haue I mind,
 to eate it dost thou thinke?

Or such a sweetmeate do I find,
 the bloud of Goates to drinke?

14 Giue to the Lord his praise,
 with thanks to him applie:

And see thou pay thy vowes alwayes,
 vnto the God most high.

15 Then seeke and call to me,
 when ought would worke thee blame,
 And I will sure deliuer thee,
 that thou mayst praise my name:

16 But to the wicked traine,
 which talke of God each day:
 And yet their workes are foule and vaine,
 to them the Lord will say.

17 With what a face darrest thou,
 my word once speake or name?
 Why dost thou talke my law allow,
 thy deeds deny the same?

18 Whereas for to amend,
 thy life thou art so slacke:
 My word the which thou dost pretend,
 is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
 by theft to liue in wealth:
 VVith him thou runst and dost agree,
 likewise to thriue by stealth.

20 VVhen thou dost them behold,
 that wiuers and maidens desire:
 Thou likest it well, and waxest bold,
 to see that life most vile.

Thy

21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth vs the same.
22 Thou studi'st to reuile,
thy friender to thee so neare:
With slander thou would'st needs defile,
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see,
Thou goest on still, and so dost thinke
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind,
Least when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in godly wayes.

Miserere mei, Psal. Li. W. W.

David rebuked by the prophete Nathan for his great offence, acknowledged the sinne to God, protesting his naturall corruption, wherefore he prayeth God to forgive his sinnes, and renewe in him his holie spirit, promising that he will not be unworthfull of these great graces: finally, fearing, lest God would punish the whole Church for his fault, hee requesteth that he would rather increase his grace now, as the sinne.

O Lord consider my distresse, and now
with speed some pittie take my sinnes
decease my faults redresse, good Lord
for thy great mercies sake. *2. Walk*
mee (O Lord) and make me cleane
from this vaine and unfull aife: And
purifie yet once againe, my haynous
crime and bloody fact.

3 Remorse and sorrow doth constraîne,

me to acknowledge mine excess:
My sinnes alas do still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceide in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue,
the inward truth of a pure heart:
Therefore thy wife come from above,
thou hast reucaled me to conuert.

7 If thou with Isop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenes shall I passe.

8 Therefore O Lord such joy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swagde for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit reaine,
which vnto thee may sturre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sinne.
14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauie heart, the mind oppress,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercy on thy hill:
And on Ierusalem thy grace
build vp thy walles and loue it still.

19 Thou shalt accept then our offerings,

of peace and righteousness I say
Yea Calues and many other things
vpon thine altar will we lay.

Another of the same by T.N.
Sing this at the Lamentation

HAue mercy on me God after
thy grates abound and graces:
After thy mercies multitude
do thou my finnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my fautes, and still
my finnes are in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before,
the presence of thy face.

4 That in the things that thou hast done,
vpriought thou mayest be tride:
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednes my kind,
my thape I did receiue:
And loe my sinfull mother eke
in sinne did me conceiue.

6 But loe the truth of inward parts,
is pleasant vnto thee:
And secretes of thy wisdom thou
reuealed hast to me.

7 With hope Lord besprinkle me
I shall be cleansed so:
Yea wash thou me, and so shall I
be whiter then the snow.

8 Of ioy and gladnes make thou me,
to heare the pleasing voice:
That so the brused bones which thou
hast broken may reioyce.

9 From the beholding of my finnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.

10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renue a stabled sprite.

11 Ne cast me from thy sight, nor take,
thy holy spirit away:
The comfort of thy lauing helpe
giue me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall,
be turned vnto thy lore.

The second part.

13 O God that art my God, of healde,
from blood deliuer me:
That praises of thy righteousness,
my tongue may ling to thee.

14 My lips that yet fast closed be,
do thou O Lord vnloose:
The prayles of thy maiesty,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,

I know thou wilt not be:
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and a humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offerings, gifts and sacrifice,
of iustice in that day:
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris Psal. LII. I. H.

*David describeth the arrogant tyranny of Doeg
Sauls chief shephard, who by false surmises caus-
ed Ahimelech and the Priests to be slaine, hee
propheseth his destruction, encourageth the faith-
full to trust in God, who must shortly reuenge
his, and rendereth thanks for his deliuerance, be-
cause he is liuely set forth the kingdom of Antichrist.*

Why dost thou Tyrant boaste
abroad, thy wicked works to praise?

Dost thou not know there is a God
whose mercies last alwayes? Why

doth thy mind yet still deuile, such
wicked wiles to warpe. Thy tongue

vntrue in forging lies, is like a ra-
for shap.

3 On mischief why seest thou thy minde,
and wilt not worke vpright:
Thou hast more lust false tales to find
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood and wrong:
Thy lips haue leamed the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seed root out from of the ground
and to shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lorde:
And in reproach of thee withall
crie out with one accord.

7 Behold the man which would not take,
the Lord for his defence,
But of his goodnes his God did make,
and trust his corrupt fence.
8 But I an Olive fresh and greene,
will spring and spread abroad:
For why my trust all times hath bene,
vpon the living God.

9 For this therefore will I give praise,
to thee with hart and voice:
I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. LIII. T. S.

*David describeth the crooked nature, the crueltie
and punishment of the wicked, when they looke
not for it, and describeth the deliuerance of the god
lie that they may reioyce together.*

Sing this as the 46. Psalm.

The foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath vtterly denaid.

2 They are corrupt, and they also,
a haynous worke haue wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord lookt down on sonnes of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon:
My people as they feed on bread,
the Lord they call not on.

6 Euen there they were afraid, and floode,
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieged,
hath scattered all abroad:
Thou hast confounded them, for they
reiecte are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earth was captiuellad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. LIII. I. H.

*David in great danger through Ziphim, calleth
vpon God to destroy his enemies, promising sacri-
fice for his deliuerance.*

Sing this as the 46. Psalm.

God saue me for thy holy name,
and for thy goodnes sake:
Vnto the strength Lord of the same,
I do my cause betake.

2 Regard O Lord, and giue an eare,
to me when I do pray:
Bow down thy selfe to me, and heare,
the words that I do say,

3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke e my soule to spill.

4 But loe my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lye in wait:
And in thy truth destroy my foes,
with their own snare and bait.

6 An offering of free heart and will,
then I to thee shall make:
And praye thy name, for therein still
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see,
on them my hearts desire.

Exaudi Deus. Psal. LV. I. H.

*David in great distress, complayneth of Sauls cru-
elty and falshoode of his familiar acquaintance,
effectually moving the Lord to pity him, then
assured of deliuerance, he setteth forth the grace of
God, as if he had already obeyed his request.*

Sing this as the 35. Psalm.

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.

2 Take heed to me, grant my request,
and aunswere me againe:
With plaints I pray full fore opprest,
great griefe doth me contraine.

3 Because my foes with threats and cries,
oppress me through despite:
And to the wicked sort likewise,
to vex me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doth worke me much virest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror w helmeth me withall
that I no sluff can make.

7 But I do say, who will giue me,
the swift and pleasant winges
O some faire dove that I may flee
and rest me from these thinges?

8 Loe then I would goe farre away,
to bie I would not cease,
And I would hide my selfe and stay
in some great wilderness.

9 I would be gone in all the hastes,
and not abide behind:
That I were quite and outpast,
these blais of boistrous wind.

10 Deuide them Lord and from them pull,
their diuelish double tongue:
For I haue spide their citie full,
of rapine, strife and wrong.

Which

21 Which things both night & day through-
did close her as a wall (out,
In midst of her is mischiefeflour,
and sorrow eke wichall.
22 Her priny partes wicked plaine,
her deedes are much too vile:
And in her streetes there doth remaine,
all crafty fraud and guile.

The second part.
23 If that my foes did seek me shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
24 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

25 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
26 Let death in haste vpon them fall
and send them quicke to hell:
For mischiefeflour rageth in their hall,
and parlor where they dwell.

27 But I vnto my God do crie,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
28 At morning, noone and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

29 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would againt me stand.
30 The Lord that first and last doth raigne,
both now and euermore:
Will heare, when I to him complaine,
and punish them full fore.

31 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor do not reare the Lord.
32 Vpon their friendes they laid their hands,
which were in covenant knit.
Of friendship to neglect the bandes,
they passe or care no whit.

33 While they haue war within their hart,
as butter are their wordes:
Although their wordes were smooth as oyle,
they cut as sharpe as swordes.
34 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

35 But God shall cast them deepe in pit,
that thirst for blood alwaye,
He will no guilefull man permit
to liue out halfe his dayes.
36 Though such be quite destitute and gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and iust.

Miserere mei. Psal. Lvi. I. H.

*David being brought to Achis the king of Gath.
2 Sam. 21. 12. complayneth of his enemies, de-
mandeth succour, traffeth in God, and promi-
seth to performe his vow, which was seprate
God in his Church.*

Sing this at the Lamentation.

H Aue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
3 Mine enemies daylie enterprife,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

4 When they would make me most afaide,
with boastes and brags of pride:
I trust in thee alone for aide,
by thee will I abide.

4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all asiaise,
what flesh can do to me.

5 What thinges I eether did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all content them selues to hide,
close watch for me to lay:
They spie my patches and inares haue tide,
to take my life away.

7 Shall they thus scape on mischiefeflour,
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes down.

8 Thou seest how oft they make me flee,
and on my teares dost looke:
Referue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I before began
The Lord he is my helpe and stay,
I do not care for man.

12 I will performe with heart so free,
to God my voles alwaye.
And (O Lord) all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepe my feet vpright:
That I before thee may ascend,
with such as line in light.

Miserere mei. Psal. Lvi. I. H.

*David in the desert of Ziph, he rayed by the inhabi-
tants, and in the same came with Saul, calleth vnto
God with full confidence that he will performe
his promise, and shew his glorie in heauen and in
earth againe, his cruell enemies, therefore he reu-
ereth laud and praise.*

Sing

Sing this as the 24. psalme.

Take pittie for thy promise sake,
have mercy Lord on me:

For why? my soule doth her betake,
vnto the help of thee.

2 Within the shadow of thy wings,
I fet my selfe full fast:

Till mischief, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I stick and stand:

I meane the God that will stand by
thy cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their spight:

That to deuoure me haue affaide,
his mercie truth and might.

5 I led my life with Lyons fell,
all fet on wrath and iret,

And with such wicked men I dwell,
that free like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue fence:

They wound and cut with their quicke tong,
like swordes and weapons keene.

7 Set vp and shew thy selfe O God,
about the heauens bright:

Exalt thy praise in earth abroad,
thy maiestie and might.

8 They lay their net and do prepare,
a priue cause and pic:

Wherein they thinke my soule to snare,
but they are fallen in it.

9 My hate is set to laud the Lord
in him to ioy alwayes:

My hart I lay doth well accord;
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Lute, my Harpe, and string:

For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:

And shew his praise that doth excell,
in he then lands abroad.

12 His mercy doth exceed as furre,
as heauens all are hie:

His truth as hie as any starres,
that standeth in the skie.

13 Set forth and shew thy selfe O God,
about the heauens bright:

Extoll thy prayse on earth abroad,
thy maiestie and might.

Si uere utique. Psal. Eviij. I. H.

He describeth his malitious enemies Saules flatterers,

who secretly and openly fought his destruction, from whom he appealeth to Gods iudgement,

showing that the iust shall triumphe at the punishment of the wicked to Gods glory.

Sing this as the 28. psalme.

YE rulers which are put in trust,
to iudge of wrong and right:

Be all your iudgements true and iust,
not knowing need or might?

2 Nay in your harts ye make and make,
in mischief to consent.

And where you should true iustice vse,

your hands to bribes are bent.

3 The wicked sort on their birth day,
haue erred on this wife:

And from their mothers wombs alway,
haue vsed craft and lies.

4 In them the poyson and the breath,
of serpents do appeare.

Yea like the Adder which is deafe,
and fast doth stop his eare.

5 Because he will not heare the voice,
of one that charmeth well:

No though he were the chiefe of choice,
and did therein excell.

6 O God breake thou their teeth at once,
within their mouths throughout:

The tuskes that in their great chaw bones,
like Lyons whelpes hang out:

7 Let them consume away in waste,
as water runs forthright:

The liases that they do shoot in hast,
let them be broke in sight.

8 As snailles do waste within the shell,
and vnto slime do runne:

As one be fore his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good,
that God doth vengeance take:

And they shall wash their feet in blood,
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:

And that a God on earth doth dwell,
that iustice doth regard.

Esipe me. Psal. Lix. I. H.

David is great danger of Saule, who sent to slay him in his bed, declarath his innocencie and his

fiery, praying God to destroy all malitious flatterers, who liue for a time to exercise his people,

but in the end consume in his wrath, to Gods glory. For he singeth prayse to God, assured of his

mercies.

S

End aide and saue mee from my

foes, O Lord I pray to thee. Defend

and keep me from all chafe, that rise

and strue with me. 2. O Lord preserve

me from those men, whose doings are

not good: And let me sure and safe from

them that still thirst after blood.

3 For loe they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

4 They runne and do themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israel,
arise and strike all lands:
And pittie none that doth rebell,
and in their mischief stands.

6 At night they stirre and seeke abroad,
as houndes they houle and grin:
And all the citie cleane throughout,
from place to place they ruine.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death and then would say,
what? none doth heare our words.

8 But Lord thou hast their wayes espyed,
and laught therat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my help at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great aboundant skill:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.

14 At evening they retorne apace,
as dogs they grin and crie:
Throughout the streetes in euerie place,
they runne about and spie.

15 They seeke about for meate I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnes I will praise:
For thou art my defence and God,
at need in all assays.

17 Thou art my strength, thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. lxx. I. H.

*David new king over Iudah, after many victories
sheweth by euident figures, that God elected him
king, assuring the people that God will prosper
them, if they approve the same. After he prayeth
vnto God to saue him, that he had begun.*

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatterdst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might doth moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguest this,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and saue,
thy folke that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will deuide Sichern by pace,
and mete out Succoths vale.

7 Gilead is giuent o my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my foote,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong?
Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou O God which didst forsake,
thy tolke, their land, their coastes?
Our wars in hand thou wouldst not take,
nor walke among our hostes.

11 Giue aide, O Lord, and vs relieue,
from them that vs disdaine:
The help that hostes of men can giue,
is it but all in vaine.

12 But through our God we shall haue might,
to take great things in hand:
He will treade downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. lxxi. I. H.

*Whether hee were in daunger of the Ammonites,
or pur sued of Absolon, here he cryeth to be deli-
uered, and confirmed in his kingdome, promising
perpetuall prayse.*

Sing this as the 59. psalme.

Regard

Regard O Lord for I complain,
and make my sure to thee:
Let not my words returne in vaine,
but give an eare to me.

1 From off the coastes and stremouths,
of all the earth abroad:
In griefe and anguish of my heart,
I crye to thee O God.

2 Vpon the rocke of thy great power,
my weak mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wing I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts doth he reward,
all them that feare his name.

6 The king shall be in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye,
O let thy mercie truth and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy name:
That all my voyce I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

Dauid describeth by his example, and the nature
of God that he and all people must trust in God
alone, seeing that all without God growe to
nought, who onely is of power to saue, and that
he rewarded man according to his works.

Sing this as the 61. Psalm.

My soule to God shall giue good heed,
and him alone extend:
For why? my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health and aide:
He is my stay that no pretence,
shall make me much dismayde.

3 O wicked folke how long will ye
vse crafts? sure you must fall:
For as a rotten hedge ye be
and like a tottering wall.

4 Whom God doth love ye seeke alwayes,
to put him to the worke:
Ye loue to lie, with mouth ye praise,
and yet your hart doth curse.

5 yet still my soule doth whole depend
on God my chiefe desire:
From all ill feares me to defend,
none but him I require.

6 He is my rocke, my strength and tower,
my health is of his grace:
He doth my soule from all danger
and from all needles save.

He doth support me, and no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and rest:
My fort, my strength, my stay, my wealth,
God is mine only guest.

8 Oh haue your hope in him alwayes,
ye folke with one accord:
Pour out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballances but a leight:
With things most vile do them compare,
for they can keepe no weicht.

10 Trust not in wrong, robbery or sleight,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long lieth one thing doth tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all sorts with thee shall find,
according to their need.

Deus Deus meus. Psal. Lxiii. T. S.

Dauid after deliverance of Ziph, giueth thanks
to God for his wonderful deliuerance, in whose
mercies he trusted when in the midst of mis-
erie, prophesying the destruction of Gods ene-
mies, and countering happiness to all them
that trust in the Lord. Semy.

Sing this as the 62. Psalm.

O God my God I warre betime,
to come to thee in hast:
For why? my soule and bodie both,
do thirst of thee to last.

2 And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory strength and might:
As I was wont it to behold,
within thy temple bright.

4 For why thy mercies farre surmount,
this life and wretched daies:
My lips therefore shall giue to thee,
due honour laud and praise.

5 And whilst I live I will not faile,
to worship thee alway:
And in thy name I shall lift vp
my hands when I do pray.

6 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my joyfull guide.

3 My soule doth surely stick to thee,
thy right hand is my power.
4 And those that feeke my soule to slay,
them death shall consume deuoure.
5 The sword shall thinne as smoke each one,
their cackles shall feed.
The hungry Foxes which do runne,
their pray to seeke it need.
6 The king and all men shall reioyce,
that do professe Gods word.
For lyers mouthes shall then be stoppe,
which haue the truth dishord.

Exaudi Deus. Psal. Lxiii. I. H.

David prophesie against the false reuerent and flatterers, he declareth howe punishment and destruction, to the comfort of the iust, and the glorie of God.

Sing this as the xli. Psalm.

Lord vnto my voice giue eare,
with plaints when I do pray.
And rid my life and soule from dread,
offes that threaten day.
2 Defend me from that force of men,
which in deceits do lurke.
And from the frowning face of them,
that all ill feates do worke.

3 Who when their tongues as we haue seene,
men when they thinke their swords:
They shote abroad their arrowes keene,
I meane most bitter words.

4 VVith priuie sleight (hoote) they their shafts
the vpright man to hit.
The iust vnware to hit by craft,
they care or feare no wit.

5 A wicked worke they haue decreed,
in counsell thus they crie.
To vse deceit let vs not dread,
what? who canasee pie.

6 VVhat wayes to hurt they talke and muse,
all times within their hart:
They all consult what feates to vse,
each doth inuene his part.

7 But yet all this shall not gualle,
when they thinke least vpon:
God with his dart shall sure affaile,
and wound them euery one.

8 Their crafts and their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well:
that God the thing hath wrought:
And praise his wisie workes, and tell
what he to passe hath brought.

10 Yet shall the iust in Gods reioyce,
still trusting in his might:
So shall they say with mind and voyce,
whose hart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thankesgiving vnto God by the iust, who are signified by Sion, and Ierusalem, for the chusing, preservation, and gouernance of them, and for the plucking out of the wicked from all the earth.

Sing this as the xlvi. Psalm.

Thy praise alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,

and their benefites fulfill.
2 For that thou doest their prayer heare,
and doest thereto agree:
Thy people all both faire and beere,
with trust in all come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgive our great misdeeds,
and purge vs from our sinne.

4 The man is blest whom thou doest chuse,
with thy counts to dwell,
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.

6 VVith strength thou art blest about,
and compast with thy power:
Thou makest the mountains strong & stout
to stand in euery shower.

7 The swelling seas thou doest affuage,
and make their breames full still:
Thou doest refraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
shall dread thy signes to see:
VVhich morne and euening in great mirth,
do passe with prayse to thee.

9 VVhen that the earth is chapt and dore,
and thirleth mere and more:
Then with thy drops thou doest apply,
and much increase her store.

10 The floud of God doth overflow,
and so doth caule to spring:
The seed and come which men do sow,
for he doth guide the thing.

11 VVith wet thou doest her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doest distill,
and blesse her fruit withall.

12 Thou deckst the earth of thy good grace,
with suite and pleasant crop:
Thy cloudes distill their dew space,
great plenty they do drop.

13 VVhereby the desert shall be gine
full great increase to bring:
The little hills shall ioy the raine,
much fruit in them shall spring.

14 In places plaine the stocke shall feed,
and couer all the earth:
The vallyes with come shall be exceede,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. I. H.

He exhorteth to praise the Lord in his wonderfull works, he sheweth forth the power of God in affraying rebels, and sheweth Gods mercy to Israel, to proue all men to heare, and praise his name.

Sing this as the lxvi. Psalm.

Ye men on earth in Gods reioyce,
with praise set forth his name:
Extoll his might with hart and voyce,
giue glory to the same.
3 How wonderfull O Lord thy works,
in all thy works thou art:
Thy foes for feare do seeke to thee,

all sore against their hart
 1 All men that dwell the earth throughout,
 do praise the name of God:
 The laud thereof the world about
 is shewed and set abroad.
 4 All folke come forth behold, and see,
 what things the Lord hath wrought:
 Marke well the wonders which his
 forman to passe hath brought.
 5 He layde the sea like heapes on his
 therein a way they had:
 On foote to passe both dry and dry,
 whereof their hearts were glad.
 6 His might doth rule the world alway,
 his eyes all things behold:
 All such as would him disobey,
 by him shall be controulde.
 7 Ye people giue vnto our God,
 due laud and thankes alwayes:
 With ioyfull voice declare abroad,
 and sing vnto his praise.
 8 VVhich doth endue our soule with life,
 and it preserve withall:
 He stayeth our feet, so that we shal
 can make vs slip or fall.
 9 The Lord doth proue our deades with fire,
 like that they will abide:
 As workmen doe when they desire,
 to haue their metalls tried.
 10 Although thou suffer vs to long
 in prison to be cast,
 And there with chains and fetters strong,
 to lye in bondage fast.
 The second part.
 11 Although I say, thou suffer men
 on us to ride and raigne:
 Though we through fire and water ruine,
 of very griefe and paine.
 12 Yet fire thou dost of thy good grace,
 dispose it to the best:
 And bring vs out into a place,
 to lue in wealth and rest.
 13 Vnto thy house resort will I,
 to offer and to pray:
 And there I will my selfe apply,
 my vowes to thee to pay.
 14 The vowes that with my mouth I spake,
 in all my griefe and smart:
 The vowes I lay which I did make,
 in dolor of my hart.
 15 Burnt offerings I will giue to thee
 of Oxen fat and Rams:
 None other sacrifice shall be
 of Bullocke as Goates and Lambes.
 16 Come forth and hearken here full soone,
 all ye that feare the Lord:
 What he for my poore soule hath done,
 to you I will record.
 17 Full oft I call vpon his grace,
 this mouth to him doth cry:
 And thou my tongue make speed space,
 to praye him by and by.
 18 But if I feele my heart within,
 in wicked works reioyce:
 Or if I haue delight to lline,
 God will not heare my voice.

19 But surely God his voice hath heard,
 and what I do request:
 My prayer he doth well regard,
 and granteth my desire.
 20 All praise to him that hath not put
 nor casting out of mind:
 Nor yet his mercy from me shut,
 which I do neuer find.

Deus miserere. Psal. Lxviii. T. H.
 A sweete prayer for all that desire to be in the
 fauour of God. By this prayer we may see the
 tendencie of the heart to be in the fauour of God
 may be knowen through the words, A sweete
 about God is the government of all nations.
 Sing this at the 100. Psalm.

Haue mercy on vs Lord,
 and grant to vs thy grace:
 To shew to vs do thou accord,
 the brightnes of thy face.
 2 That all the earth may know
 the way to godly wealth:
 And all the nations of arow
 may see thy saving health.

3 Let all the world O God,
 giue praise vnto thy name:
 O let the people all abroad,
 extoll and laud the same.
 4 Throughout the world to wide,
 let thy grace with might be tried:
 For thou with truth and right dost guide,
 the nations of the earth.

5 Let all the world O God,
 giue praise vnto thy name:
 O let the people all abroad,
 extoll and laud the same.
 6 Then shall the earth increase,
 great store of fruit shall fall:
 And then our God the God of peace,
 shall blese vs eke withall.

7 God shall vabless I lye,
 and then both erre and reare:
 The folke throughout the earth alway
 of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. H.
 David expresseth the wonderful mercie of God
 towards his people, who by all manner of most
 strange sorts declareth himselfe to them. Gods
 Church therefore by reason of his promises, grace
 and vnto us doth bestow all worldly things, where-
 fore all men are moued to praise God for euer.

Let God arise, and thence his foes
 will turne themselves to flight, and
 enemies then will runne abroad and
 scatter out of sight. And as the fire
 doth melt the waxe, and winde blowes
 smoke



smoke away? So in the presence of

the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoice:
They shall be glad and merry all,
and cheerfull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll this name of Iah our God,
and him do magnifie.

5 That same is he that is above,
within his holy place:
That father is of fatherles,
and iudge of widowers case.
6 Houses he giues and illue both,
vnto the comfortles,
He bringeth bondmen out of thrall,
and rebels to dilectes.

7 When thou didst march before thy folke
the Egyptians from among,
And brought them through the wilderness,
that way both wide and long.
8 The earth did quake and raine poud down,
heard were great claps of thunder,
The mount Sinai shooke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of raine,
abundantly was watered,
And ifso be it barren was,
by thee it was reuelled.
10 Thy chosen flocke doth there remaine,
thou hast prepared that place:
And for the poore thou dost provide,
of thine especial grace.

The second part.

21 God will giue women causes lust
to magnifie his name:
19 When as his people triumphes make,
and purchase bruit and fame.
23 And puissant kings for all their powers,
shall sie and take the fouler
And women which remaine at home
shall helpe to part the spoile.

25 And though yee were as blacke as pots,
your hue shall passe the dour:
VWhose wings and feathers seeme to haue,
silver and gold aboute.
26 VWhen in this land God shall triumph,
ouer kings both high and low:
Then shall it be like Salmonhill
as white as any snow.

25 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.

26 VWhy brag ye that ye haue most high,
and leape for pride togethe?
This hill of Sion Gods doth loue,
and there will dwell forever.

27 Gods armie is two millions,

of warriors good and strong:
The Lord also in Sion

is preface them among.
28 Thou didst O Lord attend on high,
and captiues led them all:
Which in times past thy chosen flocke
in prison kept and thrall.

Thou madest them to passe far as pay,
and such as did repine
Thou didst rebuke that they might dwell
in thy temple diuine.

29 Now prayed be the Lord for us,
he poureth on vs such grace:
From day to day he is the God,
of our health and helpe.

The third part.

30 He is the God from whence alone
saluation cometh plaine:
He is the God by whom I scape
all dangers death and paine.

31 Thus God will wound his enemies head,
and breake the haire of calpe:
Of those that in their wickednes,
continually do walke.

32 From Basan will I bring Iah be
my people and my sheepe:
And all mine own as I haue done
fromd sunes of the deepe.

33 And make them dip their feet in blood,
of those that hate my name:
And dogs shall haue their tongues imbrute,
with licking of the same.

34 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.

35 The fingers goe before with loy,
the minstrels follow after:
And in the midst the damfels play
with timbrell and with taber.

36 Now in the congregations,
(O Israell) praise the Lord:
And Jacobs whole posterity,
giue thanks with one accord.

37 Their chiefs was Iahs Beniamin,
but Iuda made their hearts:
With Zabulon and Nephtim,
which dwelt about their coast.

38 As God hath giuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.

39 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Yea and strange kings to vs subduer,
shall do like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.

He shall delroy the speere and branks,
their calues and buls of might:
And cause them tribute pay and daunce,
all such as loue to fight.

31 Then shall the Lords of Egypt come
and presents with them bring:

The Moors most blacke shall stretch their
vnto their Lord and King
31 Therefore ye kings of the earth
giue praye vnto the Lord
Sing Psalmes to God with one consent,
there toles all his deeds

32 Who though be rich and euer haue
about the benches bright
Yet by the fearefull thunderclaps
men may wel know his might
34 Therefore the strength of his
ascribe to God on high
Whose might and power doth farre extend
about the cloudy skies

35 O God thy holines and power
is dead for euermore
The God of Israell giues vs strength
prayed be God therefore

Saluum me fac. Psalm Lxxix. J. H.
Christ and his elect in heauen in Dauid, while he
anguish in his last breath, when he was crucified
and their punishment. Vnto all such they say
and their punishment. Vnto all such they say
raze in afflictions, and offereth prayer to God
which are more acceptable then all sacrifices. Fi-
nally, he doth prouoke all creatures to prayer,
prophesying of the kingdom of Christ, & build-
ing of Iuda, where all the faithfull, and their
seed shall dwell for euer.

Saluum me fac. Psalm Lxxix. J. H.
aume O God, and that with

speede, the waters flow full fast, so

nie my soule do they proceede, that I

am fore agast, I llike full deepe in

filth and claye, whereas I feele no

ground, I fall into such floudes I say,

that I am like be dround.

3 With crying oft I faint and quale,
my throat is hoarse and drye
With looking vp my sight doth faile,
for helpe to God on high.

4 My foes that gulfen do oppress,
my soule, with hate are led
In number lure they are no lesse,
then hayres are on my head.

5 Though for no cause they vex me fore,
they prosper and are glad
They do compell me to relore,
the thing I neuer had.

6 What I haue done for want of wis-

then Lord all things cost toll
And all the faults that I commit
to thee are knowne, I will

7 O Lord of hostes defend and say,
all those that trust in thee:
Let no man doubt or thinke away,
for ought that chaunceth me.

8 It is for thee, and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren,
surtake me on a row:
And as a stranger they me call,
my face they will not know.

10 Vnto thy house such raze I beare,
that it doth pine as much:
Their checks and raine as to the heare,
my very heart doth grutch.

The second part.
11 Though I do fast my flesh to dust,
yea if I weepe and moue
Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for grieue and pain of heart,
in sackcloth vs to walke
Then they smere will it put out,
thereof they talk and talke.

13 Both his and low, and all the thuring,
that sit within the gate:
They haue an euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.

15 But thus the while O Lord I pray,
that when thou shalt thee see
For thy great truth thou wilt away,
send down thine aide to me.

16 Plucke shoo my feet out of the mire,
from drowning do me keepe
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waves I should be drounde,
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me giue care,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue mein thy mind.

19 And do not from thy seruants hide,
nor turne thy face away:
I am oppress on euery side,
with halt glue ease I say.

20 O Lord vnto my soule draw nigh,
the same with aide repose:
Because of their great tyanny,
acquite me from my foes.

The third part.
21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When

22 When they with beere do breake my hart,
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my miserie gaue me gall
too cruell for to thinke:
And gaue me in my thirst withall
strong vinegar to drinke.

24 Lord turne thy table to a snare,
to catch them that thus doe:
And when they thinke full well to fare,
then trap th em in the gin.

25 And let their eyes be darke and blind
that they may see nothing see:
Bow down their backe and do them binde,
in thraldome for to bee.

26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold vpon them all.

27 As deare drie their house disface,
their offerings like expell:
That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they liue full fore:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are all peruerse:
That of thy fauour and good will
they neuer haue a part.

30 And race them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue bene full sore opprest:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may geue thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with harry thanks among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne:
Then eyther Oxe or Calfe can bee,
that hath both hoofe and horne.

34 When simple folke do this behold,
it shall reioyce them sure:
All yee that seeke the Lord behold,
your life for aye shall dure.

35 For why the Lord of hostes doth heare,
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below,
the sea with flood and streame:
His praise they shall declare and shew
with all that liue in them.

37 For sure our God will such sine
and badnes Cities build:
Much folke possession there shall haue,
her streets shall all be filld.

38 His seruants ferde shall keepe the same,
all ages out of minde:
And there all they that loue his name,
a dwelling place shall finde.

Deus in adiutor. Psal. Lxxi. lxxii.

He prayeth to be righte speedily deliuered, his enemies to be aflamed, and all that feare the Lord to be comforted.

Sing this at the 69. Psalme.

O God to me take heed,
of helpe I thee requere:
O Lord of hostes with halfe make speed,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to fill:
Rebuke them backe with blame to fall,
that thinke and with me ill.

3 Confound them that apply
and thinke to worke me harme:
And at my harme doe laugh and cry
so so, there goeth the game.

4 But let them loyfull be,
in thee with loy and weale,
Which onely trust & seeke to thee,
and to thy living health.

5 That they may say alwayes,
in mirth & on our cords:
All glory, honor, laud & praise,
be giuen to thee (O Lord.)

6 But I am weak and poore,
come Lord thinke aide I lacke:
Thou art my stay and helpe therefore
make speed and be not slacke.

In te Domine. Psal. Lxxi. lxxii.

He prayeth in faith & steadfastly by promise, & confirms by the works of God from his youth, so he deliuered from his misdeeds and cruel sin. Absalon with his conspiracy promising to be slacke full therefore.

Sing this at the 69. Psalme.

MY Lord, my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me our of dread:
Giue eare and to my sure accord,
and send me helpe at need.

3 Be thou my rocke, to whome I may,
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art the stay whereto I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept, run from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldom seene,
much folke about me throng:
But thou art now and still hast bene,

my fence and aide so strong.
 8 Wherefore my mouth no time shall lacke
 thy glory and thy praise
 And eke my tongue shall not be slacke,
 to honour thee alwayes.
 9 Refuse me not O Lord I say,
 when age my limmes doth take:
 And when my strength doth waffe away,
 do not my soule forsake.
 10 Among themselves my foes enquire,
 to take me through deceit:
 And they against me do conspire
 that for my foule laid waite.

The second part.

11 Lay hand and take him now they said,
 for God from him is gone:
 Dispatch him quite for to his aide
 I wis there cometh none.
 12 Do not absent thy selfe away,
 O Lord when need shall be:
 But that in time of griefe thou may,
 in hast giue help to me.
 13 With shame confound and overthrow
 all those that seeke my life:
 Oppresse them with rebuke still
 that faine would worke me ill.
 14 But I will patiently abide,
 thy help at all dayes.
 Still more and more exulting and tide,
 I will set forth thy praise.
 15 My mouth thy iustice shall record,
 that dayly help doth send:
 But of thy benefits O Lord
 I know no count nor end.
 16 Yet will I go and seeke forth one,
 with thy good help O God:
 The faining holts of thee alone,
 to shew and set abroad.
 17 For of my youth thou hast taked the care,
 and doest instruct me still:
 Therefore thy wonder to declare,
 I haue great mind and will.
 18 And as in youth from wanton rage,
 thou didst me keep and stay:
 Forsake me not vnto mine age,
 and till my head be gray.

The third part.

19 That I thy strength and might may shew,
 to them that now be here:
 And that our feel thy power may know,
 hereafter many a yeare.
 20 O Lord thy iustice doth exceed,
 thy doings all may see:
 Thy workes are wonderfull in deed,
 oh who is like to thee.
 21 Thou madest me feele afflictions sore,
 and yet thou didst me save:
 Yea thou didst help & me restore,
 and tookest me from the graue.
 22 And thou mine honour doest increase,
 my dignitie maintainest:
 Yea thou doest make all strife to cease,
 and comfortest me againe.
 23 Therefore thy faithfullnes to praise,
 I will both laud and sing:
 My Harpe shall sound thy laud alwayes
 O Israel holy king.

24 My mouth shall loy with pleasant voice,
 when I shall sing to thee:
 And eke my soule shall much reioyce,
 for thou hast made me free.

25 My tongue thy vprightnes shall sound,
 and speake it dayly still:
 For griefe and shame do them confound,
 that sought to worke me ill.

Deus iudicium. Psal. Lxxii. 1. H.

Gods kingdome by Christ is represented by Salomon, vnder whom shall be rest, peace, & felicity vnto whom all kings & nations shall do homage, whose name & power shall endure for ever.

Ord gine thy iudgements to
 the king, therein instruct him well: And
 with his sonne that princely thing
 Lord let thy iustice dwell. That he
 may gouerne vprightly, and rule thy
 folke aright: And so defend through
 equitie, the poore that haue no might.

3 And let the mountaines that are high,
 vnto their folke giue peace:
 And eke let litle hills apply,
 in iustice, to encrease.
 4 That he may help the weak and poore,
 with aide and make them strong:
 And eke destroy for euermore,
 all those that do them wrong.
 5 And then from age to age shall they
 regard and feare thy might:
 So long as Sunne doth shine by day,
 or as the Moone by night.
 6 Lord make the king vnto the iust,
 like raine to fields new sowne:
 And like to droppe that lay the dulle,
 and fresh the land new sowne.

7 The iust shall flourish in his time,
 and all shall be at peace:
 Vntill the Moone shall lesse to prime,
 waffe, change, and increase.
 8 He shall be as one of the sea and land,
 from shore to shore throughout:
 And from the founts within the land,
 through all the earth about.
 9 The people that in desert dwell,
 shall kneele to him full thicke:

D. And

And all his enemies shall rebell,
the earth and dust shall tickle,
20 The Lords of all the Isles thereby,
great gifts to them shall bring:
The kings of Saba, and Arabia,
give many a costly thing.

The second part.
21 All things shall stoke with one accord,
in his good graces so stand:
And all the people of the world,
shall serve him to his hand.
22 For he the needie fort doth save,
that vnto him do call:
And eke the simple folke that haue,
no help of man at all.

23 He taketh piete of the poore,
that are with need oppress:
He doth preserue them euermore,
and brings their foules to rest.
24 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

25 But he shall liue, and they shall bring,
to him of Sabas gold:
He shall be honoured as a king,
and dayly be extold.
26 Thermoitic mourninges of his land,
of come shall beare such throng:
That it like Cedar trees shall stand,
in Libanus shall long.

27 Their cities eke ful well shall speed,
the fruites thereof shall passe:
In plenitie it shall farre exceed,
and spring as greene as grass.
28 For euer they shall praise his name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall bleste his might.
29 Praise ye the Lord of hostes, and sing
to Israels God echone:
For he doth euerie wondrous thing,
yea he himselfe alone.
30 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxviii. T. S.
Dauid saith thus, that neither the prosperitie of the
ungodly, nor the affliction of the good ought to
discourage Gods children, but rather moue them
to confesse Gods providence, and to reuerence his
iudgements: for that the wicked flourish away
like smoke, and the iust enter into life euertla-
sing, in whose worship he strengtheneth himselfe in
Gods hands.

Sing this as the 44. Psalm.

How euer it be yet God is good,
and kind to Israel:
And to all such is safely keep,
their consciences pure and well.
2 Yet like a fool I almost slip,
my feet began to slide:
And ere I wist euen at a pinch,
my steps awry gan glide.
3 For when I saw such foolish men,

I grudged, and did chide them:
That wicked men all things should haue,
without turmoyle or paine.
4 They would suffer pang nor griefe,
as if death should them intrempe:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be thent:
And with the rest they take no part
of plague or punishment.
6 I therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt in a robe,
with rapine and distaine.

7 They are so fed, that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue
more then can with their hart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
the spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteeme.
10 The people of God oft times turne backe
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The third part.

11 How can it be that God say they,
should know or vnderstand:
These wordly things, since worldly men
be Lords of seas and land.
12 For we may see how wicked men
in riches still increase:
Rewarded well with wordly goods,
and liue in rest and peace.

13 Then why do I from wickednesse,
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine.
14 And suffer scourges euery day,
as subiect to all blame:
And euerie morning from my youth
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy childrenudge,
as folke vnfortunate.
16 Then I be thought how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place and thine
vnderstood right perfectly,
the end of all these men.
18 And namely how thou sett them
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then al men muse at this strange sight,

as the flower suddenly
They are despoiled, dispatch, confounde
and dead to horrible.
20 Much like a dream when one awakes,
so shall their wealth decay.
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieved then,
my mind was much opprest.
22 So fond was I and ignorant,
and in this point a beast.
23 Yet notwithstanding by my right hand,
thou holdest me alwaies fast.
24 And with thy counsell dost me guide,
to glorie at the last.
25 What thing is there that I can will,
but thee in heauen above?
And in the earth there is nothing,
like thee that I can lose.
26 My flesh and eke my heart dost fayle,
but God doth faile me neuer.
For of my hart God is the strength,
my portion eke for euer.
27 And loe all such as thee forsake,
thou shalt destroy each one;
And those that trust in any thing,
sining in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Pal. Lxxiii. I. H.

*A complaint of the destruction of the Church and true religion, under the name of Sion by the al-
tars destroyed. But trusting in the might & free
mercies of God by his covenant, requesting helpe
and succour in the glorie of his name, & saluati-
on of his poore afflicted seruants, and the con-
fusions of his proud enemies.*

Song this at the 72. psalme.

Why art thou Lord so long from vs,
in all this danger deepe?
Why dost thine anger kindle thus,
at thine owne pasture sheep?
3 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemed and brought,
from bondage sore and strong.
4 Hane mind I say and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell,
5 Lift vp thy foot and come in hast,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.
6 Amid thy congregations all,
thine enemies roare O God:
They set as signes on every wall,
their banners spiald abroad.
7 As men with axes hew downe trees,
that on the hills do grow:
So shine the bills and swords of thee,
within thy temple now.
8 The feeling sawed, the carued boards,
the goodly grauen stones:
With axes, hammers, bills and swords,

they beat them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy name,
they rased downe to the soyle.
9 And thus they said within their heart,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.
11 When wilt thou Lord once end this shame
and cease thine enemies strong?
Shall they alway blaspheme thy name,
and raile on thee so long?
12 Why dost withdraw thy hand abacke,
and hide it in thy sleaue?
O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore shalt beene:
Yea thy good graces throughout the world,
for our good help hath beene.
14 The seas that are so deep and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did lye.
15 Yea thou didst breake the heads so great,
of Whales that are so fell:
And gauest them to the fowle to eate,
that in the deserts dwell.
16 Thou madest a spring with streames to rise
from rocke both hard and hie:
And eke thy hand hath made like wise,
deep riuers to be drie.
17 Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to seru vs with thine shine,
the light and eke the sunne.
18 Thou dost appoint the ends and coasts,
of all the earth about:
Both sommer heats and winter frosts,
thy hand hath found them out.
19 Thinke on O Lord, no time forger,
thy foes that thee defame:
And how the foolish folke are set,
to rayle vpon thy name.
20 O let no cruell beast deuoure,
thy turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.
21 Regard thy covenanc and behold,
thy foes possesse the land:
All sad and darke forsworne and old,
our Realme as now doth stand.
22 Let not the simple go away,
with disappointed thame:
But let the poore and needie aye,
gine praise vnto thy name.
23 Rise Lord let be by thee maintaine,
the cause that is thine owne:
Remember how that thou blasphemers
art by the foolish one.

24 The voice forget not of thy foot,
for the presuming hie
Is more and more incall of those,
that hate thee spitefully.
Confitebimur tibi. Psal. Lxxv. N.

¶ The faithfull praye the Lord who shall come to
judge at his time, when the wicked shall drinke
the cup of his wrath. But the righteous shall be
exalted to honour.

Sing this as the 44. Psalme.
Vnto thee God we will giue thanks,
we will giue thanks to thee:
Sith thy name is so neare declare,
thy wondrous workes will we.
I will vprightly iudge when get
conuenient time I may:

The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your homes to hies:

4 I said vnto them let not vp
your rayfed hornes to his:

And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne sides

Nor from forsaken wilderness,
protection doth proceed.

6 For why? the Lord our God he is,
the righteous iudge alone:

He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mightie wine,
is in the hand of God:

And all the mightie wine therein,
himselfe doth poure abroad.

8 As for the lees and filthie dregs,
that do remaine of it,

The wicked of the earth shall drinke,
and sucke them euene white.

9 But I will talke of God Hily,
of Jacobs God therefore:

And will not cease to celebrate
his praise for euermore.

10 In funder breake the hornes of all,
vngodly men will I:

But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.
To Father. Sonne and holy Ghost,
all glorie be therefore:

As in beginning was, is now
and shall be euermore.

Here is described the power of God and care for the
defence of his people by the destruction of Sena-
charibet armie, for which the faithfull are ex-
hortred to be thankfull.

Sing this as the 66. Psalme.
TO all that how in Iury dwell,
the Lord is clearly knowne:

His name is great in Israel,
a people of his owne.

¶ At Salem he his tents hath pight,
to carrie there a space:

In Sion like he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the fowler the speare and shield:

And brake the ray to ouerthrow,
in base all on the field.

4 Thou art more worchie honour Lord,
more might in thee doth lie:

Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spild through thee,
and they are fallen on sleep:

Through men of warre no help can be,
themselves they could not keep.

6 At thy rebuke O Jacobs God,
when thou didst them reprove:

As halfe a sleep their Chariots flood,
no horsemen once did moue.

7 For thou art dreadfull Lord in deed,
what man she courage hath:

To bide thy sight, and doth in dread,
when thou art in thy wrath.

8 When thou doest make thy iudgements
from heauen through the ground: (heard)

Then all the earth full sore afeard,
in silence thalbe found.

9 And that when thou O God doest stand
in iudgement for to speake:

To saue thafflicted of the land,
on earth that are full weake.

10 The furie that in man doth raigens,
shall turne vnto thy praise:

Hereafter Lord do thou restraine,
their wrath and threates alwayes.

11 Make vowes and pay them to your God,
yea folke that nigh him be:

Bring gifts all ye that dwell abroad,
for dreadfull areis he.

12 For he doth take both life and might,
from Princes great of birth:

And full of terror is his sight,
to all the kings on earth.

Voce mea ad. Psal. Lxxvii. J.H.
David rebaseth his great afflictions & cruelties
temptations, whereby he is driuen to consider his
former conuersation, & the course of Gods works
in the preservation of his seruants, & so be con-
firmeth his faith against these temptations.

J.H.

With my voice to God do crie:

with heart and heartie cheare: My

voyce to God I lift on hie, and he

my sute doth heare, in time of griefe I

tought to God: by night nor yet I

awoke, but thrust my handes to him

abroad.

Psalm Lxxviii.



abroad, my sole comfort forlorne.

3 When I do thinke on God my end,
my trouble then is more:
I spake but could not make an end,
my breath was stopp'd so fore.

4 Thou holdest mine eyes alwayes from rest,
that I therewith awake:
With feare am I so fore oppress'd,
my speech doth me forsake.

5 The daies of old in mind I call,
and oft did thinke vpon:
The times and ages that are past,
full many yeeres agone.

6 By night my songs I call to mind,
once made thy praise to Iew:
And with my heart much talke I had,
my spirits do search to know.

7 Will God said I at once for all,
cast off his people thus?
So that henceforth no time he shal
be friendly vnto vs?

8 What is his goodness cleane decayd,
for euer and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath increase so hote,
his mercy to withhold?

10 At last I said my weakness
the cause of this mistrust:
Gods mighty hand can helpe all this
and change it when he list.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did deuise:
To tell his factes I will not spare,
and eke his counsell wise.

13 Thy works O Lord are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God.

14 Thou art a God that oft dost shew,
thy wonders euery houre:
And so dost make thy people know,
thy vertue and thy power.

15 And thine own folke thou dost defend,
with strength and stretched arme:
The sonnes of Iacob that descend,
and Ioseph seed from harme.

16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee
the depthes on trembling fell.

The cloudes that were both thicke & blacke,
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flye.

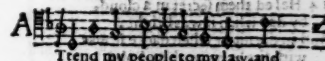
17 Thy thunder on the earth was heard

the lightnings from about:
18 With flashes great made them afraid,
the earth did quake & moue.

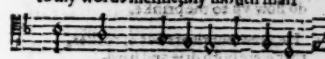
19 Thy waies within the sea do lie,
the pathes in waters deepe:
Yet none can there thy steps espye,
nor know thy pathes to keepe.

20 Thou ledest thy folke vpon the land,
as sheepe on euery side:
Through Moyses & through Aarons hand,
thou wast them safely guide.

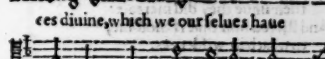
Attendite populi. Psalm Lxxviii. T. S.
*It sheweth how God of his mercy chooseth church
of the posterity of Abrahā, calling in their teeth
the rebellion of their Fathers, that their children
might acknowledge Gods free mercies, & be assured
of their fathers curse answere. The holy Ghost
hath comprehended as it were the summe of all
Gods benefices, that the grosse people might see
in few words the effect of the whole historie.*



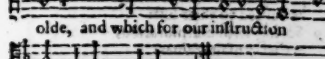
Tend my people to my law, and
to my words incline. My mouth shall



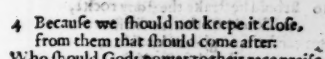
speake strange parables, and senten-



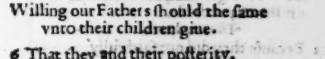
ces diuine, which we our selues haue



heard and learnde, euen of our Fathers



olde, and which for our instruction



our Fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise,
and all his works of wonder.

4 To Iacob he commaundement gaue,
how Israell should liue:
Willing our Fathers should the same
vnto their children giue.

6 That they and their posterity,
which were not sprung vp thor:
Should haue the knowledge of the law,
and teach their seed also.

7 That they may haue the better hope,
in God that is about:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our Fathers were
rebellin in Gods sight:
And would not frame their wicked harts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to poste:
Shooting their darts the day of warre,
and yet theyooke the soile.

10 For why they did not keepe with God,
the covenante that was made:
Nor yet would walke or leade their lines,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his worker most magnifike,
which he declared still.

The second part.

12 V What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thameos.

13 He did deuide and cut the sea,
that they might passe at once,
And made the waters stand as still,
as doth an heape of stokes.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was
with fire he gaue them light.

15 He brake the rockes in wilderness,
and gaue the people drinke:
as plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard,
Of such abundance that no fountes,
to them might be comparde.

17 Yet for all this against the Lord,
their sinne they did increafe:
And stirred him that is most hie,
to wrath in wilderness.

18 They tempted him within their hartes,
like people of mistrust:
Requering such a kind of meat,
as serueth to their lust.

19 Saying with murmuration,
in their vafaithfulness;
V What can this God prepare for vs,
a feast in wilderness.

20 Behold he strake the stony rocke,
and fountes forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 V When God heard this, he waxed wroth,
with Iacob and his seed:
So did his indignation,
on Israel procede.

The third part.

22 Because they did not faithfully
believe and hope that he,
Could alwayes helpe and succour them
in their necessitie.

23 V Wherefore he did command the cloudes
forthwith they brake in tunder:
And rained down Manna for them to eate
afoode of mickle wonder.

24 When earthly men with Angels foud,
were fed at their request,

25 He bad the kist wind blow away,
and brought in the South west.

26 And rained down flesh as thicke as dust

and soules as thicke as sand.
27 V Which he did call amidst the place
where all their tents did stand.

28 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wils.

29 But as the meat was in their mouthes,
his wrath vpon them fell:
30 And slew the flower of all their youth,
and choice of Israel.

31 Yet fell they to their wonted sinnes,
and still they did him grieue:
For all the wonders that he wrought,
they would haue not belueue.

32 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terror and with paine.

33 But euer when he plagued them
they fought him by and by:
Remembering then he was their strength,
their helpe and God most hie.

34 Thogh in their mouthes they did but glofe
and flatter with the Lord:
And with their tongues and in their hartes,
dissembled euery word.

The fourth part.

35 For why their hearts were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the covenante that was made.

36 Yet was he still so mercifull,
when they deserued to dye:
That he forgave them their misdeedes,
and would not them destroy.

37 Yea many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole,
displeasure to arise.

38 Considering that they were but flesh,
and euery as a wind:
That passeth away, and cannot well
returne by his own kind.

39 How often times in wilderness,
did they their Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?

40 Yet did they turne againe to sinne
and tempted God of tsoonest:
Prescribing to the holy Lord,
what things they would haue done.

41 Nor thinking of his hand and power,
nor of the day, when he
Delivered them out of the handes,
of the fierce enemye.

42 Nor how he wrought his miracles
as they themselves beheld:
In Egypt, and the wonders that
he did in Zaan field.

43 Nor how he turned by his power
their waters into blood:
That no man might receiue his drinke,
at riuier nor at fount.

44 Nor how he sent them swarmes of flies
which did them sore annoy:

And

And slide their cōuntries full of frowe,
which should their land destroy.

The first part.

46 Nor how he did commit their frutes
vnto the Caspiller,
And all the labour of their hands,
he gaue to the Grasshopper.

47 With hailstones he destroyed their vines,
so that they were all lost:

And not so much as wild figge trees,
but he contumde with frost.

48 And yet with hailstones once againe,
the Lord their cattell smote:

And all their flockes and herdes likewise
with thunderbolts full hote.

49 He cast vpon them in his ire,
and in his fury strong:

Displeasure, & rath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:

But gaue vnto the pellicence,
the man and eke the beast.

51 He strake also the first borne all
that vp in Egypt came:

And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his own deare folke,
he did preferue and keepe:

And can ied them through wildernes,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thrall:

Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes,
of his own holy land:

Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:

And in their tents he set the tribes
of Israell to abide.

56 Yet for all this their God most high,
they stirde and tempted still:

And would not keepe his testament,
nor yet obey his will.

57 But as their Fathers turned backe,
euen so they went alway:

Much like a bow that would not bend,
but slip and start away.

The first part.

58 And grieved him with their hill alters,
with offerings and with fire:

And with their Idols vehemently,
prouoked him to ire.

59 Therewith his wrath beganne againe,
to kindle in his brest,

The naughtines of Israell,
he did so much detest.

60 Then he forooke the Tabernacle
of Silo where he was:

Right conseruant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand:

And gaue the honor of his Arke,
into his enemies hand:

into his enemies hand:

62 And did commit them to the sword
wroth with his heritages.

63 The young men were deuourde with fire,
maids had no marriage.

64 And with the sword the Priests also,
did perish euery one:

And not a widow left alee,
their death for to remoue.

65 And then the Lord began to wake,
like one that slept a time:

And as a valiant man of warre,
refreshed after wine.

66 With Ennoids in the hinder parts,
he strake his enemies all:

And put them then vnto shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:

Euen the noble mount Sion,
which he did lone so well.

69 Whereas he did his Temple build
both sumptuously and iure:

Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue
his poople for to keepe:

Which heooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young
the Lord did him aduance:

To feed his people Israell,
and his inheritance.

72 Thus Dauid with a faithfull heart
his flocke and charge did feed:

And prudently with all his power,
did gouerne them indeed.

Deus venerunt psal, Lxxix. I. H.

The Israelites complaynt to God for the calamity that they suffered when Antiochus destroyed their temple and Christ, desiring aide against his tyrannous beast God & religion should bee commended by his armen, who should free them for iakem & persia.

Sing this as the 77. Psalme.

O Lord the Gentiles do invade,
shine heritage to spoile:

Hierusalem an heape is made,
thy Temple they defoile.

2 The bodies of thy faints most deare,
abroad to birds they cast:

The flesh of them that doe thee feare,
the beastes deuoure and wast.

3 Their blood throughout Ierusalem,
as water spilt they haue:

So that there is nor one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:

The enemies at vs ielt and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
against

against vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and overthrow.

7 For they haue got the vpper hand,
and Jacobs seed destrouide:
His habitation and his land,
they haue left waste and void.
8 Beare not in mind our former faultes,
with speed some pittie shew:
And aide vs Lord in all assaults,
for we are weak and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dume:
In thy reproach, reioyce & say,
where is their God become?

11 Require O Lord as thou seest good
before our eyes in sight:
O fall these folke thy seruants blood
which they spilt in despite.
12 Receiue into thy sight in haste,
the clamours, grieue and wrong:
Off such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
23 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with seauen fold
repay againe the same.

14 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel, Psal. Lxxxix. I. H.

*A lamentable prayer to God to help the miseries of
the church, desiring him to consider the first estate
when his fauour shined towards them, that hee
might finish that worke which he began.*

Sing this as the 67. Psalme.

Thou heard that Israel doest keepe
giue eare and take good heed:
Which leadeft Ioseph like a sheepe,
and dost him watch and feede.
2 Thou Lord I say, whose seat is set,
on Cherubins so bright:
Shew forth thy selfe and do not let
send down thy beames of light,

3 Before Ephraim and Benjamin,
Mantles eke likewise.
To shew thy power do thou beginne,
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Israel,

how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue a life,
they laugh and iest it out.

8 Take vs Lord vnto thy grace,
conuert our mindes to thee,
Shew forth to vs thy ioyfull face,
and we full safe shal be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell:
and then didst plant it there.

10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wall destroy,
her hedge plucke vp thou hast:
That all the folke that passe thereby,
the vine may spoile and waste.

13 The Bore out of the wood so wilde,
doth dig and roote it out:
The furious beasts out of the field,
denoure it all about.

14 O Lord of hostes return againe,
from heauen looke betimes:
Behold and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant I say, thine Israel,
whome thy right hand hath set,
The same which thou didst lcu so well,
O Lord do not forget.

16 They lop and cut it down apace,
they burne it eke with fire:
And through the frowning of thy face,
we perishe in thine ire.

17 Let thy right hand be with them now,
whome thou hast kept so long:
And with the sonne of man whome thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saved vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hostes through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. psal. Lxxxix. I. H.

*An exhortation to praise God for his benefices con-
demning their ingratitude.*



Be light and glad in God reioyce,
which



3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vied to be done,
at any solemne feast.
4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still observe the same.
6 When God I say had thus prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.
7 I from his shouldersooke (saith he)
the burthen cleane away:
And from the furnace quitted him free,
from burning bricke of clay.
8 When thou in grieue didst crie and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.
9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
10 Heare O my folke O Israel,
and I assure it thee:
Regarding mark my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reuerce,
of any land abroad:
Nor in no wife to bow or seruise,
a strange or forraign God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.
13 And yet my people would not heare
my voyce when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselves they might peruert.
15 O that my people would haue heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.
17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they then shold eate.

Deus stetit in. Psal. Lxxii. I. H.

David declaring God to be present with Iudges and Magistrates, reproacheth their partialitie, & vniuersal righteousnes, and exhorteth them to doo iustice: but seeing no amendment, he desireth God to execute iustice himselfe.

Sing this as be 77. Psalme.

A Mid the people with men of might,
the Lord himselfe doth stand:
To pleade the cause of truth and right,
with Iudges of the land.
2 How long (saith he) will you proceed,
false iudgement to awarde:
And haue respect for loue of meed
the wicked to regard?
3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needie from the clauie,
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darknesse walke.
For loe euen now the time is come,
that all things fall to nought:
And likewise lawes both alt and some,
for gaine are sold and bought.
6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loe I did you call.
7 But notwithstanding ye shall die,
as men and so decay:
O tyrants I shall you destroy,
and plucke you quicke away.
8 Vp Lord and let thy strength be knowne,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Deus quis similis. psal. Lxxii. I. H.

The Israelites pray the Lord, to deliuer them from their enemies, both at home and far off, also that all such wicked people be stricken with his stormie tempest, as that they may know his power.

Sing

Sing this at the 77. psalme.

DO not O God refraine thy tongue.
In silence do not stay:

Withhold not Lord thy selfe so long,
nor make no more delay.

For why? behold thy foes, and see
how they storage and drie:
And those that beare an hate to thee,
hold vp their heads on high.

Against thy folke they vs decite,
and craftily they enquire:
For thinge elseto lie in waite,
their counsell doth conspire.

Come on say they let vs expell,
and plucke these folke away:
So that the name of Israel,
may vterly decay.

They all conspire within their hearts,
how they may thee withstand:

Against the Lord to take a part,
they are in league and band.

The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers others moe.

Geball with Ammon, and likewise,
doth Amalecke conspire:

The Philistines against thee rise,
with them that dwell at Tyre,

And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aide,
to Lots posteritie.

As thou didst to the Madianites,
so serue them Lord echane:

As to Kiser and to Iabin,
beside the brooke Kison.

Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zaba and Zalmana were,
the kings of Madian.

Which laid let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hand,
the sayre houses of God.

Turne them O God with stormes as full,
as wheelles that haue no stay:
Or like the chaffe which men do cast,
with winds so flie away.

Like as the fire with rage and fume,
the mightie forests spils:
And as the flame doth quite consume,
the mountaines and the hils.

And let the tempest of thy wrath,
vpon their neckes be laid:

So of thy stormie wind and shower,
Lord make them all afraid.

Lord bring them all to thy desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne so seek thy name.

And let them euenmore daily,
to shame and slander fall:

And in rebuke and obloquie,
to perith eke withall.

That they may know and feeles full well,
that thou art called Lord:

And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxiiii. I. H.

David exiled his country, desired ardently to returne to Gods tabernacle, and assemble of the Saints to praise God. Then he praifeth the courage of the people, that passe the wilderness to assemble themselves in Sion.

Sing this at the 67. psalme.

How pleasant is thy dwelling place,
O Lord of hostes to me?

The tabernacles of thy grace,
how pleasant Lord they be:

My soule doth long full fore to goe,
into thy courtes abroad:

My hart doth lust my Beth also,
in thee the liuing God.

The Sparrowes find a roome to rest,
and saue themselves from wronge:

And eke the Swallow hath a nest,
wherein to keep her yong.

These birds full high thine altar may,
haue place to sit and sing:

O Lord of hostes thou art I say,
my God and eke my king.

Oh they be blessed that may dwell,
within thy house alwayes:

For they all times thy faces do tell,
and euer giue thee praise.

Yes happie sure likewise are they,
whose stay and strength thou art:

Which to thy house do mind the way,
and seeke thee in their heart.

As they go through the vale of teares,
they dig vp fountaines still:

That as a spring it all appeares,
and thou their pits dost fill.

From strength to strength they walk full fast,
no faintnes there shall be:

And so the God of Gods at last,
in Sion they do see.

O Lord of hostes to me giue heed,
and heare when I do pray:

And let it through thine eares proceed,
O Jacobs God I say.

O Lord our shield of thy good grace,
regard and so draw neere:

Regard I say behold the face,
of thine annointed deare.

For why? within thy courts one day,
is better to abide:

Then other where to keep or stay,
a thousand dayes beside.

Much rather would I keep a dore,
within the house of God:

Then in the tents of wickednesse,
to settle mine abode.

For God the Lord light and defence,
will grace and worship giue:

And no good thing shall he withhold,
from them that purely liue.

14 O Lord of hostes that man is blest,
and happy there is he:
That asperges added in his breast,
to trust all times in thee.

Benedictus Doi. Psal. Lxxvi. I.H.
Because God will not his red sea his Church
after the returne from Babilon, first they put him
in mind that he should not leave the works of his
grace imperfect, and compaigns of those long af-
flictions. Then they raise in hope of promised re-
liverance, which was a figure of Christ's king-
dome, under which should be perfect saluati-
on.

Sing this psalm. 11. Psalm.

Thou hast been mercifull in deed.

O Lord unto my land:

For thou restorest Jacobs seed,
from thraldome out of hand.

2 The wicked wayes that they were in,
thou didst them cleane remit:

And thou didst hide the peoples sinne,
full close thou couerdest it.

3 Thine anger eke thou didst auer-
ge, that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God of health do now conuert,
thy people vnto thee:

Put all thy wrath from vs apart,
and angrie cease to be.

5 Why? shall thine anger neuer end,
but still proceed on vs?

And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we

And all thy folke may euer more
be glad and ioy in thee.

7 O Lord on vs do thou declare,
thy goodnes to our wealth:

Shew forth to vs and do not spare,
thine aide and sauing health.

8 I will harke what God saith, for he
speakes to his people peace:

And to his Saints, that neuer they
returne to foolishnesse.

9 For why? his help is full at hand,
to such as do him feare:

Whereby great glorie in the land,
shall dwell and flourish there.

10 For truth and mercie there shall meet,
in one to take their place.

And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousnesse shall shew her face,
and looke from heauen high.

12 Yea God himselfe doth take in hand,
to giue vs each good thing:

And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice go,
much like a guide or stay:

He shall direct his steps also,
and keep them in the way.

Inclina Domine. Psal. Lxxvi. I.H.

David fore distressed, sought remedy for deli-
verance sometimes receiving his prayers and in-
terces received, desiring also to be freed from the
Lord, that because of his sinnes, he
complained of his afflictions, and say-
ing that he should be delivered from them.

Sing this as the 11. Psalm.

I Lord bow thine eare to my request,
and heare me by and by:

With grievous paine and griefe opprest,
full pittie and weake am I need.

2 Disturbe my soule, because my wayes
are and doing: holy be.

And save thy servant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me impetrate,
defend me eke with thine arme.

For through the day I do not cease,
on thee to crie and call.

4 Comfort O Lord thy servants soules,
that now with paine is pined:

For vnto thee Lord our trust
and lift my soule and mind.

5 For thou art good and bountifull
thy gifts of grace are free:

And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an heare:

Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:

For why? I know and well do proue,
thou shalwerest me againe.

8 Among the Gods O Lord is none,
with thee to be comparde:

And none can do as thou alone,
that like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:

Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:

Thou workest wonders still in fight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:

O ioyne my heart to thee so fast,
that I thy name may dread.

12 To thee my God will I giue prayse,
with all my heart O Lord:

And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy is great to me,
is great and doth excell:

Thou test my foules libertie,
out from the low st hell.

14 O Lord the proud against me rise,
and heapes of men of might:

They seeke my soule and in nowise,
will haue thee in their fight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:

Thy goodnesse is full great, and eke
thy truth no man can bar.

26 O turne to me and mercy graunt,
thy strength to me apply,
O help: and thus alone I will forsake
thy hand and is become an I.

27 On me some hope of saue thou shew,
that all my foes may see:
And be assured, because Lord thou
doest help and comfort me.

Fundamenta eius. Psal. Lxxviii. I.H.
The holy Ghost promitteth that the Church, as yet
in miserie after the captiuitie of Babel, should
be restored to great excellencie, so that nothing
should be more comfortable to her than to be numbered
among the members thereof.

Say this in the 81. psalm.

THAT Gittie shall full well endure,
her ground works till doth stay:
Vpon the holy hill full sure,
it can no time decay.

3 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iabons tents beside.

3 Full glorious thing is reported be,
in Sion and abroad:
Great things I say are laid of thee,
thou Cities of our God.

4 On Rahab I will cast an eye,
and beate in mind the same:
And Babilon shall vke apply,
and leaue to know my name.

5 Loc Palestine and Tyre also,
with Ethiopia likewise:
A people old full long ago,
were borne and there did rise.

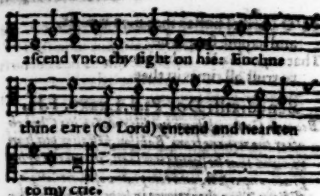
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprung vp, and the high God,
hath founded fast the same.

7 In their records to them it shall,
through Gods deuile appeare:
Of Sion that the chiefs of all,
had his beginning there.

8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springe,
are compass all in thee.

Domine Deus. Psal. Lxxviii. I.H.
The faithfull fore afflicted by sickness, persecution,
aduersitie, and as it were left of God without a
my consolation: Yet call on God by faith, and
strive against desperation.

Lord God of heale the hope and
it say thou art alone to me: I call and
crie throughout the day, and all the
night to thee. O let my prayers soone



ascend vnto thy sight on his: kinde
thine eare (O Lord) extend and hearken
to my crie.

1 For why my soule with woe is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteemd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be,
with them the which are slaine.

6 As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one that vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full fore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou pushst my friends far off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe & woe,
I call to thee O God:
throughout the day my hands also,
to thee I stretch abroad.

The second part.

21 Doest thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?

22 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destitute,
thy truth be honor haue?

23 Shall they that lie in darke full low,
of all thy wonders woe?
Or there shall they thy iustice know,
where all things are forgot?

24 But I (O Lord) to thee alway,
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

25 Why doest thou Lord abhorre my souler
in griefe that seeketh thee:
And now O Lord why doest thou hide,
thy face away from mee?

26 I am afflicted as dying still,
from youth this many a yeare:

The terror which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full fore vpon me fall:

Thy terrors eke do not awage,
but me oppresse withall.

18 All day they compass me about
as water at the tide:

And all at once with threemes full stout,
beset me on each side.

19 Thon settest far from me my friendes,
and louers every one:

Yea and mine old acquaintance all
out of my sight are gone.

Miser cordias. Psal. Lxxxix. I. H.

David prayeth God for his equanimity made between him and his elect by Jesus Christ, when he complaiseth of the deflection of his kingdom, so that the promise seemed to be broken. Finally, he prayeth to be delivered from afflictions, mortifying the passions of mans life, and confirming himself by Gods promises.

Sing this as the 67. Psalme.
To sing the mercies of the Lord
my tongue shall neuer spare:

And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall
for euermore remaine.

In that thou doest the heauens say,
thy truth appeareth plaine.

3 To mine elect (saith God) I made
a couenant and behest:

My seruant Dauid to performe
I swore and did protest.

4 Thy feed for euer I will stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works O Lord:

Thy Saints within thy Church on earth,
thy faith and truth record.

6 V Who with the Lord is equall then,
in all the cloudes abroad:

Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of his Saints,
is greatly to be dread:

And ouer all that dwell about,
in terror to be had.

8 Lord God of hostes, in all the world,
what one is like to thee?

On every side most mighty Lord,
thy truth is scene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:

And when the waues thereof arise,
thou makest them calme and still.

10 And Egypt thou Lord hast subdued,
and thou hast it destroyed:

Yea thou thy foot with mighty arme,
hast scattered all abroad.

The second part.
11 The heauens are thine and still haue bene
likewise the earth and land:

The world with all that is therein,
thou foundest with thy hand.

12 Both North and South, with East & West,
thy self didst make and frame:

Both Tabor mount, and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie:

The strength of thy right hand each house
thou liest vp on high.

14 In right equities and equitie,
thou hast thy seat and place:

Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aught
thy present power O God:

For in the fauor of thy light
they walke full safe abroad:

16 For in thy name throughout the day,
they ioy and much reioyce:

And through thy righteousness haue they
a pleasant fame and noyce.

17 For why their glory, strength and ayde,
in thee alone doth lie:

Thy goodnes eke that hath vs raised,
shall lift our borne on high.

18 Our strength that doth defend vs all
the Lord to vs doth bring:

The holy one of Israell,
he is our guide and King.

19 Sometime thy will unto thy Saints
in visions thou didst shew:

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue made
your king and guide to bet:

And set him vp whome I elect,
among the folke so me.

The third part.
21 My seruant Dauid I appointe
whome I haue searched out:

And with my holy oyle annointe
him king of all the rout.

22 For why my hand is ready still,
with him for to remaine:

And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall him not oppresse,
they shall him not deuoure:

Neyet the sonnes of wickednes,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in fight:

And those that hate him I will plague,
and strike them with thy might.

25 My truth and mercy eke withall,
shall still vpon him lie:

And in my name his home eke shall
be lifted vp on high.

26 His kingdom I will set to be,
vpon the sea and land:

And eke the running floodes shall he
embrace with his right hand.

27 He shall depend with all his beere
on me and thus shall say:

My Father and my God thou art,
my rocke of health and stay.

28 As one first borne I will him take,
of all on earth that bringes:
His might and honour I shall make,
about all worldly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.

30 And eke his feed I will sustaine,
for euer strong and sure:
So that his feet shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his foanes forsake my law,
and so beginne to sweue:
And of my iudgements haue none awe
nor will nor them obserue.

32 Or if they do not vse aright
my statutes to them made,
And tell all my commaundements light,
and will not keepe my trade.

33 Then with my rod will I beginne
their doings to amend:
And so with scourging for their sinne,
when that they do offend.

34 My mercy yet and my goodnes,
I will not take him fro:
Nor handle him with cruelties,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that shalbe spoke:
No word thereof which my lips haue told,
shall alter or be broke.

36 Once sware I by my holines,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lie.

37 His feed for euermore shall I raise,
and eke his throne of might:
As doth the sunne it shall remaine,
for euer in my sight.

38 And as the moone within the skie,
for euer standeth fast:
A faithfull witness from on hie,
so shall his kingdome last.

39 But now O Lord thou dost reject,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.

40 The couenant with thy seruant made
Lord thou hast quite vndone:
And down vpon the ground also,
hast cast his royall crown.

The fift part.

41 Thou pluckest his hedges vp with might,
his walles thou dost confound:
Thou beatest eke his bulwarke downe,
and breakst them to the grounde.

42 That he is sore destitute and come
of compassers by thorougher:
And so is made a mocke and skorne,
to all that dwell about.

43 Thou their right hand hast liued vp
that him so sore annoy:
And all his foes that him denoure,
loe thou hast made to ioy.

44 His sword edge thou dost take away,
that should his foes with stand:
To him in warre no victorie,
thou givest nor vpper hand.

that should his foes with stand:
To him in warre no victorie,
thou givest nor vpper hand.

45 His glory thou dost also waste,
his throne, his ioy, and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.

46 Thon hast cut off and made full short,
his youth and iuliy dayes:
And raise of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne:
And shall thine anger still alway,
as fire consume and burne?

48 O call to mind remember then,
my time consumed fast:
Why hast thou made the fountes of men,
as thinges in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell his soule,
shall he deliuer free?

50 Where is O Lord thinge old goodnes,
so oft declared before:
Which by thy truth and vprightnes,
to Dauid thou hast sworn?

51 The great rebukes to mind I call,
that on thy seruants lie:
The rayling of the people all,
borne in my breast haue I.

52 VVherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one
they cease not to defame.

53 All praise to thee O Lord of hostis
both now and eke for aye:
Through skie and earth and all the coastes,
Amen, Amen, I say.

Domine refugium, Psal. xc. l. h.

*Moses seeing the people much aduised by the
breuitie of their life, not by plagues, to be thank-
full, prayeth God to turne their hearts and con-
sinne his mercie towards them and their pos-
terity for ever.*

Sing this as the 78. Psalm.

Thou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thon grndest man through griefe & pain
to dust or clay, and then,
and then thou sayest again returne,
again ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight:
As yetterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe, and like the grassie,
whole beaustie: loone doth fade.

6 Which

9 Which in the morning shines full bright,
but fades by and by
And is cut down ere it be night
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decayed:
And thy fierce wrath and fume,
we are full fore afeide.

8 The wicked works that we have wrought,
thou sett'st before thine eye:
Our priuie fautes, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste
thereof doth nought remaine:
Our yeeres consume like words or blaste,
and are not calde againe.

10 Our time is threescore yeares and ten
that we do liue on mold:
If one be fourscore, surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief,
the which we count vpon:
Is nothing els but painfull griefe,
and welike blaste are gone.

12 Who once doth know what strength is
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath.

13 Intrust vs Lord to know and trie
how long our dayes remain:
That then we may our hearts apply,
true waiedome to attaine.

14 Returne O Lord, how long wilt thou,
forth on in wrath proceede:
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and thewar thy shall be:
All times, so long as life shall last,
in heart's reioyce shall we.

16 As thou hast plagued vs before,
now affirmate vs glad:
And for the yeares wherein full sore
affliction we have had.

17 Of thy workes and power appeare,
and on thy seruants light:
And thew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand
on vs thy seruants thus,
Confirm the workes we take in hand,
Lord prosper them to vs.

Our habitat. Psal. XCIX.

*Here is described the assurance by which we, that
committe him selfe vnto Gods protection,
in all temptations, a promise of God to those that
dote him know him, and trust in him to deliuer
them, and giue them immortall glory.*
Sing this at the 99. Psalm.

Hear that within the secret place,
of God most his doth dwell:
In shadow of the mightiest grace,
awell shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I,
my whole assistance lay.

3 He shall defend thee from the snare,
the which the hunter laide:
And from the deadly plague and care,
whereof thou art afeide.

4 And with his wings will come thee,
and keepe thee safely there:
His faith and truth thy fence shall be
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth waste.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well behold:
That euen like to their desert,
the wicked haue reward.

9 For why? O Lord I only lust,
to stay thy hope on thee:
And in the hyell I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not melt:
Nor yet the plague shall come neere,
the house where thou dost dwell.

11 For why? vnto his Angels all,
with charge commandeth he:
That still in all thy wayes they shall
preferue and prosper thee.

12 And in their hands shall thee beare vp,
still waiting thee vpon,
so that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder sell and long:
And tread vpon the Lyons young,
with Dragons foot and strong.

14 For he that trusteth vnto mee,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for helpe on me doth crye,
an answer I will giue:
And from his griefe take him will I,
in glory for to liue.

16 With length of yeares, and dayes of welch,
I will fulfill his time:
The goodnes of my fauing health,
I will declare to him.

Bonus. Psal. XCIX.

*A Psalm for the Sabbath, to stire up the people
to acknowledge and praise God in his workes. Do
and reioyce therein: but the wicked consider not
that the vngodly when he is much flourishing, he
most speedily perishe. In the end is destroyed the
follie of the foolish, planned in the house of God in
praise of the Lord.*
Sing this at the 99. Psalm.

It is a thing both good and meete,
to praise the highest Lord:
And

And to thy name O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light.

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on Lute and harpe so sweete,

Wish all them which you can inuent,
of instruments most meet.

4 For thou hast made me to reioyce,
in things so waight by thee:

And I haue joy in heart and voice,
thy handy works to see.

5 O Lord how glorious and how great
are all thy works so stout:

So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit
this geare to passe to bring.

And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked as their will,
as grass do spring full fast:

They when they flourish in their ill
for euer shall be waste.

8 But thou art mighty Lord most high,
yes thou dost raigne therefore:

In every time eternally,
both now and euer more.

9 For why? O Lord behold and see,
behold thy foes I say:

How all that worke iniquity
shall perish and decay.

10 But thou like as an Vnicorne,
shalt lift mine horn on high:

With heth and new prepare dyle,
thine ouated king am I.

11 And of my foes before mine eyes
shall see the fall and thame:

Of all that vs againe it me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as date trees bud and blow:

And as the Cedars multiplie
in Libanus that growe.

13 For they are planted in the place,
and dwelling of our God:

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruite shall bring,
both far and well becene.

And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:

He is my rocke, my hope and trueth,
in him there is no ill.

Dominus regnauit. Psal. XCiii. I. H.

Beginneth the power of God in the creation of the
world, and becometh down all people, which lift their
soules against his maiesty, or prauenture, as conser-

der his prauenture.

His Lord as king alote doth raigne,
in glory goodly sight.

And he so shew his strength and maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shap'd it so fure:

No might can make it more on fide,
at day it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:

Beyond all time that can be thought,
thou hast euer more.

4 The floodes O Lord, the floodes do rise
they roare and make a noyse:

The floodes (I say) did enterprise,
and lifted vp their voice.

5 Yea though the floodes rise in fight,
though seas do rage and swell:

The Lord is strong and more of might,
for he on hye dwelleth well.

6 And looke what promise he doth make,
his household to defend:

For iust and truth they shall it take,
all times withouten end.

Deus ultionum. Psal. XCiiii. I. H.

He prayeth God against the violence of tyrants, &
comforteth the afflicted by the good office of the
affliction, and by the ruine of the wicked.

Sing this as the 78. Psalm.

O Lord thou dost reuenge all wrong
that offends long to thee:

Sith vengeance doth to thee belong
declare that all may see.

2 Set forth thy iusts for thou of right,
the earth dost iudge and guide:

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting up their voice:

How long shall wicked men I say,
thus triumph and reioyce.

4 How long shall they with bragge burst out,
and proudly prate their fill?

Shall they reioyce which be so stout,
whose works are euill.

5 Thy flocke O Lord, thine heritage,
they spoile and vexe full fore:

Against thy people they do rage,
still dayly more and more.

6 The widdowes which are comfortlesse,
and strangers they destroy:

They slay their children & their lesse,
and none do put them by.

7 And when they take the things in hand
this talke they haue of thee:

Can Iacobs God this vnderstand,
truth no he cannot see?

8 Of folke vnwise and people rude,
some knowe not now difference:

Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of righte must heare:

He made the eynes, all things must then,
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:

Shall he not then your doles destroy,
howe

how can yet escape his hand?

The first part.
11 The Lord doeth know the thoughts of man
his heart he seeth full plaines
The Lord I say men haue doth feare
and findeth them but vaine
12 But Lord that man is happy here
whom thou dost keep in awe
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest
in time of trouble sit
When wicked men shall be suppress
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take

His heritage whom he did chuse
he will no time forsake.

15 Vntill that in iudgement be decreed
to iustice to conuert

That all may follow her with speed
that are of vpright heart.

16 But who vpon my part shall stand
against the cursed traine?

Or who shall rid me from their hand
that wicked workes maintaine.

17 Except the Lord had bene mine aide
mine enemies to expell

My soule and life had now bene aid
almost as low as hell.

18 When I did say my foot doth slide
and now am like to fall.

Thy goodnesse Lord did so provide
to stay me vp withall.

19 When with my selfe I mused much
and could no comfort finde

Then Lord thy goodnesse did me touch
and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit

Which with pretence in stead of law
much mischiefes do commit.

21 For they confute against the life
of righteous men and good

And in their counsels they are rife
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or Locke

He is my God to him I flee
he is my strength and rocke.

23 And he shall cause their mischiefes all
themselves for to annoy

And in their malice they shall fall
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

An earnest exhortation to praise God for the governance of the world for election of his church to rebuke the rebellion of the old fathers, who tempted God in the wilderness, and therefore cured not the land of promise.

Say this as the Psalmist.

○ Come let vs lift vp our voice
and sing vnto the Lord

In him our rocke of health reioyce
let vs with one accord.

2 Yea let vs come before his face
to giue him thanks and praise

In singing Psalms vnto his grace
let vs be glad alwayes.

3 For why? the Lord he is no doubt
a great and mightie God

A king above all Gods throughout
in all the world abroad.

4 The secrets of the earth so deep
and corners of the land

The tops of hills that are so steep
he hath them in his hand.

5 The sea and waters all are his
for he the same hath wrought

The earth and all that therein is
his hand hath made of noughe

6 Come let vs bow and praise the Lord
before him let vs fall

And kneele to him with one accord
the which hath made vs all.

7 For why? he is the Lord our God
for vs he doth provide

We are his folke he doth vs feed
his sheep and he our guide.

8 To day if ye his voice will heare
then harden not your hart

As ye with grudging many a yeare
prouokt me in desert.

9 Whereas your fathers tempted me
my power for to proue

My wondrous workes when they did see
yet still they would me moue.

10 Twise twentie yeares they did me grieue
and I to them did say

They erre in heart and not beline
they haue not knowne my way.

11 Wherefore I swore when that my wrath
was kindled in my breaste

That they should neuer tread the path
to enter in my rest.

Cantate Domi. Psal. Xcvi. I.H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy and this specially ought to be referred to the kingdom of Christ.

Sing this as the 77. Psalm.

Sing ye with praise vnto the Lord
new songs with ioy and mirth

Sing vnto him with one accord
all people on the earth.

2 Yea sing vnto the Lord I say
praise ye his holy name

Declare and shew from day to day
saluation by the same.

3 Among the heathen eke declare
his honour round about

To shew his wonders do not spare
in all the world through out.

4 For why? the Lord is much of might
and worthy praise alway

And he is to be dread of night
about all Gods I say.

5 For all the Gods of heathen folke
are Idols that will fade

But yet our God he is the Lord
that hath the heuens made.

6 All praise and honour eke do dwell
for aye before his face.

Reb

Both power and might his will extend
within his hely place.

7 Ascribe vnto the Lord alway
yea people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glorie of his name:
And eke into his courts do go
with gifts vnto the same.

9 Fall downe and worship ye the Lord:
within his temple bright:
Let all the people of the world,
beforefall at his sight.

10 Tell all the world, be not asafte,
the Lord doth raigene aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equite and right.

12 The heauen shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth.

14 Before the presencc of the Lord,
and conuincing of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvii. I. H.
*David exhorteth all to reioyce for the coming of
the kingdom of Christ, and full to the rabble &
Idolaters, & sayfull in the iust, whom he exhor-
teth to innocencie, to reioycing & thanksgiving.*

Sing this as the 95. Psalm.
The Lord doth signe, whereat the earth,
may ioy with pleasant voyce:
And eke the fles with ioyfull mirth,
may triumph and reioyce.
3 But cloudes and darknesse eke do swell,
and round about him beate:
Yea right and iustice euery dwell,
and bide about his seat.

Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did awake and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presencc of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,

as worship idols vainly:
And eke to those that glorie much,
in dimbe pictures to maintain,

8 For all the idols of the world,
which they as Gods do call,
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare his things,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously
about each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaim:
Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Domi. Psal. XCvii. I. H.
*An earnest exhortation to all creatures to praise
the Lord for his power, mercie and fidelitie in his
promise by Christ, by whom he hath communi-
cated his saluation to all nations.*

Sing this as the 95. Psalm.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full wordfully,
he doth his foes deuoure:
And getteth himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.

4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyces,
all people on the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
giue thanks to him with Psalms:
Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the flouds reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. XCix. I. H.
He commendeth the power, equitie and excellency
of the kingdom of God by Christ, ouer the
Iannes & Gentiles, promising them to magnifie
the same & to foare the Lord, as the ancient fa-
thers, Moyses, Aaron, and Samuel, who calling
vpon God were heard in their prayers.

Sing this as the 95. Psalm.

The Lord doth raigne although at it,
the people rage full fore:

Yea he on Cherubins doth sit,
though all the world do roare.

The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

Let all men praise thy mightie name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

The princely power of our King,
doth iudgement and righte:
Thou rightly rulest euery thing,
in Iacob through thy might.

To praise the Lord our God deuise,
all honour to him doe:

His footstool worshipping him before,
for he is holy too.

Moyse Aaron and Samuel,
as Priestes on him did call:
When they did pray he heard them well,
and gaue them answere all.

Within the cloud to them he spake,
then did they labour still:

To keep such laues as he did make,
and pointed them vntill.

O Lord our God thou didst them heare,
and answerd it them againe:

Thy mercie did on them appeare,
their deeds didst not maintaine.

O laud and praye our God and Lord,
within his holy hill:

For why? our God throughout the world,
is holy euery still.

Jubilate Deo omnis. Psal. C.

He exhorteth all men to serue the Lord, who hath
made vs to enter into his courts, and assemblies
to praye his name.

All people that on earth do dwell,

sing to the Lord with chearefull voyce:

Him serue with feare his praise forth tell,

Come ye before him and reioyce.

The Lord ye knowe is God in deed,
without our aide he did remake:
We are his flocke he doth vs feed,
and for his shep he doth vs take.

O enter then his gates with praise,
approach withroy his courts vnto:
Praise laud and bleste his name alwayes,
for it is seemely so to do.

For why? the Lord our God is good,
his mercie is for euery fare:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same.

Sing this as the 68. Psalm.

IN God the Lord be glad and light,
praise him throughout the earth:

Serue him and come before his sight,
with singing and with mirth.

Know that the Lord our God he is,
he did vs make and keep:
Not we our selues for we are his,
owne flocke and pasture sheep.

O go into his gates alwayes,
gave thankes within the same:
Within his courts set forth his praise,
and laud his holy name.

For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

Dauid describeth what gouernment he will of from
in his house and kingdome, by routing out the
wicked, and cherishing the goodly persons.

Sing this as the 31. Psalm.

Mercy will and iudgement sing,
O Lord God vnto thee:

And wisely do in perfect way,
vntill thou come to me.

And in the miditt of my house walke,
in purenesse of my spirit:

And I no kind of wicked thing,
will set before my sight.

I hate their works that fill away,
it shall not cleaue to me:

From me shall part the froward hart,
none euill will I see.

Him will I stroy that slandereth,
his neighbour priuily:

The lottie hart I cannot beare,
nor him that looketh hee.

Mine eyes shall be on them within
the laud that faithfull be:

In perfect way who walketh, shall
be seruant vnto me.

I will no guilefull person haue
within my house to dwell:

And in my presence he shall not
remain: that lies doth tell.

Sometimes I will destroy euery one,
the wicked of the land:

That I may from Gods chittie cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

As the 124. Psalm.

It is forsooth that this prayer was appointed in the faithfull to pray in the capitall of Babylon. A consolation for the building of the Church where of followeth the praise of God as bee published unto all posteritie. The conversion of the Gentiles and the building of the Church.

Sing this in the 67. Psalm.

O Heare my prayer Lord, and let my cry come vnto thee.

2 In time of trouble do not hide thy face away from me.

3 Incline thine eares to me make haste, to heare me when I call:

For as the smoke doth fade, so do my dayes consume and fall.

4 And as a hart my bones are burne, my hart is forietten dead:

And withers as the grasse, that I forget to eate my bread.

5 By reason of my growling voyce, my bones cleaue to my skinner:

6 As Pellican in wilderness, such case now am I in.

7 And as an Owle in desertis, loe I am such a one:

I watch, and as a sparrow on the house top am alone.

8 Loe daily in reproachfull wise, mine enemies do me scorne:

And they that do against me rage, against me they haue sworne.

9 Surely with ashes as with bread, my hunger I haue filld:

And mingled haue my drinke with teares, that from mine eyes haue filld.

10 Because of thy displeasure Lord, thy wrath and thy disdain:

For thou hast lifted me aloft, and cast me downe againe.

11 The dayes wherein I passe my life, are like the fleeting shade:

And I am withered like the grasse, that soone away doth fade.

12 But thou O Lord for euer doest, remaine in steadie place:

And thy remembrance euer doth, abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou, to Sion wilt extend:

The time of mercie, now the time, for euer is come to end.

14 For euen in the stones thereof, thy seruants do delight:

And on the dust thereof they haue, compassion in their priue.

15 Then shall the hearben people feare, the Lord, most holy name:

And all the kings on earth shall dread, thy glory and thy fame.

16 Then when the Lord the mightie God, againe shall Sion reare:

And then when he most nobly in, his glorie shall appeare.

17 To prayer of the desolore, when he himselfe shall bend:

Then he shall not disdain vnto

their prayers to attend.

18 This shall be witness of the age, that after shall succeede:

The people yet vnuersted, the Lords renoune shall spread.

19 For he from his sanctuary, hath looked downe below:

And out of heauen hath the Lord, beheld the earth also.

20 That of the mourning captiue he might heare the wofull crye:

And that he might deliuer those, that damned are to die.

21 That they in Sion may declare, the Lords most holy name:

And in Ierusalem let forth, the prayes of the same.

22 Then when the people of the land, and kingdomes with accord,

Shall be assembled for to do, their seruice to the Lord.

The third part.

23 My former force of strength he hath abated in the way:

And shorter he did cut my dayes, thus I therefore did say.

24 My God in midst of all my dayes, now take me not away:

Thy yeares endure eternally, from age to age for aye.

25 Thou the foundation of the earth, before all times hast laid:

And Lord the heamens are the worke, which thine owne hands haue made.

26 Yea they shall perishe and decay, but thou shalt tarry still:

And they shall all in time waxe old, euen as a garment will.

Thou as a garment shalt them change, and changed shall they be:

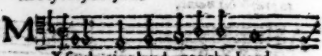
27 But thou dost still abide the same, thy yeares do neuer see.

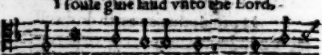
28 The children of thy seruants shall, continually endure:

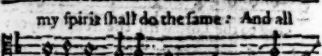
And in thy sight their happie feed, for euer shall stand sure.

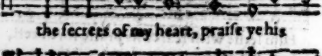
1. Benedic anima. Psal. Ciii. T. S.

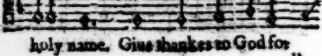
The Prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies, indelurance of his people from euill, in his prouidence ouer all thinges, and in preservation of the faithfull.

M  *I soule giue hand vnto the Lord.*

 *my spiris shall do the same: And all*

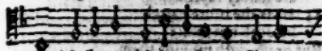
 *the secrets of my heart, praise ye his*

 *holy name. Gine thanks to God for*

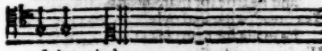
 *all.*



all his gifts, flow not thy selfe vnkind



And suffer not his benefites to slip out



of thy mind.

3 That gaue thee pardon for thy fautes,
and thee restored againe:
For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fille with goodnes thy desire,
and did prolong thy youth:
Like as the Eagle calles her bill,
whereby her age remeth.

6 The Lord with iustice doth repay,
all such as are opprest:
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandements,
to Moses he did shew:
His counsels and his valiant actes,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceiue a wrath,
and readiest to forgieue.

9 He chides not vs continually,
though we be full of crime:
Nor keepe our fautes in memory,
for all our sinfull life.

10 Nor yet according to our sinnes
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue,
So is his goodnes much more large,
to them that do him loue.

12 God doth remove our sinnes from vs,
and our offences all:
As farre as is the sunne rising,
full distant from his fall.

The second part.

13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God to such,
as worship him in feare.

14 The Lord that made vs knoweth our
our mold and fashion iust: (shape,
How weake and fraile our nature is
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.

16 Whose gloffe and beany stormy windes
do vtterly disgrace,

And make that after their sinnes,
such blossoms haue no place.

17 But yet the goodnes of the Lord,
with his shall euer stand:
Their childrens children do receive
his righteousnes at hand.

18 I meane which keepe his command,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens he made the seat
and footstool of the Lord:
And by his power emperiall,
he gouernes all the world.

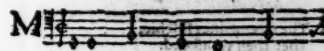
20 Ye Angels which are great in power,
praye yee and blesse the Lord,
Vvhich to obey and do his will
immediately accord.

21 Ye noble hoasts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea all his works in euery place,
praye yee his holy name:
My hart, my mind and eke my soule,
praye ye also the same.

Benedic anima, Psal CIII. W.K.

*A thanksgiving for the creation of the world, and
gouernance of the same by his marvellous pro-
vidence: also a prayer against the wicked, who are
accused that God diminisheth his blessing.*



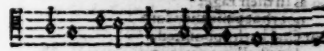
Y soule prayse the Lord, speake



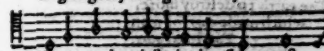
good of his name. O Lord our great



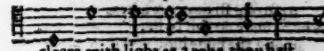
God, how dost thou appeare: So far



sing in glory that great is thy fame:



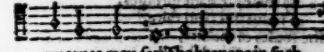
Honor and maiesty in thee thine most



cleare, with light as a robe, thou hast



thee beclad, whereby all the earth thy



greatnes may see: The heauens in such



fort thou also hast spread, That it to a



curtaine compared may be.

- 3 His chamber beames lie
in the cloudes full faire:
Which as his chariots,
are made him to beare,
And there with much swiftnesse,
his courtes doth endure:
Vpon the wings riding
of wind in the aire.
- 4 He maketh his spirites
as Heralds to goe:
And lightnings to serue,
we see also preste.
His will to accomplish,
they runne so and fro.
To saue or consume things,
as seemeth him best.
- 5 He grounded the earth
so firmly and fast:
That it once to moue,
none shall haue such power.
- 6 The deepe a faire covering
for it made thou hast:
VVhich by his own nature,
the hills would denoure.
- 7 But at thy rebuke,
the waters do flie,
And so giue due place,
thy word to obey.
At thy voice of chunder,
so fearefull they be:
That in their great raging,
they hast soone away.

- 8 The mountaines full hie,
they then vp ascend:
If thou do but speake
thy word they fulfill:
So likewise the vallies,
most quickly descend.
VVhere thou them appointest,
remaine they do still.
- 9 Their bounds thou hast set
how fere they shall runne:
So as in their rage,
not that passe they can.
For God hath appointed,
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

- 10 He fendeth the springes
to strong streames & lakes,
Which runne do full swift,
among the huge hills.
- 11 Where both the wild asses,
their thirst oft times slake:
And beastes of the mountaines,
thereof drinke their fill.
- 12 By these pleasant springes
of fountaines full faire,
the foules of the aire,
abide shall and dwell.
- 13 VVho moued by nature,
to hop here and there,
Among the greene branches
their songs shall extoll.

- 14 The mountaines to moist,
the cloudes he doth vntie:
The earth with his works,
are wholly replete:

- 15 So as the brute cattel
he doth not refuse,
But graffe doth provide them,
and heabe for mans meate,
Tea bread, wine and oyle,
he made for mans sake:

- His face to refresh,
and heart to make strong.

- 16 The Cedars of Liban,
this great God, did make:
VVhich trees he doth nourish
that grow vp so long.

- 17 In those may birds build
and make there their nest:
In firre trees the Stockes
remaiue and abide,

- 18 The high hills are succours
for wilde Goats to rest,
and eke the rocks stony,
for Conies to hide.

- 19 The Moone then is set
her seasons to runne,
The dayes from the nightes,
thereby to discern:

- And by the descending,
also of the Sunne:
The cold from heate alway
thereby we do learne.

- 20 VVhen darknes doth come
by Gods will and power:
Then creepe forth do all
the beasts of the wood.

- 21 The Lyons range roaring,
their pray so denoure:
But yet it is thou Lord,
which giuest them food.

- 22 As soone as the Sunne,
is vp, they retire,
To couch in their dens,
then are they full faire.

- 23 That man to his work may,
as right doth require:
Till night come and call them,
to take rest againe.

The third part.

- 24 How sundrie (O Lord,) are all thy works found,
With wisdom full great,
they are indeed wrought,
So that the whole world,

- of thy praise doth found.

- And as for thy riches,
they passe all mens thought.

- 25 So as the great sea,
which large is and broad,
Where things that creep swarm
and beastes of each sort.

- 26 There both mighty ships sayle,
and some lye at roade:
The whale huge and monstrous,
there also doth sort.

- 27 All things on thee waite,
thou dost them relieue:
And thou in due time,
full well dost them feede.

27 Now when it doth please thee,
the same so to giue:
They gather full gladly
those things which they neede,
Thou openest thy hand,
and they find such grace:
That they wish good things,
are filled we see.
28 But fore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.
30 Again when thy spirit,
from thee doth proceede,
All things to appoint,
and what it all ensee.
31 Then are they created,
as thou hast decreede,
And dost by thy goodness,
the drie earth reue.
32 The praise of the Lord,
for ever shall last:
Who may in his works,
by right well reioyce.
His looke can the earth make,
to tremble full faith:
And likewise the mountaine,
to imoake at his voice.
33 To this Lord and God,
sing will I alwayes,
So long as I live,
my God praise will I.
34 Then am I most certaine,
my wordes shall him please,
I will reioyce in him,
to him will I crye.
35 The sinners O Lord,
consume in thine ire,
And eke the peruerse,
them root out with shame,
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords name.
Confitemini Dom. Psal. Cx. N.
He prayeth the singular goodness of God, for shoo-
sing a peculiar people to him selfe, neuer ceasing to
ge them good, euen for his promise sake.
Sing this as the. 95. Psalm.
G Iue prayes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his works to spread his fame.
3 Sing yee vnto the Lord I say,
and sing vnto him praise,
And talke of all the wondrous works,
that he hath wrought alwayes.
3 In honor of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 seeke yee the Lord, and seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous works that he hath done,
keepe still in mindfull hart:
Ne let the iudgements of his mouth,
out of your minds depart.

6 Ye that of faithfull Abraham,
his seruant are the seed:
Ye his elect the children that
of Iacob do proceede.
7 For he, he onely I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his covenant,
which hee hath made to his:
He hath remembered euermore,
to thousands of degrees.
The second part.
9 The covenant which he hath made,
with Abraham long ago:
And faithfull oath which he hath sworn,
to Isaac also:
10 And did confirme the same for law,
that Iacob should obey:
And for eternall covenant,
to Israell for aye.
11 When thus he said to I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall lue.
12 Although their number at that time,
did very small appeare:
Yea very small and in the land,
they then but strangers were.
13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdome they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty kings,
reproved for their sake.
15 And thus he said, touch ye not those,
that mine anointed be:
Ne do the Prophets any harme,
that do pertaine to mee.
16 He called a dearth vpon the land,
of bread he stroide the store:
But he against their time of need,
had sent a man before.
The third part.
17 Euen Ioseph which had once been sold,
to lue a slave in woe:
18 Whose feet they hurt in Rocks, whose
the iron pearst alio.
19 Vntill the time came, when his cause,
was known apparently:
The mighty word of God the Lord,
his faultlesse truth did trie.
20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue
the rule and all the day.
22 That he might to his will instruct,
the princes of the land:
And wisdomes lore his ancient men,
might teach to vnderstand.
23 Then into the Egyptian land,
came

came Israell affor
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made so flowe:
And ouer all their enemies,
in strength he made them growe.
25 Whose hart he turnd that they with hate
his people did entreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moyses then
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
27 The wondrous ruffage of his signes
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darknes he sent and it was darke,
in stead of brighter day:
And vnto his commoullion
they did not disobey.

29 He turnde their waters into bloud
he did their fishes slay:
30 Their land brought frogs euen in the place
where their king Pharaoy lay.

31 He spake and at his voice there came,
great swarmes of noysoy flyes:
And all the quarters of their land,
were filde with crawling lice.

32 He gaue them cold and stony hayle,
in steade of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees
whereon their figes did grow:
And all the trees within their coastes,
down did he ouerthrow.

34 He spake, then Caterpillers did
and Grasshoppers abound.

35 Which eate the Grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruit
of all their strength and might.

37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.

39 To shrowd them from the parching heat
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused quailles,
to raine at their request:
And fully with the bread of heauen,
their hunger he repress.

41 He opened thin the stony rocks
the water gushed out:
And in the drie and parched grounds
like riuers ran about.

42 For of his holy couenant
aye mindfull was he thow:
Which to his seruant Abraham,
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull lands:
The labour of the people eke,
they tooke into their hands.

45 That they his holy statutes might,
obserue for euermore:
And faithfullly obey his lawes,
praye ye the Lord therefore.

Confitemini Domi. Psalm Cvi.

*The people dispersed vnder Antiochus demagnify
the goodness of God among the reprobate. Or pray
to be gathered from among the heathen, that they
may praise his name.*

Sing this psalm the 95. Psalm.

Praise ye the Lord, for he is good,
his mercy dureth for aye.

2 Who can expresse his noble act,
or all his praise display?

3 They blessed are that iudgement keepe
and iustly do alway.

4 VVith ranour of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord
vouchsafe to visite me,
That i the great felicity,
of thine elect may see.
And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our Fathers all
hauie sinned eueny one:
VVe haue committed wickednes
and lowdly we haue done.

7 The wonders great which thou O Lord
hast done in Egypt land:
Our Fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude
did keepe in thankfull mynd:
But at the sea, yea the red sea,
rebelled most vnkind.

8 Neuerthelasse he saued them,
for honor of his name:
That he might make his power knowne,
and spread abroad his fame.

9 Thered sea he did then rebuke,
and forthwith it was drie:
And as in wilderness, so through
the deepe he did them guide.

10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did,
deliuer them also.

The first part.

11 The waters their oppressors wheind,
nor on a was left alive.
12 Then they believed his words, and praise,
in long they did him give.
13 But by and by vnthankfully,
his workes their cleane forgot:
And for his counsell and his will,
they did neglect to waite.

14 But lust in the wilderness,
with fond and greedie lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire,
he suffred them to haue:
But wasting leauensse there withall,
into their soule he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of Israel,
so did they smite much.

17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did couer in that houre.

18 In their assemblie kindled was,
the hote consuming fire:
And waisting flames did then burne vp,
the wicked in his ire.

19 Vpon the hill of Horeb they,
an Idol calle did frame,
And there the molten Image they,
did worship of the same.

Into the likenesse of a Calf,
that feedeth on the grass:

20 Thus they their glorie turnde, and all
their honour did deface.

21 And God their enemy Saniour,
vnkindly they forgat:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them,
most wondrous works had donet
And by the red sea dreadfull things,
performed long ago.

23 Therefore for their so shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purposed in his mind.

Had not his chosen Moyss blood
before them in the breake:
To turne his wrath least be on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he be light to giue:
Yea and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging hartes,
they wickedly repinde:

Nor to the voice of God the Lord,
they gaue an harkening mind

26 Therefore against them listd he,
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countreys of the world,
to scatter them abroad.

28 To Baal Beor then they did,
adioyne themselves also:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did pronoke:
And in his so inkindled wrath,
the plagus vpon them broke.

30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did slay.

The fourth part.

31 It was imputed vnto him,
for righteousness that day:
And from thenceforth so counted is,
from race to race for aye.

32 At waters eke of Meribah,
they did him angrie make:
Yea so far forth that Moyss was
then punisht for their sake.

33 Because they vent his spirit so sore,
that in impatient heat:
His lips spake vnadvisedly,
his seruor was so great.

34 Nor as the Lord commanded them,
they slew the people tho,
35 But were among the Heathen mixt,
and leasnd their workes alio.

36 And did their idols serue which were,
their ruine and decay.

37 To sende their sonnes and daughters they,
did offer vp and slay:
38 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt:

Yea their owne sonnes and daughters blond,
without all cause of guile.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with blond of innocents,
defiled was the land.

39 Thus were they slayned with the works,
of their owne filthie way:
And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.

41 Into the hands of Heathen men,
he gaue them for a pray:
And made their foes their Lords, whom they,
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoupe,
as subiects to their hand:

43 Full often times from thrall had he,
deliuered them before:
But with their counsells they to wrath,
prouokt him euermore.

Therefore they by their wickedness,

were:

were brought full low to lye.

44 Yet when he saw them in distresse,
he hearkened to their crye.

45 He cald to mind his covenant,
which he to them had sworn.
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those:

That led them captiue from their land,
when erst they were their foes.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:

And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy name:

That we may glory in thy prayse,
and founding of thy name.

49 The Lord the God of Israel,
be blest for euermore.

Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Do. Psal. Cxvii. W. K.

*David exhorteth all that are redeemed by the Lord
and gathered vnto him, to giue thanks: therefore
who by sending prosperitie and aduersitie
bringeth men vnto him. Therefore as therighteous
there reioyce, so shall the wicked haue their
mouths stopped.*

Sing this as the 96. Psalme.

Glorie thanks vnto the Lord our God,
for gracious is he:

And that his mercie hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should prayse his name:
And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:

From East to West, from North to South,
his hand did find them out.

4 They wandered in the wilderness,
and strayed from the way:

And found no citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those desarts so void:

That faintnesse did them sore assault,
and eke their soules annoy.

6 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remove their troublous state,
according as they praid.

7 And by that way which was most right,
he led them as a guide:

That they might to a citie go,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then:

And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soules sustaine,
whom thirst had made to faunt:

The hungrie soule with goodnesse fed,
and did them eke acquaint.

20 Such as do dwell in darknesse deepe,
where they of death do waite:

Faust bound to talte such troublous stormes,
as yron chaynes do there are.

The second part.

11 For that against the Lords onne word,
they fought so to rebell:

Esteeming light his counsels his,
which do so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe:

And none was found so much to help,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remove their troublous state,
according as they praid.

14 For he from darknesse out them brought,
and from deathes dreadfull shade:

Enuiling with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasle,
and brake them with strong hands:

Their yron bars he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:

But heape on more to those they haue,
because they do offend.

18 Their soules so much did loath all meat,
that none they could abide:

Whereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remove their troublous state,
according as they praid.

20 For he then sent to them his word,
which health did soone restore:

And brought them from those dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:

And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or brittle barks,
into the seas descend:

Their marchandise through fearefull fouds,
to compasse and to end.

24 Those men are forced to behold,
the Lords workes what they be:

And in the dangerous deep the same,
most marvellous they see.

25 For at his word the stormie wind,
aristeth in a rage:

And stirreth vp the surges so,
as nought can them awwage.

26 Then are they lifted vp to him,
the cloudes they seeme to gaine.

and

And plunging downe the depth vntill
their soules consume with paine.

27 And like a drunkard to mid fro
now here, now there they reele

As men with feare of wine bereft
or had of fence no leele

28 Then did they crie in their distresse
vnto the Lord for aid

Who did remove their troublous state,
according as they prayd

29 For with his word the Lord doth make;
the sturdie storme to cease

So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much do craue:

And are by him in haue brought,
which they to faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindelesse then:

And shew the wonders that he doth,
before the sonnes of men.

32 Let them in prefence of thy folke,
with praise extoll his name:

And where the elders do consent,
let them there do the same.

33 For running founts to drie deserts,
he doth oft change and turne:

And dryeth vp as it were dust,
the springing well and boorne.

34 A fruitfull land with pleasures deckt
full barren doth he make:

When on their finnes that dwell therein,
he doth iust vengeance take.

35 Again the wildeernes full rude,
he maketh fruite to beare:

With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungrie soules are set,
as he doth freely choise:

That they a Citie may them build,
to dwell in for their vs.

37 That they may sow their pleasant land,
and vineyards also plant:

To yeld them fruites of such increas,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

Who doth all their brute beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:

And minish do through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which did them sore oppress:

And likewise caused them to erre,
within the wildeernes.

41 But yet the poore he rayed vp,
out of their troubles deepe.

And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this fight,
and also much reioyce:

Whereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But who is this that now full well
he say these things to our
For certainly such shall perceive
the kindnes of the Lord.

Paraphrase. Psal. Cvi. N. I.

David with heart, and tongue, subiecte
affureth himselfe of the promise of God, con-
fessing his kingdome, and I praye, and his power
against our enemies, who though he seeme so for-
ake vs for a time, yet hee abides in the ends with
certaine our patience.

Sing this at the 9. & 11. Psalm.

O God my hart prepared is,
and eke my tongue is so:

I will aduance my voyce in song,
in giuing praise also.

3 Awake my viol and my harpe,
sweet melodie to make:

And in the morning I my selfe
right earely will awake.

3 By me among the people Lord,
still praised shalt thou be:

And I among the heathen folke,
will sing (O Lord) to thee.

4 Because thy mercy Lord is great,
above the heauens hi:

And eke thy truth doth reach the cloudes,
within the frostie skie.

5 Aboue the starrie heauens hi,
exalt thy selfe O God:

And Lord display vpon the earth
thy glorie all abroad.

6 That thy dearely beloued may
be set at libertie:

Help O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my voyces abound:

Sichem I will diuide, and mete,
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasse mine shall be:

My head strength Ephraim, and law,
shall Iuda giue for me.

9 Moab my washpot and my shoe,
on Edom will I throwe:

Vpon the land of Palestine,
in triumph will I go.

10 Who shall into the citie strong,
be guide to conduct me:

Or how by whom to Edom land,
conueyed shall I be?

11 Is it not thou (O God) which late
hadt vs for taken quere?

And thou O Lord which with our hoard
didst not go forth to fight?

12 Giue vs (O Lord) thy tining aide,
when troubles do assaile:

For all the help of man is vaine,
and can do whir assaile.

13 Through God we shall do valiant acts,
and worthe of renowne:

He shall subdue our enemies,
yes he shall tread them downe.

Deus laudem meum. Psal. Cix. N.

David being falsly accus'd by Sauti flouers,
prays

*prophete God to helpe him to destroy his enemies.
who represent Iudas the traitor who Iesus Christ
and all his enemies of the children of God.*

Sing this as the 98. psalme.

I speechless silence do not hold,
O God thy tongue in waters:
O God euen thou I say that art,
the God of all my praise,
The wicked mouth and guilefull mouth;
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.
They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me did they fight.
For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendliness,
with hate they did repay.
Set thou the wicked ouer them,
to haue the vpper hand:
As his right hand eke suffer thou,
his hatefull foe to stand.
When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into sinne.
Few be his dayes, his charge also,
let thou another take:
His children let be fatherlesse,
his wife a widow make.
Let his offspring be vagabonds,
to beg and seeke their bread:
Wandering out of the wonted place,
where erst they haue bene fed.
Let courteous extortioners,
catch all his goods and stores:
And let the strangers spoye the fruit,
of all his royle before.
Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercie fall:
The second part.
And so let his posteritie,
for euer be destroyed:
Their names out blotted in the age,
that after shall succede.
Let not his fathers wickednesse,
from Gods remembrance fall:
And let thou not his mothers shame,
be done away at all.
But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
With mercie he forgat to them,
but did pursue with spight:
The troubled man, and sought to slay,
the wofull harted wight.
As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
As he with cursing clad himselfe,
soe like water shall.

Into his bowels, and like royle,
into his bones befall.

As garment let it be to him,
to couer him for aye:
And as a girde wherewith he,
shall girded be alway.
Loe let the same be from the Lord,
the guerdon of my foes:
Yea and of those that will speake,
against my soule also.
But thou O Lord that art my God,
deale thou I say with mee:
After thy name deliuer me,
for good thy mercies be.
Because in depth of great distresse,
I needie am and poore:
And eke within my payned breast,
my hart is wounded sore.
The third part.
Euen so do I depart away,
as doth declining shade:
And as the Grassehopper, so I
am shaken off and fade.
With fasting long from needfull food,
enfeebled are my knees:
And all her farnesse hath my Beth,
enforced beene to leese.
And I also a vile reproach,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
But thou O Lord that art my God,
mine aide and succour be.
According to thy mercy Lord,
saue and deliuer me.

And they shall know thereby that this,
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
Although they carle with spight, yet thou,
shalt bleesse with louing voice.
They shall arise and come to shame,
thy seruants shall reioyce.
Let them be clothed all with shame,
that enemies are to mee:
And with confusion as a cloake,
eke couered let them be.
But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his prayes will record.
For he with help at his right hand,
will stand the poore man by:
To sue him from the man that would,
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

*David prophesies of the power, and everlasting
kingdome of Christ, and of the Priesthood, which
should put an end to the priesthood of Leui.*

Sing this as the 67. psalme.

The Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feet shall stand.
The Lord shall out of Sion send
the scepter of thy might:

Amen

Amid thy mortal foes be thou
the ruler in their sight.

3 And in the day on which thy reigns,
and power they shall see
Then hereby free will offerings shall,
the people offer thee:
Yea with an holy worshipping,
then shall they offer all
Thy birth dew as the dew that doth,
from wombe of morning fall.

4 The Lord hath sworn and never will,
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the fiercely kings,
Mypon his wrathfull day.

6 The heathen he shall indge and fill,
the place with bodies dead:
And ouer duncers countries shall,
in funder smite the dead.

7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on his,
his royall head that day.

Confitebor tibi, Psal Cxi.

3 He giveth thanks to the Lord for his mercifull
work towards his Church, and desireth wber-
in true wisdom and right knowledge consisteth.

W^hich hart I do accord, to praise
and laud the Lord, in presence of the

mult, for great his works are found,
to search them such are, boundles

dequim lone and fruit, his works are,
glorious, ffo his righteousness it doth

endure for euer, His wondrous works
he would we still remember should,

his mercy fayleth neuer.

3 Such as to him loue beare,
A portion full faire:
He hath vp for them laide,

For this they shall well finde,
He will them hunt in mende,
And keepe them as he laide.

6 For he did not disdaine,
His works to shew them plain:
By lightnings and by chunders,
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works enueth,
Both iudgement right and truth
Where to his statutes tend,
8 They are decreede sure,
euer to endure.

For yf such equity doth end,
Redemption he gave,
His people for to save.

9 And hath also requred,
His promise not to faile,
But alwayes to preuaile,
His holy name be feared.

10 Who so with heart full fame,
True wifedome would attaine,
The Lord feare and obey.

Such as his lawes do keepe
Shall knowledge haue full depe,
His praise shall last for aye.

Beatus vir psal. Cxi. W. K.

He prayeth the felicity of them that feare God, and
commendeth the curles that of the contriuitors of
God. Sing thus at the Lords prayer.

7 He man is blest that God doth feare,
And that his lawes doth loue in deare.

3 His seed on earth God will preare,
And bleste such as from him proceed.
3 His house with good he will fillall,
His righteousness endure shall still.

4 Vnto the righteous doth arise
In trouble ioy, in darknes light:
Compassion is in his eyes,
And mercy alwayes in his sight.

5 Yea pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer fayle,
For in remembrance had is he.

7 No tidings ill can make him qualle
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is fast,
For he shall see his foot down cast.

9 He did well for the poore provide,
His righteousness shall still remaine;

And his citate with praise shalde,
Though that the wicked man disdaine.

10 Yea gnash his teeth theret shall see,
And to consume his state do see.

Laudate pueri. Psal. Cxii. W. K.

An exhortation to praise the Lord for his prodi-
gence, in that, that is contrary to the course of na-
ture he worketh in his Church.

Y^e children which doe serue the
Lord, praise ye his name with one sc-

cord; yet blest that away this name,
Who from the ring of the tunc, all it,
returne where it begumme, is to be pray-
ted with great fame. The Lord all peo-
ple doth furmoure, as for his glorie
we may count, above the Heavens
high to be, with God the Lord, who
may compare. Whose dwelling is in the
Heavens are of such great power, and
force is he.

6 He doth abate himselfe we know,
Things to be held both here below,
and also in heauen above.
7 The needy out of dust to draw,
And eke the poore which help none, few
his onely mercy did him move,
8 And so him set in high degree,
With princes of great dignitie,
that rule his people with great fame;
9 The barren he doth make to beare,
And with great joy her fruit to reare,
therefore praise ye his holy name.

In exite Israel. Psal. Cxxiii. W. W.
Israel's deliverie out of Egypt, putteth us in remem-
brance of Gods great mercies towards his chil-
dren, and of our vntoward felicitie for the same.
Sing this as the 84. Psalm.

When Israel by Gods address,
from Pharaos land was sett,
And Jacobs house the strangers left,
and in the land came where
In Iuda God his glory shewde,
his holines most bright;
so did the Israeles declare,
his kingdome, power and might.

3 The sea is dry and suddenly,
as all amafide did then,
The roaring streames of Iordans flood,
reculde back wardly,
4 As Rams afraid the mountaine shep,
their strength did them for sake;

And as the feble trembling Lambs,
their tops did baste and shake;
5 What ailde the sea as all amafide,
so suddenly to stand no yab side at backe;
Ye roaring waues of soe deere sound,
why ran ye backe wardly?
6 Why shooke ye hills as Rams afraide,
why did your strength to shake
Why did your tops as trembling lambs,
for feare quaine and quake?

7 O earch confesse thy sower aigne Lord,
and dread his mightie hand;
Before the face of Jacobs Gods
feare ye both sea and land;
8 I meane the God which from hard rockes
doeth make maine floodes to appeare;
And from the flintie hills doth make
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxxiii.
The faithfull oppressed by idolatrous tyrants pro-
mise what they will not be vntoward full of so great
a benefite, for in altho' they God to weare their
prayer, & deuotion them by his omnipotent power
Sing this as the 68. Psalm.

Not unto vs Lord, not to vs,
but to thy name glorie praise;
Both for the mercy and the truth;
that are in thine awayes.

3 Why shall the Heathen corners say,
where is their God become?
4 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold
worke of mens hands they be;
5 They haue a mouth and do not speake,
and eyes and do not see;
6 And they haue eares ioynd to their heades
and do not heare at all;
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feet and do not go;
8 A throat they haue, yet through the same,
they make no sound to blow;
Those that make them be like to them,
and those whose trust they be;

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he;
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath much shall bene of vs
and will blisse vs alse.
On Israel and on Aarons house,
his blessing he will shew.

13 Them that he feares of the Lord,
the Lord will blisse them all;
Euen he will blisse them every one,
the great and eke the small.
14 To you I say, the louing Lord
will in a triple his grace;
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,

even of the Lord I say
VVhich bothe the heauen and the earth
hath made and set in staye
16 The heauens: yea the heauens his
belong vnto the Lord,
The earth vnto the sonnes of men,
he gave of free accord.

17 They that be dead, doe not with praise,
set forth the Lords renowne:
Nor any that in the place,
of silence do go downe.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the prayes of the Lord
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.
David being in great danger of Saule in the desert of Mass, perceiving the grates and inestimable love of God toward him, magnifyeth such grates mercies, and protesteth that he will be thankful for the same.

Sing this at the 111. Psalm.
1 Loue the Lord, because my voice,
and prayer heard hath he:
When in my dayes I calde on him,
he bowed his eare to me.
3 Euen when the furies of cruell death
about beset me round:
When paines of hell me caught and when
I woe and sorrow found.

4 Vpon the name of God the Lord,
then did I call and say:
Deliver thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercittull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preferre
all those that simple be:
I was in wofull misery,
and he relieved me.
7 And now my soule fish thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bounty hath exprest.

8 Because thou hast delinered,
my soule from deadly thrall:
My moist eyne from mournfull teares,
my sliding feet from thrall.
9 Before the Lord I in the land,
of life will walke therefore.
10 I did beleue, therefore I spake,
for I was troubled fore.

The second part.
11 I said in my distresse and feare
that all men lyers be:
12 What shall I pay the Lord, for all
his benefites to me?
13 The wholesome cup of saving health
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him beight:
Yea euen at this present time,
in all his peoples sight.

15 Right dearly and precious is his sight,
the Lord doth yett endure:
The death of all his holy ones,
what euer men do demer.

16 Thy seruant Lord, thy seruant loe,
I do my selfe console:
Sonnes of thy hand made thou hast broke
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him beight:
Yea euen at this present time,
in all his peoples sight.
19 Yea in the courts of Gods owne house,
and in the midst of thee:
O thou Ierusalem I say,
wherefore the Lord praye ye.

Laude Dominum. Psal. Cxvii. N.
He exhorteth the Gentiles to praye God because he hath accomplished as well as to the Jews the promise of life euertlasting by Iesu Christ.

Sing this at the 98. Psalm.
O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people euery where,
set forth his noble praye.
2 For great his kindeste is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxviii. N.
David reiect of Saule the people as the king appointed, obeyed the king done, for the which he biddeth all that feare the Lord to be thank full vnder whose person Christ is truly suffered, who should be of his people reiect.

Sing this at the 94. Psalm.
O Give ye thanks vnto the Lord,
for gracious is he,
Because his mercy doth endure
for euer towards thee.
2 Let Israell confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauines,
vnto the Lord I cride:
Which louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemy.

8 Better is it to trust in God,
then in mans mortall feede:

Of to give confidence in Kings,
or princes in our needs: thou hast said,
9 All nations have I destroyed,
and compassed me round about:
10 But in the name of God shall I,
mine enemies confound.

11 They kept me in on every side,
they kept me in I say:
But through the Lord's most mighty name
I shall worke their decay:
12 They came about me all like bees,
but yet in the Lord's name
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust fore at me
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquish't all.
14 The Lord is my defence and strength,
my ioy, my mirth and song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of ioy and healing,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the prehemence,
his force is as it was.

17 I will not dye but ever live,
to vetter and declare:
The Lord his might and wondrous power,
his works and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as yet may see.

19 Set open vnto me the gates,
of truth and righteousness:
That I may enter into them,
the Lords prayse to confesse.
20 This is the gate cūen of the Lord,
which shall not be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Saviour vnto me.
22 The stone which ere this time among
the builders was refused:
23 now become the corner stone
and chiefly to be vied.

24 This was the mighty work of God,
this was the Lord's own fact:
And it is marvellous to behold,
with eyes that noble act.
25 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

26 Now helpe vs Lord and prosper vs,
we with with one accord:
27 Blessed be he that cometh to vs

in the name of the Lord,
28 God is the Lord that hath said vs fight:
bind yee therefore with cord:
Your sacrifice to the altar,
and giue thanks to the Lord.

29 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
30 O giue ye thanks vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towards me.

Beati immaculati. Psal. Cxix. W. W.
The Prophet wonderfully commeth Gode's law,
which he cannot forsake his will, nor express
sufficiently his affections, prayers adding notable
compliments and consolations most for the faith-
full to haue, both in hart and voyce: and in the
Hebrue every 8. verses begun with one letter of
the Alphabet.

Blessed are they that perfect are
and pure in mind and heart, whose
liues and conuersation from Gods
lawes neuer start, a. Blessed are they
that geue themselves, his statutes to
obserue: Seeking the Lord with all
their hart, and neuer from him swerue.

3 Doubtles such men goe not astray,
nor do no wicked thing:
Which stedfastly walke in his pathes
without any wandring.
4 It is thy will and commendement,
that with attentue hide,
Thy noble and diuine precepts,
we learne and keepe indeed.
5 Oh would to God it might thee please,
my waies so to adresse:
That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attain
whillt I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright heart,
and magnifie thy name.
When I shall learne thy iudgements iust,
and

and likewise proue the same.
 8 And wholly will I giue my selfe,
 to keepe thy lawes most right:
 For sake me not for euer Lord,
 but shew thy grace and might.

BETH *The second part.*

9 **BY** what means may a young man best,
 his life learne to amend:
 If that he marke and keepe thy word,
 and therein his time spend.
 10 Unfaynedly I haue thee sought,
 and thus seeking abide:
 O neuer suffer me (O Lord)
 from thy precepts to slide.

11 Within my heart and secret thoughts,
 thy words I haue hid still:
 That I might not at any time,
 offend thy godly will.

12 We magnifie thy name O Lord,
 and praye thee euermore:
 Thy statutes of most worthy fame,
 O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
 and publish day and night:
 The iudgements all which did proceed,
 from thy mouth full of might.

14 Thy testimonies and thy wayes,
 please me no lesse in deed:
 Then all the treasures of the earth,
 which worldlings make their need.

15 Of thy precepts I will still mounse,
 and thereto frame my talke:
 As at a marke so will I ayne,
 thy wayes how I may walke.

16 My onely ioy shall be so fixt,
 and on thy lawes so set:
 That nothing can me so farre blind,
 that I thy words forget.

GIMEL *The third part.*

17 **G**Rant to thy seruant now such grace,
 as may my life prolong:
 Thy holy word then will I keepe,
 both in my hart and tongue.

18 Mine eyes which were dimme and shut vp
 so open and make bright:
 That of thy law and maruailous works,
 I may haue the cleare sight.

19 I am a stranger in this earth,
 wandring now here now there:
 Thy word therefore to me disclose,
 my footsteps for to cleare.

20 My soule is rauisht with desire,
 and neuer is at rest:
 But seekes to know thy iudgements his,
 and what may please thee best.

21 The proud men and malicious,
 thou hast destroyed ech one:
 And cursed are such as do not,
 thy beastes attend vpon.

22 Lord turne from me rebuke and shame,
 which wicked men conspire:
 For I haue kept thy couenants,
 with zeale as hot as fire.

23 The Princes great in counsell fate,
 and did against me speake:
 But then thy seruant thought how he,

thy statutes might not breake,
 24 For why thy couenants are my ioy,
 and my greatcharts solace:
 They serue in stead of Counsellors,
 my matters for to passe.

DALETH *The fourth part.*

25 **I** Am alas as brought to grane,
 and almost turnd to dust:
 Restore therefore my life againe,
 as thy promise is iust.

26 My wayes when I acknowledged,
 with mercie thou didst heare:
 Heare now euen soones and me instruct,
 thy lawes to loue and feare.

27 Teach me once thoroughly for to know,
 thy precepts and thy lore:
 Thy workes then will I meditate,
 and lay them vp in store.

28 My soule I feele so fore oppressed,
 that it melteth for griefe:
 According to thy word therefore,
 haile Lord to send releefe.

29 From lying and deceitfull lips,
 let thy grace me defend:
 And that I may learne thee to loue,
 thy holy law me send.

30 The way of truth both straight and sure,
 I haue chosen and found:
 I set thy iudgements me before,
 which keep me safe and sound.

31 Since then O Lord I forced my selfe,
 thy couenants to embrace:
 Let me therefore haue no rebuke,
 nor checke in any case.

32 Then will I runne with ioyfull cheare,
 where thy word doth me call:
 When thou hast set my hart at large,
 and rid me out of thrall.

HE *The fifth part.*

33 **I** Ntrust me Lord in the right trade,
 of thy statutes diuine:
 And it to keepe euen to the end,
 my hart will I encline.

34 Grant me the knowledge of thy law,
 and I shall it obey:
 With heart and mind, and all my might,
 I will it keep I say.

35 In the right path of thy precepts,
 guide me Lord I require:
 None other pleasure do I wish,
 nor greater thing desire.

36 Incline my hart thy lawes to keepe,
 and couenants to embrace:
 And from all filthy avarice,
 Lord shield me with grace.

37 From vaine desires and worldly lust,
 turne backe mine eyes and sight:
 Giue me the spirit of life and power,
 to walke thy wayes aright.

38 Confirm thy gracious promise Lord,
 which thou hast made to me:
 Which am thy seruant, and do loue,
 and feare nothing but thee.

39 Reprach and shame which I so feare,
 from me O Lord expell:
 For thou dost guide with equitie,

and therein dost excell.
 40 Behold my hart desire is bent,
 thy lawes to keep for aye:
 Lord strengthen me so with thy grace,
 that it performe I may.

V. A. V. The vii. part.

41 Thy mercies great and manifold,
 let me obtaine (O Lord).
 Thy fauing health let me enjoy,
 according to thy word.

42 So shall I sit upon the fountaines mouthes,
 of fiew men and vniuerts:
 For in thy faithfull promises,
 stands my comfort and trust.

43 The word of truth within my mouth,
 let euer still be prest:
 For in thy iudgements wonderful,
 my hope doth stand and rest.

44 And whilst that breath within my breaths
 doth naturall life preserue:
 Yea till this world shall be dissolved,
 thy law will I obserue.

45 So walkewill I as fet at large,
 and made free from all dread:
 Because I fought how for to keep
 thy precepts and thy reade.

46 Thy noble deedes I will describe,
 as things of most great fame:
 Euen before kings I will them blaze,
 and shrinke no whit for shame.

47 I will reioyce then to obey,
 thy noble behests and will:
 Which euermore I haue loued best,
 and so will loue them still.

48 My hands will I lift to thy lawes,
 which I haue dearly sought:
 And practise thy commandements,
 in will, in deed, and thought.

Z. A. I. N. The vii. part.

49 Thy promise which thou madst to me,
 thy seruant Lord remember:
 For therein haue I put my trust,
 and confidence for euer.

50 It is my comfort and my ioy,
 when troubles me affaile:
 For were my life not by thy word,
 my life would soone me fayle.

51 The proud and such as God contemne,
 still made of me a scoine:
 Yet would I not thy law forsake,
 as he that were forlorne.

52 But called to mind thy great workes,
 shewed to our fathers old:
 Whereby I feele my ioyes turnmount,
 my griefe an hundred fold.

53 But yet alas for feare I quake,
 seeing how wicked men:
 Thy law forsake and did procure,
 thy iudgements who knowen when.

54 And as for me I framde my fowes,
 thy statutes to exalt:
 When I among the strangers dwelt,
 and thoughtes gan me assault.

55 I thought upon thy name O Lord,
 by night when others sleepe:
 As for thy law also I kept,

and euer will it keepe.
 56 This grace I did obtaine because,
 thy couenants sweet and deare:
 I did embrace and also keep,
 with reuerence and with feare.

H. E. T. H. The viii. part.

O God which art my part and los,
 my comfort and my stay:
 57 I haue decreed and promised,
 thy law to keep alway.

58 Mine earnest heart did humble me,
 in presence of thy face:
 As thou therefore hast promised,
 Lord graunt me of thy grace.

59 My life I haue examined,
 and tride my secret heart:
 Which to thy statutes caused me,
 my feet straight to conuert.

60 I did not stay nor linger long,
 as they that slothfull are:
 But hastily thy lawes to keep,
 I did my selfe prepare.

61 The cruell bands of wicked men,
 haue made of me their pray:
 Yet would I not thy law forget,
 nor from thee go astray.

62 Thy righteous iudgement shewed toward
 so great is and so true:
 That euen at midnight will I rise,
 thy name to magnifie.

63 Companion am I to all them,
 which feare thee in their heart:
 And neither will for loue nor dread,
 from thy commandments start.

64 Thy mercies Lord most plenteously,
 do all the world fulfill:
 O teach me how I may obey,
 thy statutes and thy will.

T. E. T. H. The ix. part.

65 According to thy promise Lord,
 so hast thou with me dealt:
 For of thy grace in sundry sort,
 haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
 and giue me knowledge true:
 For certainly beleene I do,
 that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
 I erred and went astray:
 But now I keep thy holy word,
 and make it all my stay.

68 Thou art both good and gracious,
 and giuest most liberally:
 Thy ordinances how to keepe,
 therefore (O Lord) teach me.

69 The proud and wicked men haue forged,
 against me many a lie:
 Yet thy commandments still obserue,
 with all my hart will I.

70 Their harts are fowle with worldly welth,
 as greafe so are they fat:
 But in thy law do I delight,
 and nothing seeke but that.

71 O happie time may I well say,
 when thou didst me conuert:
 For

For as a guide to learne thy lawes,
thy rods did me direct.
73 So that to me thy word and law,
is dearer manifold:
Then thousands great of silver and gold,
or ought that can be told.

100 The x. part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in v're.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue leard by thy word,
to put my trust in thee.

75 When with thy rod the world is plagued
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needs be must.
76 Now of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruant heft,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy heltes to know,
I will my selfe employ.

79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.
80 My heart without all waivering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

CAPH The xi. part.

81 MY soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hartes desire to haue.
82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my hart,
let thy commandements slide.

84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.

86 But thy commandements are all true,
and causelesse they me grieve:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me clande destroyed,
and brought me cleane to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.

LAMED The xii. part.

89 IN heauen Lord where thou doest dwell,
thy word is stablist fute:
And shall for all eternitie,
fast grauen there indure,
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseure:
According to thy ordinance,
for all things thee reuer.
92 Had it not bene that in thy law,
my soule had comfort fought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast me life restored,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Sme me therefore for to thy lawes,
my eares and heart encline.

95 The wicked men do seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble actes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM The xiii. part.

97 WHAT great desire and seruent lone,
do I beare to thy law?
All the day long my whole deuise,
is onely on thy law.

98 Thy word hath taught me farre to passe,
my foes in pollicie:
For still I keep it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I recell:
Because I do thy covenants keepe,
and them to others tell.
100 In wisdom I do passe also,
the ancient men in deede:
And all because to keep thy lawes,
I held it aye best rede.

101 My feet I haue refrayned eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.

102 I haue not swerde from thy iudgements
nor yet shunke any dell:
For why thou hast me taught thereby,

to line godly and well.

- 103 O Lord how sweet vnto my taste,
find I thy words alway?
Doublelesse no bery in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisdom learned,
that vnto I haue,
All wicked and vngodly wayes,
in every kind or rate.

XXX

The xliii. part.

- 105 E Ven as a lantern to my feet
so doth thy word thine bright
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworn and will performe
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.
107 Affliction hath me sore oppress,
and brought me to deathes dore,
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart and voice
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements line.

- 109 My soule is aye so in my hand,
that daungers it assaile:
Yet do I nor thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nes,
to catch me at a bray:
Yet did I not from thy precepts,
once swerue or go astray.

- 111 Thy law I haue so claimed alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill.
Euen so likewise vnto the end,
I will continue still.

LXXXV *The xvi. part.*

- 113 The crafty thoughts & double hearts
I do alwayes derest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.
115 Go too therefore ye wicked men
depart from me anon:
For the commandments will I keepe,
of God my Lord alone.
116 As thou hast promised so performe
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quail.
117 Vphold me and I shall be safe
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feet,
as dophy statutes breake:
For sought awayes their subtiltie,

their counsell is but weake.

- 119 Like drosse thou castest the wicked out
where euer they goe or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumbed:
For when I see thy iudgements straight
I am as one allond.

XI

The xvi. part.

- 121 Do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant sauetie be,
in that thing that is good:
That proud men giue me not the soile
which rage as they were wood.
123 Mine eyes with waiting are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellency,
teach me alio to know.
125 Thy humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to beginne
for truth is quite decayd:
Thy law likewise they haue transgressed,
and none against them said.
127 This is the cause wherefore I lone,
thy lawes better then gold:
Oriewels fine which are esteemd,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malicious wayes,
I do abhorre therefore.
DE *The xviii. part.*
129 Thy covenants are most wonderfull
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men still enter into thy word,
they find a light most cleare:
And very Idjots vnderstand,
when they it reade or heare.
131 For ioi I haue both gaped & breathd
to know thy commandment:
That I might guide my life thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from above,
As thou art wont to behold such,
as thy name feare and loue.
133 Direct my footsteps by thy word
that I thy will may know,
And neuer let iniquity,
thy seruant overthrow.
134 From slanderous tongues and deadly
preserue and keepe me sure.

(harmes,
Thy

Thy precepts then will I obserue,
and put them eke in vve.

135 Thy countenance which doth surmount
the sunne in his bright hew,
Let shine on me, and by thy law
teach me what to euew.

136 Out of mine eyes great fouds gush out,
of drearie teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADU The xviii. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and flee from guile,
are two chiefe points most hie:
And such as thou hast in thy law,
commanded vs straightly,

139 With zeale and wrath I am confumde
and euen pinde away:
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any hart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of baile degree:
Yet do I not thy heft forget,
nor shrinke away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:
Alloth thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them,
my life lyeth vp in store.

KOPH The xix. part.

145 With seruent hart I calde and cride,
now answer me O Lord:
That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my sute,
with most humble request:
Sae me therefore, and I will keepe,
thy precepts and thy heft.

147 To thee I crie euen in the morne,
before the day was light:
Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by deuling of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice
and pittie on me take:
As thou wast wont to iudge me Lord,
least life should me forsake.

150 My foes draw neare and do procure,
my death maliciously:

Which from thy law are farre gone back,
and straid from it lewdly.

151 Therefore O Lord approach thou neare,
for need doth forerequire:
And all thy precepts true they are,
then helpe I thee desire.

152 But thy commandements I haue learde,
not now but long ago:
That they remaine for euermore,
thou hast them grounded so.

RESH The xx. part.

153 MY trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I neuer take fast hold.

154 Defend my good and righteous cause,
with speed me succour lend:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are
from hauing health and gracet
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt,
what tongue can them attaine?
And as thou hast me iudged are now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me foret:
Yet from thy lawes I neuer shrunke,
nor went awrye therefore.

158 And truch it is for griefe I dye,
when I these traytors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine,
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree must be,
and so it hath become euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN The xxi. part.

161 Princes haue sought by cruelty,
causelesse to make me crouche:
But all in vaine for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why thy holy lawes do I,
aboue all things loue best.

164 Seauen times a day I prayfe the Lord
singing with heart and voice:
Thy righteous actes and wonderfull,
to cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes looe:
No danger shall their quiet state,
impaire or onceroune.

166 My onely health and comfort Lord,

I looke for at thy hand:
And therefore haue I done those thinges,
which thou didst me command.

167 Thy lawes haue bene my exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandements,
I kept: thou knowest aright:
For all the thinges that I haue done,
are present in thy sight.

TAV The xxii. part.

169 O Lord let my complaint and crie,
before thy face appeare,
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayes speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing & preach thy word
and on this wise say shall.
Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to observe,
shouldest O Lord I haue.

174 Of thee alone Lord I craue health,
for deher I know none:
And in thy law and nothing else,
I do delight alone.

175 Grant me therefore long dayes to line
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.

176 For I was lost and went astray
much like a wandring sheepe:
Oh seeke me, for I haue not faulde,
thy commandements to keepe.

Ad Dominum, Psal. Cxx. T's.

*Dauid banished from among the barbarous Arabians
through false reports of envious flatterers, lamenteth
his long abode among such infidels, geueth
us all kind of wickednes and contumelies,*

In trouble and in thrall vnto the

Lord I call, and he doth me comfort,

deliuer mee: say from lyers lips a

way, and tongue of false report.

4 What vantage or what thing,
cast thou thus far to sling,
Thou false and flattering lyer?

5 Thy tongue doth hurt I weene,
No lesse then arrowes keene
Of hote consuming fire.

6 Alas too long I slacke,
Within these tents so blacke,
Which Kedars are by name:
By whome the flocks elect,
And all of Israels sect,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
And let a quiet life

8 But when my word was told,
Causlesse I was controld,
by them that would haue strife.

Leuaui oculos, Psal. Cxxi. W. VV.

*The Prophet sheweth by his owne example that the
faithful ought to looke for all their succour of God
alone, who will geaunt a righteous and good successe to
all their godly enterprises.*

Lift mine eyes to Syon hill,

from whence I do attend, that succour

God me lend, the mighty God me

succour will, which heauen and earth

framed and all things therein named.

3 Thy foot from slip he will preserue,
and will thee safely keepe:
for he will neuer sleepe.

4 Lo he that doth Israell conserue,
no sleepe at all can him catch,
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth the couer
as at thy right hand euer.

6 The Sunne shall not thee parch by day,
nor the moone not halfe so bright
shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
and will thy life fure saue:
and thou also shalt haue.

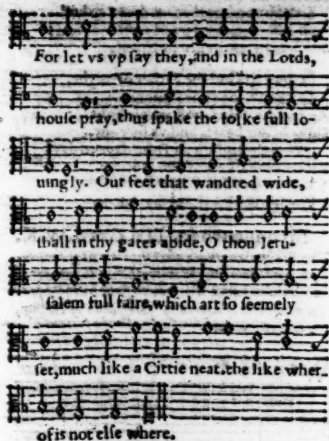
8 In all thy busines good successe,
where euer thou goest in or out,
God will thy things bring about.

Letatus sum. psal. Cxxii. W. K.

*Dauid reioyceth that God accompliseth his promise
and placed him as he in Simon, giuing thanks &
praying for the prosperitie of the Church.*

I had in harte reioyce, to heare the

peoples voice, in offering so willingly
For



For let vs pray they and in the Lords,
house pray, thus spake the toke full lo-
ungly. Our feet that wandred wide,
thall in thy gates abide, O thou Jeru-
salem full faire, which art so seemly
fer, much like a Cirtie neat, the like wher-
of is not else where.

4 The tribes with one accord,
the tribes of God the Lord,
are thether bent their way to take:
So God before did tell,
That there his Israell,
their prayers should together make.

6 For there are thrones erect,
and that for this respect:
to set forth iustice orderly,
Which thrones right to maintaine,
To Davids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease,
for Ierusaems peace
thy friends God prosper mightily,
7 Peace be thy wals about,
And prosper thee throughout,
thy places eke continually.

8 I with thy prosperous state,
for my poore brethren sake,
that comfort haue by meanes of thee:

9 Gods house doth me allure,
Thy wealth fur to procure:
so muchal wayes as lieth in me.

Ad te lauau: Psal. Cxxiiii T. S

*A prayer of the faithfull, which are afflicted by the
wicked worldlings and contemners of God.*

Sing this as the 119. Psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee:

Euen as the seruant listeth his,
his maisters hands to see.

3 As handmaids wate h their mistresse hands,
some grace for to achieve:

So we behold the Lord our God,
till he do vs forgiue.

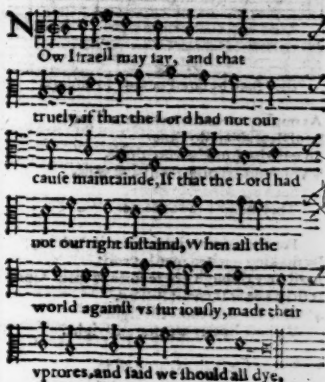
3 Lord grant vs thy compassion,
and mercy in thy sight,

For we are filled and overcome,
with hatred and despight,

4 Our minds be stufled with great rebuke,
the rich and worldly wile:

Do make of vs their mocking stocks,
the proud do vs despise.

Nisi quia Domi. Psal. Cxxiiii. W. VV.
*The faithfull deliuered out of great danger, ac-
knowledge not to haue escaped by their own pow-
er, but through the fauour of God.*



Nisi quia Domi, may say, and that
truely, if that the Lord had not our
cause maintaine, if that the Lord had
not our right sustaine, when all the
world againt vs furiously, made their
vprores, and said we should all dye.

3 Now long ago,
they had deuourd vs all,
And swallowed quicke,
for ought that we could deeme.
Such was their rage,
as we might well esteeme.

4 And as the floudes,
with mighty force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging ftreames,
most proud in roaring noyse:
Had long ago,
ouerwhelmed vs in the deepe.

6 But loued be God,
which doth vs safely keepe:
From bloudie teeth,
and their most cruell voyce,
VVhich as a pray,
to eate vs would reioyce.

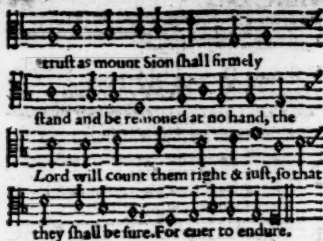
7 Euen as a bird,
out of the Fowlers grin,
Escapeth away,
right so it fareth with vs,
Broke are their nets,
and we haue escaped thus.

8 God that made heauen,
and earth, is our helpe then,
His name hath saved vs,
from these wicked men.

Qui confidunt, Psal. Cxxv. VV. K.
*He deserveth the assurance of the faithfull in their
afflictions, and deserveth their wealth and the de-
struction of the wicked.*



Shall as in God the Lord doe
arust



As mighty mountaines huge and great
Ierusalem about do close:
So will the Lord be vnto those,
VWhich on his godly will doe wait,
Such are to him fo deare,
They neuer need to feare.

For though the righteous trie doth he,
By making wicked men his rod:
Least they through grieffe forsake their God,
It shall not as their lot still be.

4 Give Lord to those thy light,
VWhose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought:
The Lord will surely bring to nought,
With works most vile they shall abide,
But peace with Israell,
For euermore shall dwell,

Another of the same by R. W.

Sing this as the ten Commandments.

Those that do put their confidence,
Vpon the Lord our God onely.
And flee to him for his defence,
In all their need and misery.
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Moued with none ill but standeth still
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case,
So God indeed in every need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly:
The finners and vngodlies rod,
To tarry vpon his family,
Least they also from God should go,
Falling to sinne and wickednes.
Lord defend world without end,
Thy Christian flocke through thy goodnes.

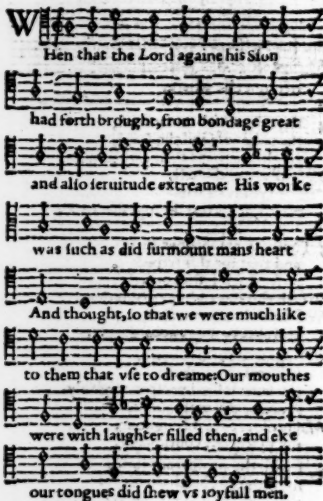
O Lord do good to Christians all,
That stedfast in thy word abide,
Such as willingly from God fall,
And to false doctrine dayly slide,
Such will the Lord scatter abroad,

VVith Hypocrites thrown down to hell
God will them send paines without end:
But Lord grant peace to Israell.

Glory to God the Father of might,
And to his Sonne our Sauiour
And to the holy Ghost whose light,
Shine in our hearts and vs succour.

That the right way from daye to daye,
VVe may walke and him glorifie:
VWith hearts desire all that are here,
VVorship the Lord and say Amen.

In conuertendo. Psal. Cxxvi. W. K.
This Psalm was made after the returne of the people from Babilon, and sheweth that the means of their deliuerance was wonderfull, after the fowenty yeares of captivity foretold by Ieremy, 25.12. & 29.10.



¶ The Heathen folke,
were forced then this to confesse,
How that the Lord
for them also great things had done,
But much more we,
and therefore can confesse no lesse,
VWherefore to ioy,
we haue good cause as we begunne,
4 O Lord go forth,
thou canst our bondage eue,
As to deserts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy,
6 They went and wept,
in bearing of their precious seed,
For that their foes,
full oftentimes did them annoy,
But their returne,

with

with loy they shall sure see:
Their theaues home bring,
and not impayred be.

Nisi Dominus. Psal. Cxxvii. W. W.
*It is not mans wit, power, or labor, but the free good
nes of God that giueth riches, prefereth towns &
countreies, groweth nourishment and children.*

Sing this as the Lords prayer.

EXcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand,
Likewise in vaine men undertake,
Citties and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed:
Feeding full hardly with brown bread,
Yet were your labour lost and wome,
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer you see,
That men haue heires to enioy their land,
It is the gift of Gods own hand:
For God himselfe doth multiplie,
Of his great liberalitie:
The blessing of posterity.

4 And when the children come to age,
They grow in strenght and actiuenes,
In perion and in comelines,
So that a thast shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift, nor doth like harme.

5 O well is him that hath his quier,
Furnished with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiver,
When that he pleadeth before the iudge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.
*Here is described the prosperous estate of persons
maried in the feare of God, & the promises of
Gods blessings to all those that liue in this hono-
rable estate according to his commandements.*

Sing this as the 137. psalme

Blessed art thou that fearest God,
and walkest in his waite:
For of thy labour thou shalt eate,
happie art thou I say.

2 Like fruitfull vines on the house side,
so doth thy wife spring out:
Thy children stand like Oliue plants,
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see:
The promised Ierusalem,
and his felicity.

4 Thou shalt thy childrens children see,
to thy great ioyes encrease,
And likewise grace on Israell,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix

Not admitteth the Church to reioyce though af-

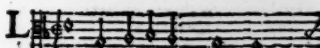
*flicted in all ages, for God will deliuer and finally
destroy the enemies thereof*

Sing this as the 137. Psalme.

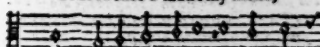
Oft they now Israell may say,
me from my youth asilde:
3 Oft they affailde me from my youth
yet neuer they preuailde,
3 Vpon my backe the plowers plowde,
and furrowes long did cast,
4 The righteous Lord hath cut the cordes
of wicked foes at last.
5 They that hate me shalbe ashamde,
and turned backe also:
6 And made as grasse vpon the house
which withereth ere it grow.
7 Whereof the mower cannot find,
inough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.
8 Nor passers by pray God on them,
to let his blessing fall:
Nor say, we blese you in the name,
of God the Lord at all.

De profundis. Psal Cxxx. W W

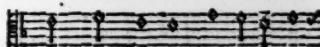
*An effectiuous prayer to obtaine mercy and forgiv-
nes of his finnes and as longth deliuerance from
all euils.*

L 

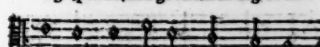
Orde to thee I make my mone,



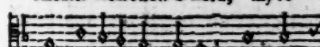
when dangers me oppresse, I call.



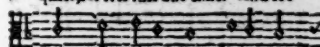
figh, plaine, and grone, trusting to find



release. Heare now O Lord, my re-



quest, for iris full due time: And let



thine eares aye be prest, vnto this



prayer mine.

3 O Lord our God if thou waigh,
our finnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?

4 But Lord thou art mercifull,
and turnst to vs thy grace,

Thus

That we with harts most carefull,
should feare before thy face.
5 In God I put my whole trust,
my soule waytech on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
withing for him alway:
More then they that watch and ward,
to see the dawning day.
7 Let Israel then holdly,
in the Lord put his trust.
He is that God of mercie,
that his deliuer mult.
8 For he it is that mult saue.
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

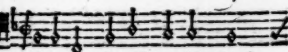
Dauid charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

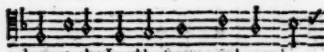
○ Lord I am not puffed in mind,
I haue no scornfull eye:
I do not exercise my selfe,
in things that be too hie.
2 But as a childe that wayned is,
euen from his mothers breast:
So haue I Lord behaued my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age for aye.

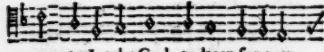
Memento Domine. Psal. Cxxxi. M.
The faithfull grounded on Gods promise made vnto Dauid, desireth that hee would establish the same, both as touching his posteritie, and the building of the temple, so pray there as was foretold.

Remember 

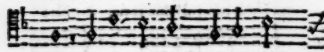
Dauids troubles Lord



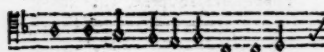
how to the Lord he swore, and vowd a



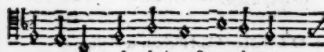
vow to Jacobs God, to keep for euermore.



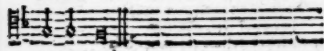
more. I will not come within my



house, nor clime vp to my bed, nor let



my temples take their rest, or the eyes



in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be
an habitation.
6 We heard of it at Euphrate:
there did we heare this found:
And in the fields and forrests there,
these voyces first were found.
7 We will assay and go in now,
his tabernacle there:
Before his footstool to fall downe,
vpon our knees in feare.
8 Arise O Lord, arise I say,
into thy resting place.
Both thou and the Arke of thy strength,
the presence of thy grace.
9 Let all thy Priests be clothed Lord,
with truth and righteousness.
Let all thy Saints and holy men,
sing all with ioyfulness.
10 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruit of thy bodie,
vpon thy seate shall sit.
12 And if thy sonnes my couenant keep,
that I shall learne echone.
Then shall their sonnes for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will bleesse with great increase,
her victuals euery where:
And I will enriche with bread,
the needie that be there.

16 Yea I will decke and cloath her priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.
17 There will I surely make the horne,
of Dauid for to bud:
For there I haue ord and for mine,
a lanterne bright and good.

18 As for his enemies I will cloath,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxi. W.W.

The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus 30.

Sing this as the 137. Psalme.

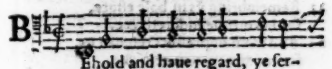
○ How happie a thing it is,
and ioyfull for to see:
Brethren together fait to hold,
the band of amitie?
2 It catch to mind the sweet perfume,
and that costly oymnt:
Which on the sacrificers head,
by Gods precept was spent.

Is wet not Aarons head alone,
but drencht his beard throughout
And finally it did runne downe,
his rich attire about.

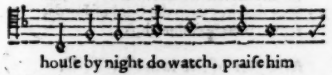
And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops,
the field with fruit doth fill.

5 Euen so the Lord doth poure on them,
his blessings manifold:
Whose harts and minds without all guile,
this knot do keep and hold.

Ecce nunc, Psal. Cxxxiii. W.K.
*He exhorteth the Leuites that watch in the temple
to praise the Lord.*

B 
Behold and haue regard, ye ser-


uants of the Lord: Which in his

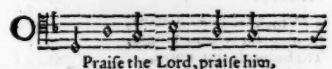

house by night do watch, praise him

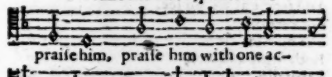

with one accord.

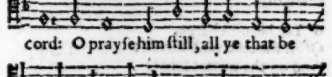
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his prayes due,
his benefites embrace.

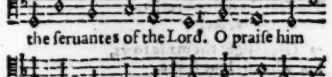
3 For why? the Lord who did,
both earth and heauen frame.
Doth Sion bleste and will conferre,
for euermore the same.

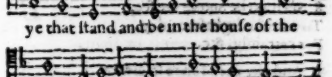
Laudate nomen. Psal. Cxxxv. N.
*He exhorteth all the faithfull to praise God for his
marueilous workes and graces wherein he hath
declared his maiestie, to the confusion of all Ido-
laters.*

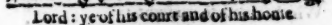
O 
Praise the Lord, praise him,

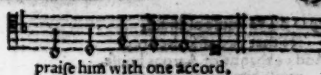

praise him, praise him with one ac-


cord: O prayse him still, all ye that be


the seruantes of the Lord. O praise him


ye that stand and be in the house of the


Lord: ye of his court and of his house.


praise him with one accord,

3 Praise ye the Lord, for he is good,
sing prayes to his name:
It is a comely and good thing,
alwayes to do the same.

4 For why? the Lord hath chose Iacob,
his very owne you see:
So hath he chosen Israel,
his treasure for to be,

5 For this I know and am right sure,
the Lord is verie great:
He is in deed above all Gods,
most easie to intreat.

6 For whatsoeuer pleased him,
all that full well he wrought.
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifts vp clouds enen from the earth,
he makes lightnings and raine:
He bringeth forth the winds alle,
he made nothing in vaine.

8 He smote the first borne of ech thing,
in Egypt that rooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt void of vaunts:
On Pharaos thy cursed king,
and his seuerse seruants.

10 He smote then many nations,
and did great actes and thinges:
He slew the great and mightiest,
and chiefest of their kings.

11 Schon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.

14 The Lord will surely now avenge,
his people all in deed:
And to his seruantes he will shew,
fauour in time of need.

15 The idols of the heathen are made,
in all their coasts and lands:
Of siluer and of gold be they,
the worke euen of mens hands.

16 They haue their mouthes & cannot speake,
and eyes and haue no sight:
17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord.
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

*A most earnest exhortation to give thanks vnto
God for the creation & governance of all things.*

Praise ye the Lord, for he is

good, for his mercie endureth for euer.

2. Give praise vnto the God of Gods

for his mercie endureth for euer, 3. Give

praise vnto the Lord of Lords, for

his mercie endureth for euer, 4. Which

only doth great wonders worke for

his mercie endureth for euer.

5 Which by his wisedome made the heauens,
for his mercie endureth, &c.

6 Which on the waters stretcht the earth,
for his mercie endureth &c.

7 Which made great light to shine abroad,
for his mercie endureth, &c.

8 As Sunne to rule the lightsome day,
for his mercie endureth, &c.

9 The Moone & starres to guide the night,
for his mercie endureth, &c.

10 Which smote Egypt with their first borne,
for his mercie endureth, &c.

11 And Israel brought out from them,
for his mercie endureth, &c.

12 With mightie hand and stretched arme,
for his mercie endureth, &c.

13 Which cut the red sea in two parts,
for his mercie endureth, &c.

14 And Israel made passe there through,
for his mercie endureth, &c.

15 And drowned Pharaos and his host.

for his mercie endureth &c.
16 Through wildernesse his people led,
for his mercie endureth, &c.

17 He which did smite great noble kings,
for his mercie endureth, &c.

18 And which hath slaine the mightie kings,
for his mercie endureth, &c.

19 As Schon king of the Amorites,
for his mercie endureth, &c.

20 And Og the king of Basan land,
for his mercie endureth, &c.

21 And gaue their land for heritage,
for his mercie endureth, &c.

22 Euen to his seruant Israel,
for his mercie endureth, &c.

23 Remembring vs in base estate,
for his mercie endureth, &c.

24 And from oppressors rescued vs,
for his mercie endureth, &c.

25 Which giueth food vnto all flesh,
for his mercie endureth, &c.

26 Prayse ye the Lord of heauen above,
for his mercie endureth, &c.

27 Giue thanks vnto the Lord of Lords,
for his mercie endureth, &c.

Another of the same by T. C.

Sing this as the 148. psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Great thanks and prayse sing,
To God of Gods I say,
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords prayse ye,
Whose mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome high,
The heauenly firmament,
Did frame as we do see,
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

6 Yea leaue charge,
Of all the earth, did stretch:
And on the waters large,
The same he did out reach,
For certainly, &c.

7 Great lights he made to vs,
For why his loue is aye,
8 Such as the sunne we see,
To rule the lightsome day,
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:

And

And stars that do appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slew of beast and men.
For certainly, &c.

11 And from amidst their land,
His Isr'ell forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to goe,
His chosen children all:
For certainly, &c.

15 But there he whelmed them,
The proud king Pharaon:
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
17 And for his loue endles
Great kinges he brought to ground,
For certainly, &c.

18 And slue with puissant hand,
Kinges mighty and of fame:
19 As of Amorites land,
Sehon the king by name:
For certainly, &c.

20 And (Og the Gyant large,
Of Basan king also:
21 Whose land for heritage,
He gave his people thoe:
For certainly, &c.

22 Euen vnto Isr'ell,
His seruant deare I say:
He gaue the fame to dwell,
And there abide for aye:
For certainly, &c.

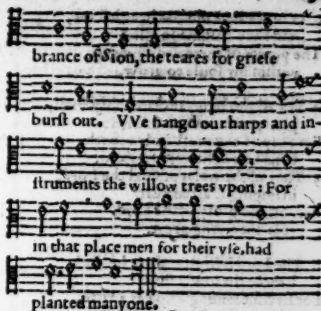
23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safety set vs free,
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will,
For certainly, &c.

Super flumina. Psal. Cxxxvii. W. W.

The Israelites in their captivity, hearing the Cal-
dians reproach & blaspheme God, and his religi-
on, desire God to punish the Edomites, who pro-
phesied the Babylonians against them, and prophes-
ied the destruction of Babylon.

When as we fate in Babylon,
she ruers round about, and unre-
mem-



3 Then they to whome we prisoners were
said to vs tauntingly,
Now let vs heare your Hebrew songs
and pleasant melody.
4 Alas said we who can once frame
his sorrowfull heart to sing:
The prayes of our louing God,
thus vnder a strange king?

5 But yet if I Ierusalem,
out of my heart let slidet
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth
be tyed for ever fast:
If that I ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noyce and crie:
That Edoms sons against vs made,
when they razed our Citie.
Remember Lord their cruelti words,
when as with one accord,
They cried, on, lacke, and raze their walle,
in despite of the Lord.

8 Euen so shalt thou (O Babylon,)
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Ye bleisfed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
which lye the streetes among.

Confitebortibi. Psal. Cxxxviii. N

Dauid prayeth the goodnes of God toward him,
for which, euen forraine princes shall praye the
Lord together with him, and he is assured to haue
like comfort of God hereafter as he receiued
Songs thus at the 137. Psalme.

1 I will praise with my whole heart,
my Lord my God alwayes,
Euen in the presence of the Gods,
I will aduance thy praise.
2 Toward thy holy Temple I,
will looke and worship thee,
And praised in my thankfull mouth,
thy holy name shall be.

3 Euen for thy louing kindnes sake,
and for thy truth withalls,
For thou thy name hast by thy word
aduanced ouer all.

When

3 When I did call thou heardest me,
and thou hast made alfo:
The power of increased strength,
within my soule to grow.

4 Yea all the kings on earth they shall,
give praise to thee O Lord:
For they of thy most holy mouth,
haue heard the mighty word.

5 They of the waies of God the Lord,
in singing shall entreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly spirit:
But he contemning knowes a farre,
the proud and lofty wight.

7 Although in midst of trouble I,
do walke yet shall I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.

8 Vpon the wrath of all my foes,
and faued shall I be:

9 By thy right hand the Lord God will,
performe his worke to me.

10 Thy mercy Lord endures for aye,
Lord do me not forsake:

Forsake me not that am the worke,
which thine own hand did make.

Domine probasti, Psal. Cxxxix. N.

Dauid to claime his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not, after declaring his zeale & feare of God, he protesteth to be enemy to all them that contemne God
Sing this as the. 137. Psalme.

O Lord thou hast me tride and known
my sitting thou dost know:

1 And rising eke my thoughts a farre,
thou vnderstandst alfo.

2 My pathes yea and my lying down,
thou compassiest alwayes,
And by familiar custome art,
acquainted with my wayes.

3 No word is in my tongue (O Lord)
but known it is to thee,

4 Thou me behind holdst and before,
thou layest thine hand on me.

5 Too wonderfull about my reach,
Lord is thy cunning skill:

It is so hie that I the same,
cannot attaine vnill.

6 From sight of thy all seeing sprite,
Lord whether shall I goe?

Or whether shall I flee away,
thy preference to scape fro?

7 To heauen if I mount aloft,
loe thou art present there:

8 In hell if I lye down below,
euen there thou dost appeare.

9 Yea let me take the morning winges,
and let me go and hide:

Euen there where are the farthest parts,
where flowing sea doth slide,

10 Yea euen thether also shall,
thy reaching hand me guide:

And thy right hand shall hold me fast
and make me to abide.

11 Yea if I say, the darkness shall
yet shrowde me from thy sight:
Loe euen also the darkest night,
about me shall be light.

12 Yea darkenes hideth not from thee,
but night doth shine as day:
To thee the darknes and the light,
are both alike alway.

The second part.

13 For thou possidest hast my raines,
and thou hast couered me:

When I within my mothers wombe,
enclosed was by thee.

14 Thee will I praise made fearfully,
and wondrously I am:
Thy works are marvellous right well,
my soule doth know the same.

15 My bones they are not hid from thee,
although in secre places
I haue bene made and in the earth,
beneath I shaped was.

16 When I was formeles then thine eye,
saw me, for in thy booke,
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee (O God),
how deare are they to me?

And of them all, how passing great,
the endles number be?

18 If I should count them, lo their summe,
more then the sand I see,
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody man,
oh that thou wouldst slay:
Euen those (O God) to whome depart,
depart from me I say.

20 Euen those of thee O Lord, my God,
that speake full wickedly,
Thole that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wile?
Content I not against them all,
against thee that arise.

22 I hate them wick vnfaied hate
euen as my viter foes:

23 Trie me (O God) and know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednes,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine, Psal. Cxl. N.

Dauid prayeth vnto the Lord against the cruelty, falshood & injuries of his enemies, assuring him selfe of his succour. Wherefore hee prouoketh the Lord, and doo assure himselfe of his succour.

Sing this as the Lamentation.

L Ord saue me from the euill man,
and from the cruell wights:

2 Deliuer me, which euill do
imagine in their sprites.

3 Which make on me continuall warre
their tongues to they haue wher
Like serpents vnderneath their lips,
is Adders potion set.

Keep

4 Keepe me O Lord from wicked hands
preferue me to abide:

Free from the cruell man that meanes,
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path waies and gins,
for me eke haue they set.

6 Therefore I said vnto the Lord
thou art my God alone:
Heare me O Lord, O heare the voice,
where with I pray and mone.

7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath
bene couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought, least he,
with pride be set on fire.

9 Of them that compas me about,
the chiefest of them all:
Lord let the mischief of their lips,
vpon themselves betall.

10 Let coales fall on them, let him cast,
them in consuming flame:
And in deepe pits to as they may,
not rite out of the same.

11 For no backiter shall on earth,
be set in stable plight:
And euill to destruction fill,
shall hunt the cruell wight.

12 I know the Lord that sifted will,
revenge and iudge the poore:
The iust shall praise thy name, iust shall,
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Dauid being grievously persecuted vnder Saule,
desires succour, and patience till God take ven-
geance of his enemies.

Chorus

Lord vpon thee doe I call, Lorde

haste thee vnto me And hearken Lorde

vnto my voice, when I do crie to thee.

2. As incense let my prayer be directed

in thine eyes, and the vplifting of my

hands as evening sacrifice.

3 My Lord for guiding of my mouth,

set thou a watch beforet

And also of my mouing lips,

O Lord keepe thou the dore.

4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicacies,
Lord leeme eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me and the same,
a precious oyle shalbe,
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their misery,
make prayers for them all.

6 Then when in stony places down,
their iudges shalbe cast:
Then shall they heare my words, for then,
they haue a pleasant taste.

7 Our bones about the granes mouth,
loe scattered are they found:
As he that he weeth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes,
do looke vp vnto thee:
In thee is all my trust let not,
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtil gins of them,
that wicked workers are.

10 The wicked into their own nets,
together let them fall:
While I do by thy helpe escape,
the danger of them all.

Vocet mea ad Deo, Psal. Cxli. N.

Dauid neither for feare nor anger, would kill Saule
but with a quiet mind prayes vnto God, who pres-
serued him.

Sing this as the 141. Psalme.

Before the Lord God with my voice
I did send out my crie:

And with my strayned voice vnto,
the Lord God prayed I.

2 My medication in his sight,
to poure I did not spare.
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit
my path was known to thee,
In way where I did walke a snare,
they slyly laid for me.

4 I lookt and viewed on my right hand,
but none there would me know.
All refuge failed me and for
my soule none cared tho.

5 Then cried I Lord to thee, and said.
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Harke to my crie, for I am brought
full low deliuer me:
From them that do me persecute,
for me to strong they be.

7 That I may praise thy name, my soule,
from prison Lord bring out:
When thou art good to me the iust,
shall praise me round about.

G

Domine

Domine exaudi. Psal. Cxliii. N.

An earnest prayer for remission of finnes, acknowledging that the enemies did cruely persecute him by Gods iust iudgement, he desireth to be restored to grace, so be gouerned by his holy spirit, that he may spend the end of his life in the true seruice of God.

Sing this as the 141. Psalme.

Lord heare my prayer, heare the plaint,
that I do make to thee:

Lord in thy native truth, and in
thy iustice answere me.

2 In iudgement with thy seruant Lord,
oh coper not at all.

For iustified be in thy sight,
not one that lieth in all.

3 The enemy hath persued my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.

4 Within me in perplexity,
was mine accombred spirit,
And in me was my troubled heart,
amased and afright,

5 Yet I record time past in all,
thy works I meditate:
Yea in thy works I meditate,
that thy hands haue create.

6 To thee O Lord my God, lo I,
do stretch my crawing hands:
My soule thirsteth after thee,
as doe the thurstie lands.

7 Heare me with speed, my spirit doth say:
hide not thy face me fro:
Els shall I be like them that down
into the pit do goe.

8 Let me thy louing kindnes in
the morning heare and know:
For in thee is my trust, shew me,
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou
thou art my God I say:
Let thy good spirit vnto the land
of mercy me conuay.

11 For thy names sake with quickning grace
aloue do thou me make:
And out of trouble bring my soule,
eten for thy iustice sake.

12 And of thy raery slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I,
thy seruant am and shall.

Benedictus Dominus. Psal. Cxliiii. N.
Dauid prayeth the Lord for his victories & kingdom restored, yet calling for the destruction of the wicked, and desiring to be partaker of the felicity of all people.

Sing this as the 141. Psalme.

Blessed be the Lord my strength, that doth
instru& my hands to fight:

The Lord that doth my iugers frame,
to battell by his might.

2 He is my goodnes, fort and towre,
deliuerer and defend:

3 him I trust, my people ke,

subdues to me to yeeld.

3 O Lord what thing is man, that thou
thou holdest to in price?

Or sonne of man that vpon him,
thou thinkest in this wise?

4 Man as but like to vanity,
for so his dayes do end:

5 As fleeting shade, bow down O Lord,
the heauens and descend.

6 The mountaines touch, & they shall smok,
cast forth thy lightning floure:

And scatter them, thine arrowes shal
consume them with the same,

7 Send down thy hand euen from aboue,
O Lord deliuer me:

Take me from waters great from hand
of strangers make me free.

8 Whose subtil mouth of vanity,
and fondnesse doth entreat,

And their right hand is a right hand,
of fallshood and deceit.

9 A new song will I sing O God,
and singing will I be:

On viose and on instrument,
ten stringed vnto thee,

10 Euen he it is that onely giues,
deliuerance to kings:

Vnto his seruant Dauid helpe,
from hurtfull sword he brings.

11 From strangers hand me save and shilde,
whose mouthes talke vanitie,

And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plants,
whome growing youth doth reare,

Our daughters as carued corner stones,
like to a pailace faire.

13 Our garners full and plenty may
with lundrie sorts be found:

Our sheepe bring thousands in our streets
ten thousand may abound.

14 Our Oxen be to labour strong,
that none do vs invade:

There be no going out, no cries,
within our streets be made.

15 The people blessed are that with,
such blessings are to stord:

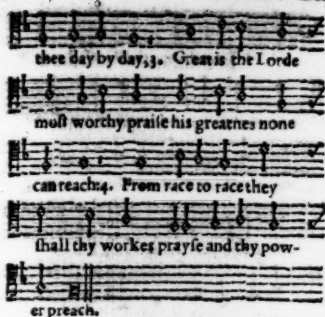
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Dauid describeth the wonderfull providence of God, in gouerning and improving all the other creatures. He prayeth God for his iustice, mercy, and speciall louing kindnes towards those that call vpon him, as he saure him and leaue him.

Thee will I laud my God, and
king and bleste thy name for aye, a. For

euer will I praise thy name and bleste the



- 5 I of thy glorious maiesty,
the beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord.
- 6 And they shall of thy power, and of
thy fearefull actes declare:
And I republish all abroad,
thy greatnes will not spare.
- 7 And they into the mention shall,
breake of thy goodnes great,
And I aloud thy righteousnes,
in singing shall reape.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
- 9 Yea good to all, and all his workes
his mercy doth exceede:
- 10 Lo all thy workes do praise the Lord,
and do thy honor spread.
- 11 Thy Saints do blisse thee, and they do
thy kingdoms glory shew:
- 12 And blasse thy power to cause the fonnies,
of men his power to know.

The second part.

- 13 And of his mighty kingdome eke
to spread the glorious praise:
Thy kingdom Lord a kingdom is,
that doth endure alwayes.
- And thy dominion through ech age,
endures without decay:
- 14 The Lord vpholdeth them that fall,
their sliding he doth stay.
- 15 The eyes of all do wait on thee,
thou dost them all relieue:
And thou to ech sufficing food,
in season due dost giue.
- 16 Thou openest thy plenteous hand,
and bounteously dost fill:
All things whatsoeuer do liue,
with gifts of thy good will.
- 17 The Lord is iust in all his wayes
his workes are holy all:
- 18 Neare all he is that call on him,
in truth that on him call.
- 19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they crye,
and saue them all he will.
- 20 The Lord preserues all those to him,

that beare a loning heart:
But he them all that wicked are,
will vterly subuert.

21 My thankfull mouth shall gladly speake,
the prayes of the Lord:
All flesh to praise his holie name
for euer shall accord.

Zauda anima mea. Psalm Cxvi. I.H.

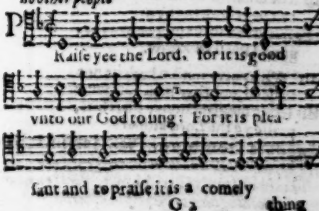
David teacheth that none should put their trust in men but in God alone, who is almighty and delivereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherles, widowes, strangers and is king for euer.

Sing this as the 137. Psalm.

- M**y soule praise thou the Lord alwayes,
my God I will confesse:
- 2 While breath and life prolong my dayes,
my tongue no time shall cease.
- 3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
- 4 For why? their breath doth soone depart
to earth anone they fall:
And then the counsels of their hearts,
decay and perish all.
- 5 O happie is that man I say,
whome Iacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.
- 6 Which made the earth and waters deepe,
the heavens high withall:
Which doth his word and promise keepe,
in truth and euer shall.
- With right alwayes be doth proceede,
for such as suffer wrong,
- The poore and hungrie he doth feed,
and lose the fetters strong.
- 7 The Lord doth send the blind their sight,
the lame to lims restore.
The Lord I say doth leue the righte,
and iust man euermore.
- 9 He doth defend the fatherles,
and strangers sad in heart.
And quit the widdow from distresse,
and ill mens waies subuert.
- 10 Thy Lord and God eternally,
O Sion still shall raige,
In time of all posterity,
for euer to remaine.

Laudate Dominum. Psalm Cxvii. N.

The Prophet prayeth the house, wisdom, power, iustice & prouidence of God upon all creatures, but specially upon his Church, which he gathered together after their dispersion, declaring his word and iustgements toward them, as he hath done so no other people.





- 3 He heales the broken in their heart,
their sore vp doth he bind,
- 4 He counts the number of the fluts,
and names them in their kind.
- 5 Great is the Lord, Great is his power,
his wisedome infinite:
- 6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

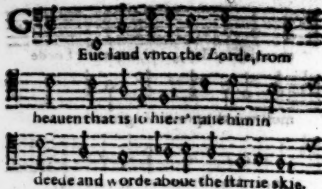
- 7 Sing vnto God the Lord with praise
vnto the Lord reioyce:
And to our God vpon the harpe,
aduaunce your singing voice.
- 8 He couers heauen with clouds, and for
the earth prepareth raine,
And on the mountaines he doth make,
the grasse to grow againe.
- 9 He giues to beasts their food, and to
yong Rauens when they crie:
- 10 His pleasure nor in strength of horse,
nor in mans legs doth lie.
- 11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his mercies shining light.

The second part.

- 12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the bars hath forged strong,
wherewith thy gates he stayes.
- 14 Thy children he hath blest in thee
and in thy borders he,
Doth settle peace, and with the flower,
of wheat he filleth thee.
- 15 And his commaundement vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
- 16 He giueth snow like wooll, hore frost,
like ashes doth he spread,
- 17 Like mortels calls his life, thereof,
the cold who can abide.
- 18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then,
the waters flow amaine.
- 19 The doctrine of his holy word,
to Iacob doth he throw:
His statutes and his iudgements he
giues Iiraell to know.
- 20 With enery nation hath he not
so dealt, nor they haue knowne:
His secret iudgements, ye therefore,
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.

*It is proueth all creatures to praise the Lord, in
heaven and in all places especially, for the power
that hath ariuen to his people of Israell.*



- 2 And alto ye, his Angels all, armies
royall, praise him with glee.

- 3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The time of you be done
Ye glittering stars of light.
- 4 And eke no lesse,
Ye heauens faire,
And cloudes of the aire,
His laud expresse.

- 5 For at his word they were,
All formed as we see.
At his voice did appeare,
All things in their degree.
- 6 Which he set fast,
To them he made,
A law and trade,
For aye to last.

- 7 Extoll and praise Gods name,
On earth ye Dragons tell:
All deepes do yee the fame,
For it becommeth you well.
- 8 Him magnifie,
Fire, hayle, fle snow,
And stormes that blow,
At his decrees.

- 9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
- 10 Beastes and castell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

- 11 All kings bech more and lesse,
With all their pompous trayne:
Princes and all iudges,
That in the world remaine.

- Exalt his name.
- 12 Young men and maids,
Olde men and babes,
Do ye the same,

- 13 For his name shall we proue,
To be most excellent:
Whose praise is farre about
The earth and firmament.
- 14 For sure he shall,
Exalt with blisse,
The borne of his,
And helpe them all.

Psalme Cxlix. CL,

His Saints all shall forth tell.
His praise and worthinesse
The children of Israell,
Both more and lesse,
15 And also they
That with good will,
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

*An exhortation to the Church, to praise the Lord
for his victorie and conquest, that he giveth his
saints against all mans power.*

Sing this as the 145. Psalme.

Sing yee vnto the Lord our God
a new reioicing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israell reioyce in him,
that made him of nothing:
And let the seed of Iosiah hill,
beioyfull in their king.

3 Let them sound praise with voice of flutes
vnto his holy name:

And with the Timbrell and the Harpe
sing prayes of the same.

4 For why? the Lord his pleasure all
hath in his people set:

And by deliuerance he will raise,
the meeke to glory great.

5 With glory and with honour now,
let all the Saints reioyce:

And now aloud vpon their beds,
aduaunce their singing voice.

6 And in their mouthes let be the actes,
of God the mighty Lord,

And in their hands: eke let them beare
a double edged sword.

7 To plague the heathen, and correct,
the people with their hands:

8 To bind their lately kings in chaines
their Lords in iron bands:

9 To execute on them the doome,
that written is before:

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

*An exhortation to praise the Lord without ceasing
by all manner of waies, for all his mighty and
wonderfull works.*

Sing this as the 147. psalme.

Yield vnto God the mighty Lord,
praise in his sanctuary:

And praise him in the firmament,
that shewes his power on him.

2 Aduaunce his name and praise him in,
his mighty actes alwayes:

According to his excellencie,
of greatnes giue him praise.

3 His praises with the princely noyse
of sounding trumpets blow:

Praise him vpon the viole and
vpon the Harpe alio:

4 Praise him with Timbrell and with flute
Organs and Virginals:

5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

The x. Commaundementes. 91

6 What ever hath the benefite,
of breathing praise the Lord,
To praise the name of God the Lord
agree with one accord.

The end of the Psalmes of David.

An exhortation vnto the praise of God,
to be song before morning

Prayer. T. B.

Sing this as the 100. Psalme.

Praise yee the Lord O ye Gentiles all
which hath brought you into his light

O praise him all people mortall
as it is most worthe and right.

For he is full determined,
on vs to poure out his mercie,

And on the Lords truth be ye assured,
abideth perpetually.

*Glorie be to God the Father,
And to Iesus Christ his true Sonne,
With the holy Ghost in like manner,
Now and at every season.*

An exhortation vnto the praise of God,
to be song before euening

Prayer. T. B.

Sing this as the 100. Psalme.

Behold now giue heed, such as be
The Lords seruants faithfull and true:

Come praise the Lord euery degree,
With such songs as to him are due.

O yee that stand in the Lords house,
Euen in our own Gods mansion:

Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea and that in the time of night:

Praise ye the Lord which giueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power

Giue to you and your nation,
His blessing, mercy and fauour.

Glorie to God the Father, as afore.

Audi Israel. Exod. xx. W. W.

All

Tend my people and giue care,

of terly things I will thee tell: See

that my words in mind thou beare

and to my precepts listen well.

3 I am thy Soueraign Lord and God,
Which haue thee brought from careful thral,

And eke reclaimed from Pharaos rod,
Make thee no Gods on tiem to call.

O 3

No:

The Lords Prayer.

3 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sinne will smite,
Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst loone purchase blame
And in his wrath he wold thee spill.

4 The Lord from work the seauenth day ceast
And broughr all things to perfect end:
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Vnto thy parents honor giue,
As Gods commandements do pretend,
That thou long dayes and good maist liue
In earth where God a place doth lend.

6 Beware of murder and crueltie,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 False witness against noman beare.

10 Thy neighbors house with not to haue
His wife, or ought that he calth mine:
His field, his Oxe, his Asse, his slave,
Or any thing which is not thine.

A prayer.

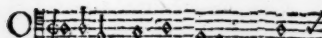
The spirit of grace, grant vs O Lord,
To keepe the lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore:

For of our selues no strength we haue,
To keepe the lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

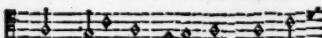
Lord for thy names sake grant vs this,
Thou art our strength O Saviour Christ
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore be praise,
With the Father in each respect,
And with the holy spirit alwayes,
The Comforter of shine elect.

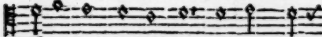
The Lords prayer. D. Cox.



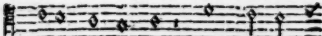
Vr Father which in beauen art, and



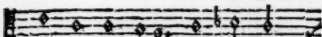
makett vs all one brotherhood: To call



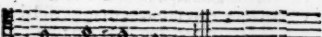
vpon thee with one hart, Our heauenly



Father and our God, Graunt we pray,



not with lips alone, But with the



harts deepe sigh and groane,

The Creede.

Thy blessed name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name,
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly,
Thine holy Ghost into vs poure,
With all his gifts most plenteously,
From Satrans rage and filchy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also,
In trouble grant vs patience,
Thee to obey in wealth and woe,
Lern not flesh, blood or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre and from bloodshed,
Also from sicknes, dearth and pine,
That we may liue in quietnes,
Without all greedy carefullnes:

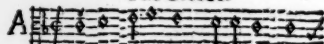
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence,
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage,
To withstand his inuasion:
Giue power and strength to euery age,
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

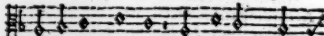
O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiue:

For thou O Lord art king of kinges,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen, let it be done O Lord,
that we haue praide with one accord.

The Creede.



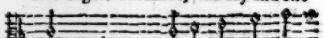
I. I my beliefe and confidence, is



in the Lord of might: The Father which



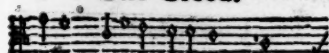
all thinges hath made, The day and eke



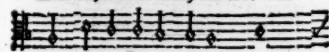
the night, The heauens and the fir-

manent

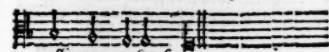
The Creed.



ment, and also many a starre: The



earth and all that is therein, which



passé mans reason farre.

And in like manner I believe,
In Christ our Lord his sonne,
Coequall with the deitie,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet she a virgin pure.

Because mankind so Sathan was,
For sinne in bond and thrall,
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grievous paine,
Then Pilat being iudge
Was crucified on the Crosse,
And thereat did no gudge.

And so he dyed in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and rite.
His spirit did after this descend,
Into the lower parts:
To them that long in darknes were
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To thend he might be glorified,
Out of all griefe and paine.
Ascending to the heauens hie.
To sit in glory still:
On Gods right hand his Father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe
With Angels power, yet of that day,
We all be vncertaine.

To iudge all people righteously,
Whome he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie:
The third person in Trinitie,
Believe I stedfastly.

The holy and Catholike Church,
That Gods word doth maintaine,
And holy scripture doth allow,
Which Sathan doth disdain.

And also I do trust to haue
By Iesu Christ his death:
Release and pardon for my sinnes,
And that onely by faith.

What time all she n shall rise againe
Before the Lord of might:
And see him with their bodily eyes,

A prayer to the holy Ghost.

Which now do giue them light.

And then shall Christ our Saviour,
The sheepe and goates deuide:
And giue life euerlastingly,
To those whome he hath tride.
Within his Realme celestially,
In glory for to rest.
With all the holy Company
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And praise for euer more.

A prayer to the holy Ghost, to be song
before the Sermon.

Sing this as he 119. Psalm.

Come holy spirit the God of might
comforter of vs all:
Teach vs to know thy word aright,
that we don euer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednes,
Lord helpe vs win the field.

Lord keepe our Queen, and her Councell,
and giue them will and might:
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy spirit direct aright,
the Preachers of thy word:
That thou by them maist cut down sinne,
as it were with a sword.
Depart not from those pastors pure,
but aide them at all need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed spirit of truth keepe vs,
in peace and vniyte:
Keepe vs from sects and errors all,
and from all Papistrie.
Conuert all those that are our foes
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs
and loue so to abound:
That man and wife be void of strife
and neighbours about vs round:
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

*All glory to the Trinity,
that is of mightiest most:
The liuing Father, and the sonne,
and eke the holy Ghost.
As it hath bene in all the time,
that hath bene heretofore,
As it is now, and so shall be,
henceforth for euer more.*

Dapacem Domine. The Lamentation. A Thanksgiuing.

Dapacem Domine. E. G.

G
 Eue peace in theſe our dayes
 O Lord, great daungers are now at
 hand, thine enemies with one accord,
 Chriſts name in euery land, ſeek to
 deface, root out and rafe, thy true
 right worſhip indeed: be thou the
 ſtay, Lord we thee pray, thou helpt,
 alone in all need.

Giue vs that peace which we do lacke,
 Through miſbeliefe and ill life:
 Thy word to offer thou doſt not ſlacke
 Which we vnkindly gaine trife.
 With fire and ſword,
 This healthfull word.
 Some perſecute and oppreſſe,
 Some with the mouth,
 Confeſſe the truth,
 Without ſincere goodlines.

Giue peace & vs thy ſpirie down ſend,
 With griefe and repentance true:
 Do pearce our harts, our liues to amend.
 And by faith Chriſt renew:
 That feare and dread,
 Warre and bloodſhed,
 Through thy ſweet mercy and grace.
 May from vs ſlide,
 Thy truth may bide,
 And ſhine in euery place.

The Lamentation.

*Through perfect repentance the ſinner hath a ſure
 truſt in God, that his finnes ſhall be waſhed away
 in Chriſts blood.*

O
 Lord in thee is all my truſt, geue
 care vnto my wofull crie: Reſuſe me
 nor that an vault but bowing downe

thy heavenly eye. Behold how I do
 ſtill lament my finnes, wherein I do
 offend: O Lord for them ſhal I be ſhent
 Sith thee to pleaſe I do entend?

No, no, not to thy will is bent,
 to deale with finners in thine ire,
 But when in heart they ſhall repent,
 thou grantſt with ſpeed that they deſire.
 To thee therefore ſtill ſhall I crie,
 to waſh away my ſinfull crime:
 Thy blood O Lord is not yet drie,
 but that it may helpe me in time.
 Haſte thee O Lord, haſte thee I ſay,
 to poure on me the gifts of grace:
 That when this life muſt fleete away,
 in heauen with thee I may haue place.
 Where thou doſt raigne eternally,
 with God which once did downe thee ſend
 Where Angels ſing continually,
 to thee be praife world without end,

A thankgiuing after the receiuing of the Lords ſupper.

Sing thus at the 137 Pſalme.

The Lord be thanked for his gifts
 and mercies euermore:
 That he doth thev vnto his Saintes,
 to him be laud therefore,
 Our tongues cannot to praife the Lord,
 as he doth right deſerue:
 Our harts cannot of him ſo thinke,
 as he doth vs preferue.

His benefices they be ſo great,
 to vs that be but ſinne,
 That at our hands for recompence,
 there is no hope to winne.
 O ſinfull fleſh that thou ſhouldeſt haue
 ſuch mercies of the Lord,
 Thou doſt deſerue more worthily,
 of him to be abhorde.

Nought elſe but ſinne and wretchednes,
 doth reſt within our hearts,
 And ſtubbornly againſt the Lord
 we dayly play our parts.
 The ſunne aboue in firmament,
 that is to vs a light:
 Doth thew it ſelfe more cleare and pure,
 then we be in his ſight.

The heauens aboue and all therein,
 more holy are then we:
 They ſerue the Lord in their eſtate,
 echone in their degree:
 They do not ſtrive for maſterſhip,
 nor ſlacke their office ſer:
 But feare the Lord, and do his will,

hym

A Thankgiuing. A Prayer.

hate is to them no let.

Alfo the earth and all therein,
of God it is in awe:
It doth obferue the formers will
by skillfull natures law.
The fea and all that is therein,
doth bend when he doth beckon:
The fpirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whome all thefe,
were made them for to rule:
Do not fo know of youe the Lord
as doth the Oxe or mule.
A law he gaue for vs to know
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Chrif and quiet ease.
Thus are we all his enemies,
we cannot it not deny:
And he againe of his good will,
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto life:
The fonne of God our flefh he tooke
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our finnes vpon the Croffe
his bloud our depthes did pay.

And that we should not yet forget,
what good he to vs wrought:
A figne he left our eyes to tell,
that he our bodies bought.
In bread and wine here vifible,
vnto thine eyes and tafte,
His mercies great thou maieft record,
if that his fpirit thou haft.

As once the come did line and grow,
and was cut down with fitch:
And threshed out with many ftripes,
out from his huske to drine.
And as the mill with violence,
did teare it out fo fmall:
And made it like to earthly duft,
not fparing it at all.

And as the Ouen with fire hote,
did clofe it vp in heate:
And all this done that I haue faid
that it fhould be our meat.
So was the Lord in his ripe age
cut down by cruell death:
His foule he gaue in torments great,
and yeldded vp his breath.

Because that he to vs might be,
an euerlafting bread,
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleafant time,
are preffed very fore:
And plucked down when they be ripe,
and let to grow no more.

Because the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when forrowes make vs thinke.
So Chriftes blood out preffed was,
with nayles and eke with fpeare:
The iuice whereof doth faue all thofe,
that rightly do him feare.

And as the comes by vniety,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen fit.
As many Grapes take but one wine,
fo fhould we be but one:
In faith and lone in Chrif above,
and vnto Chrif alone.

Leading a life without all strife
in quiet reft and peace:
From enuy and from malice both,
our hearts and tongues to ceafe,
Which if we do, then fhall we fhew,
that we his chofen be:
By faith in him to leade a life,
as alwayes willed he.

And that we may fo do indeed,
God fend vs all his grace:
Then after death we fhall be fure,
with him to haue a place.

Robert Wifedome.

P

Referue vs Lord by thy deare
word, from Turke and Pope defend
vs Lord, which both would thrust out
of his throne, our Lord Iesus Chrif,
thy deare sonne.

Lord Iesus Chrif shew forth thy might,
that thou art Lord of Lords by right.
Thy poore afflicted flocke defend.
that we may praise thee without end,
God holy Ghost our comforter,
be our patron, helpe and succour,
Giue vs one minde and perfect peace,
all gifts of grace in vs increafe.

Thou liuing God in persons three,
thy name be praised in vniuers.
In all our need fo vs defend
that we may praise thee world without
end.

FINIS.

A

A forme of prayer to be vsed in priuate houses euery Morning and Euening.

Morning prayer.



Almighty God and most mercifull Father, we do not present our felues here before thy maiesty, trusting in our owne merites or worthines, but in thy manifold mercies which hast promised to heare our prayers & grant our requestes which we shall make to thee, in the name of thy beloved Sonne Iesus Christ our Lord, who also hath commaunded vs to asseble our felues together in his name, with full assurance that he wil not on ly be amongst vs, but also be our mediator and advocate towards thy maiesty, that wee may obtayne all thinges which shall seeme expedient to thy blessed wil for our necessities. Therefore we beseech thee sweet father to turn thy louing countenance towards vs, and impute not vnto vs our manifold finnes and offences, whereby we iustly deserue thy wrath and sharp punishment but rather receiue vs to thy mercy for Iesu Christes sake, accepting his death & passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night: Graunt (O heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughtes, wordes, and deedes may redounde to the glory of thy name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to bee heyres with thy deare sonne Iesus Christ of that immortall kingdome which thou preparedst for vs before the beginning of the world: wee beseech thee to increase our fayth and knowledge, and to lighten our hearts with thy holy spirit, that wee may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkardes, gluttons and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, we do not onely make request (O Lord) for our felues & for the that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes that thou art God ouer al, so they may be instructed by thy holy spirit, to beleue in thee their only Sauer and redeemer, but forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be sent, therefore (O Lord) raise vp faithful distributors of thy

misteries, who setting apart all worldly respects may both in their life & doctrine on ly seeke thy glory. Contrarily cōound Satā, Antichrist with al hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schisms, heresies, & errors disquiet thy little flocke. And because O Lord we be fallen into the latter dayes and dangerous times wherein ignorance hath gotten the vpper hand, & Satā by his ministers seeks by al means to quench the light of thy Gospel, we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruantes, whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to encrease their tyranny, or to discourage thy childre, neither yet let our finnes and wickednes be an hindrance to thy mercies, but with speede O Lord consider their great misery. For thy people Israell many times by their finnes prouoked thyne anger, and thou punishedst them by thy iust iudgement, yet though their finnes were neuer so grievous, if they once returned from their iniquitie, thou receiuedst them to mercy. Wee therefore most wretched sinners bewaile our manifold finnes and earnestly repent vs of our former wickednes and vngodly behauiour towards thee; and whereas wee cannot of our felues purchase thy pardon, yet wee humble beseech thee for Iesus Christes sake to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Graunt vs deare Father these our requestes, and all other thinges necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whole name we beseech thee as he hath taught vs saying, *Our Father which art, &c.*

Euening prayer.

O Lord God, Father euertlasting, and full of pittie, wee acknowledge & confesse that wee be not worthy to lift vp our eyes to heauen, much lesse to present our felues before thy maiesty with confidence that thou wilt heare our prayers and graunte our requestes, if we consider our owne deservings: for our consciences doe accuse vs, and our finnes doe witnesse against vs, and wee know that thou art an vpright iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of al such as transgresse thy commandementes: yet most mercifull Father, since it hath pleased thee to commaund vs to call on thee in all our troubles, and aduersities promising euert then to helpe vs when we feele our felues (as it were) swallowed vp of death and desperation, we vterly renounce al worldlie confidence, & fly to thy soveraign bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold finnes

Prayers.

finnes and wickednes, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and ynkindnesse, which haue neither worthily esteemed, nor in all our liues sufficiently exprest the sweet comfort of thy Gospell revealed vnto vs, but rather to accept the obedience and death of thy Iohnes Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs O Lord, and forgine vs our offences. Teach vs by thy holy spirit that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee nor call vpon thy name: But the repenting hart, the sorrowfull mind, the conscience oppressed, hanging and thirsting for thy grace shall euer set forth thy praise and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy handes: yea thou art our Father, and wee thy Children: thou art our shepheard, and wee thy flocke: thou art our Redeemer, and wee thy people: whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desertes punish vs, but mercifullie chastise vs with a fatherly affection, that all the world maye know at what time fouer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away all his wickednes out of thy remembrance as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauel in, grant O deare father that wee may so take our bodily rest, that our soules may continually watch for the time that our Lorde Iesus Christ shall appeare for our deliuerance out of this mortall life, & in the mean season that we be not ouercom by any fantasies, dreams or other temptations, may fully set our minds vpon thee. Ioue thee feare thee & rest in thee. Furthermore that our sleepe be not excessive or ouermuch after the vn-satiable desires of our flesh, but only sufficient to content our weak nature, that we may bee the better disposed to liue in all Godly conuersation to the glory of thy holy name, and praise of our Brethren, So be it.

A godly prayer to bee said

Honor & praise be giuen to thee O Lord. O O Almighty most deare Father of heauen for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world & when we continuall sinners are giuen to thee for creating vs after thine owne image, for redeeming vs with thy precious blood.

of thy deare son when we were utterly lost for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needs and necessities, for sauing vs fro all dangers of body & soule, for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long & giuing vs so large a time of repentance. These benefites O most merciful father like as we acknowledge to haue received this thy onely goodnes, euen so we beseech thee for thy deare son Iesus Christs sake, graunt vs alwayes thy holy spirit that wee may continually grow in thankfulness towards thee to be led in all truth and comfort in all our aduersities. O Lord strengthen our faith, kindle it more in feruencies and loue towards thee and our neighbours for thy sake. Suffer vs not most deare Father to receiue thy words any more in vaine: but graunt vs alwayes the assistance of thy grace and holy spirit, that in hart word and deed we may lande and do worshipping to thy name, helpe to amplify and increase thy kingdom, and whatsoever thou sendest we may be hartely well content with thy good pleasure and will. Let vs not lacke the thing (O father) without the which wee cannot serue thee: but blese thou so all the workers of our handes, that wee may haue sufficient and not to be chargeable, but rather helpfull to others. Bee mercifull (O Lord) to our offences, & seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father, our Capraine and defender in all temptations, hold: thou vs by thy mercifull hande that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honor of thy holy name through Iesus Christ our Lord and only Sauour.

Let thy mighty hand and outstretched arme (O Lord) be still our defenceless mercy and louing kindnes in Iesu Christ thy deare sonne our saluation, thy true & holie word our instruction, thy grace and holie spirit our comfort and consolation vnto the end and in the end, So be it.

O Lord increase our faith.

A confession for all estates and times.

O Eternal God and most mercifull Father we confesse & acknowledge here before thy diuine maiestie that wee are miserable sinners, conceived & borne in sin and iniquity, so that in vs there is no goodnes. For the flesh euen more rebellous against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues thorough thy iust iudgement, death and damnation. Notwithstanding, (O heauenly Father) forasmuch as we are dispirited with our feltnes, for the times that we haue committed against thee, and doe vnfaithfully repent vs of the same, wee most humbly beseech thee for Iesus Christs sake.

Prayers.

so shew thy mercy vpon vs. to forgive vs all our finnes, and increase thy holy spirit in vs, that wee acknowledge from the bottome of our heartes, our owne vn-righteousnes, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites as may bee agreeable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearly beloued sonne Iesus Christe our onely Sauour, whome thou hast already given an oblation and offering for our finnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that wee shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy children through him that nothing is able to remoue thy heavenly grace, and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost be all honour and glorie, world without end, Amen.

A prayer to be said before a man begin his work.

O Lord God most mercifull Father and Sauour, seeing it hath pleased thee to commaund vs to trauell, that we may relieue our need, we beseech thee of thy grace so to blesse our labors, that thy blessing may extende vnto vs, without the which we are not able to continue, & that this great fauour may bee a witness vnto vs of thy bountifullnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldst strengthen vs with thy holy spirit, that wee may faithfully traualle in our estate & vocation without fraud or deceit, & that we may endeuour our selues to follow thine holy ordinance rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to helpe them that haue need according to that abilitie that thou of thy mercie shalt giue vs, & knowing that all good things come of thee, graunt that wee may humble our selues to our neighbours, & not by any meanes lift our selues aboue them which haue not receyued so liberal a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to trie & exercise vs by greater poverly and need then our flesh wold desire that thou wouldst yet (O Lord) graunt vs grace to knowe that thou wilt nourish vs continually through thy bountifull liberality that we be not so tempted that we fall into distrust, but that we may patiently waite till thou fill vs, not only with corporall graces, & benefits, but chiefly with thine heavenly & spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thanks and wholly to rely vpon thy mercie. Heaue vs O Lord of mercie through Iesus Christ thy Sonne our Lord, Amen.

A prayer for the whole estate of Christs Church.

Almighty God and most mercifull Father, we humbly submit our selues and fall down before thy maiesty beseeching thee fro the bottome of our hearts, that this seed of thy worde now sowne amongst vs may take such deepe roote that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life choke it, but that as seede sowne in good ground it may bring forth thirty, sixty and an hundred fold, as thy heavenly wisedome hath appointed. And because we haue need continually to craue many things at thy handes: we humbly beseech thee (O heavenly father) to graunt vs thy holy spirit to direct our petitions that they may proceede from such a feruent mind as may bee agreeable to thy most blessed will, & seeing that our infirmity is able to do nothing without thy help, & that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed & compassed: Let thy strength (O Lord) sustaine our weakenes, that we being defeted with the force of thy grace may be safely preferred against all assaults of Sathan: who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our faith (O mercifull Father) that we do not swerue at any time from thy heavenly worde, but augment in vs hope and loue with a careful keeping of all thy commandementes, that no hardnes of hart, no hypocrisie, no concupiscence of the eyes, nor intifements of the world, doe drawe vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies which doe seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apolte wee bee taught to make our prayers and supplications for all men: Wee pray not onely for our selues here present, but beseech thee also to reueale vnto vs as wee yet ignorant, from the captiuitie of blindness and error, to purge vnderstanding and knowledge of thy truth: that wee all with one accord and vnitie of minde may worship thee our onely God & Sauior. And that all pastors, shepheards, and ministers, to whome thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory, and that by the skill poore sheepe which wander and go astray, may be gathered & brought home to thy fold.

Moreouer, because the hearts of rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all kings, princes and magistrates, to whome thou hast committed the sword, especially (O Lord) according to our bounden dute, we beseech thee to maintaine and increase the honorable estate of the Queenes maiestie and all her most noble Counsellors and Magistrates, with all the spirituall pastors & ministers.

Prayers.

nitters, & all the whole body of this common weale. Let thy fatherly fauour so preferre the & thy holy spirit to gouern their hartes that they may in such sort execute their office that thy religiō may be purely maintained, manners reformed, and sinne punished according to the precise rule of thy holy word, & for that we be al members of the mystical body of Iesus Christ, we make our requests vnto thee (O heavenly) Father for all such as are afflicted with any kind of crosse or tribulation: as war, plague, famine, sickness, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body or vexatio of minde, that it would please thee to geue them patience and constancie, till thou send them full deliuerance of all their troubles. Roote out from hence O Lord, all ranning Wolues, which to fill their bellies, seeke to destroy thy flocke. And shewe thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and dayly condemned for the testimony of thy truth. And though they be vtterly destitute of all mans ayde, yet let thy sweet comfort neuer depart from them, but so inflame their heartes with thy holie spirit that they may boldly and chearefully abide such trial, as thy godly wisdom shall appoint. So that at length as well by their death as by their life, the Kingdome of thy deare sonne Iesus Christ may encrease and shine through all the world. In whose name we make our humble petitions vnto thee, as he hath taught vs. Our Father which &c.

A prayer against the Deuill and his manifold temptations, ons, made by S. Augustine.

There wanted a tempter and thou wast the cause that hee was wanting: there wanted a place, and thou wast the cause of his abode. The tempter was present, and yet we wanted neither place nor time, but thou didst bid us back that I should not forsake thee. The tempter came full of darkness, yet thou didst bid us not to be hardened by him. The tempter came armed and so only, but to the intent he should not overcome mee, thou didst strengthen him and strengthen me. The tempter came transformed into an Angel of light, and to the intent he should not deceiue me, thou didst bid us not to be enticed by him. For he is the great red dragon, the old serpent called the deuil, and sathan, which hath seven heads and ten hornes, whome thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wither, innumerable, and beastes greater and smaller, that is to say, diuerse sorts of fishes, which perceiue nothing day and night, but goe about seeking whome he may deuoure. O yet thou hast bid us O Lord Iesus of the right hande of the father, which draweth downe the thirde parte of the liars of heauen with his tayle, and

casteth them to the ground, which with his venime poisoneth the waters of the earth, that as many men as drinke of them, maye dye, which tripleth vpon golde as if it were mire, and is of opinion that Iordan shall runne into his mouth, & which is made of such a molde that hee feareth no man. And who shall saue vs from his chops O Lorde Iesus? who shall plucke vs out of his mouth sauing thou O Lorde, who hast broken the head of this great dragon? Helpe vs Lorde spread out thy wings ouer vs O Lorde that wee may flee vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeuour, this is his only desire, to denoure the soules which thou hast created. And therefore wee cry vnto thee O God, deliuer vs from our daily aduersary, who whether we sleepe or wake, whether we eate or drink, or whether we be doing of any thing else, preleth vpon vs by all kinde of meanes, assailing vs day and night with trayns, and pollicies and shooting his venomous arrowes at vs, sometime openly, and sometime priuily to slea our soules. And yet such is our greates madnes O Lord, in that whereas wee see the Dragon continually in a readinesse to denour vs with open mouth, wee neuertheless doe sleepe & reioyce in our owne foolishnes, as though we were out of his dager, who desireth nothing else but to destroy vs. Our mischeuous enemie to the intent to kill vs, watcheth continually and neuer sleepe, and yet will not wee awake from sleepe to saue our selues. Beholde hee hath pitched infinite snares before our feete, and filled all our wayes with sundrie trappes, to catch our soules. And who can escape O Lorde Iesu, so many and greates daungers? Hee hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleepe and in our waking: Hee hath set snares for vs in our wordes, and our workes, and in all our life. But thou O Lorde deliuer vs from the net of the fowlers, and from hard wordes that we may giue praise to thee saying: blessed be the Lord who hath not giuen vs vp to be a pray for their teeth, our soules deliuered as a sparowe out of the fowlers net, the net is broken and we escaped.

The confession of the Christian Faith.



I believe and cōfesse my Lorde God eternal, infinite, immeasurable, incomprehensible & inuincible, one in substance, & three in person, Father, son & holy Ghost, who by his almighty power and wisdom, hath not onely of things created heauen and earth, and all things therein contained, and man after his owne image that he might in him be glorified, but also by his fatherly providence gouerneth, maintaineth, and preserveth the same, according to the purpose of his will.

I believe also and confesse Iesus Christe

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the onely Saviour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in all things: like vnto vs except sinne, to assure vs of mercy and forgiveness: for when through our Father Adams transgression, we were become children of perdition, there was no meane to bring vs from the yoke of sinne, and damnation, but onely Iesus Christ our Lorde, who giuing vs that by grace, which was his by nature, made vs through faith, the children of God, who when that fulnes of time was come, was conceived by the power of the holy Ghost, borne of the virgin Mary (according to the flesh) and preached in earth the Gospell of saluation till at length by tyranny of the prieftes, hee was guiltesse condemned vnder Pontius Pilat, then president of Iury, and most scandalously hanged on the Crosse betwene two theues as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the law.

And so far as much as he being onely God could not feele death, neither being onely man could he ouercome death, he ioyned both together & suffered his humanity to be punished with most cruel death, feeling in himselfe the anger, & seuer iudgement of God as he had beene in extreame torments of hel, & therefore cried with a loud voice: my God, my God why hast thou forsaken mee? thus of his mercy without compulsion, he offered vnto himselfe as the onely sacrifice to purge the sins of all the world, so that al other sacrifices for sin are blasphemous and derogate from the sufficiency hereof, which death albeit it did sufficiently reconcile vs to God, yet the scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the 3. day he conquered death, even so the victory of our faith standeth in his resurrection, & therefore without the one, we cannot feele the benefites of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, & take possession for vs in his kingdom, hee ascended into heauen to enlarge the same kingdom, by the abundant power of his spirit, by whome we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heaue as touching his corporal presence where the father hath now set him at his right hand, committing vnto him the administration of all things as well in heauen aboue, as in earth beneath: yet is he present with vs his members euen to the end of the world in preferring & gouerning vs with his effectual power and grace, who when all things are fulfilled, which God hath spoken by the mouth of al his Prophetes since the world began, will come in the same visible form in which he ascended with an vnspokeable maiesty, power and copany, to separate the lambs from the Goates, the elect from the reprobate. So that none whether he be alieue then or dead before, shall escape his iudgement.

Moreouer, I beleeue and confesse the holie Ghost, God equall with the father and the sonne, who regenerate & sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life euertlasting, yet notwithstanding it is not sufficient to beleeue that God is omnipotent & mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to vs which are Gods elect.

I beleeue therefore and confesse one holy Church, which as members of Iesus Christ the only head thereof, consent in faith, hope, and charitie, vying the gifts of God, whether they be temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mans eye, but onely known to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved: the which in due time he calleth to integrity of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye hath three tokens & marks whereby it may be known. First, the worde of God contained in the olde and new Testament, which as it is about the authority of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so is it left for all degrees of men, to read and vnderstand. For without this word, neither church, Council, or Decree can establish any point touching saluation. The second is, that holy Sacraments, to witte of Baptisme, and the Lodes Supper, which Sacramentes Christ hath left vnto vs as holy signes and seales of Gods promises. For as by Baptisme once received, is signified that we (as well infants as others of age and discretion) being strangers from God by originall sinne, are received into his family and congregation, with full assurance, that although this roote of sinne ly hid in vs, yet to the elect it shall not be imputed: so the supper declareth that God as a most prouident father, doth not onely feed our bodies, but also spirituallie nourisheth our soules with the graces and benefites of Iesus Christ (which the scripture calleth eating of his flesh, and drinking of his blood) neither must wee in the administration of these sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are thereunto called. Therefore whosoever receueth & worthipeth these sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third mark of this Church is ecclesiasticall Discipline, which it standeth in admonition and correction of faults. The final end whereof is excommunication be the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline I acknowledge to be long to this Church a policke Magistrate, who ministereth to every man iustice defend-

The Table.

ding the good and punishing the euill. To whom we must render honor & obedience in al things which are not contrary to the word of God. And as Moyses, Ezechias, Iosias & other good rulers purged the Church of god fro supersticio & idolatry to the defice of Christs church appertaineth to Christen Magistrates against all idolaters & heretikes, as papists, Anabaptistes, with such like lims of Antichrist, to root out all doctrine of Devils & men, as the Masse, purgatory, *Lambus patrum*, prayers to Saints, & for the dead, freewill, distinctio of meats, apparel & dayes, vowes of single life, preface at Idoll seruice, mans merites, with such like, which draw vs from the societie of Christes Church, wherein standeth onely remission of sinnes, purchased by Christs blood to all the that beleue, whether they be Iewes or Gentiles and leade vs to vaine

confidence in creatures, & trust in our owne imagination, the punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection when our soules and bodies shall rise againe to immortality they shall bee damned to vnquenchable fire. & then we which haue for taken all mans wisedome to cleaue vnto Christ that heare the ioyfull voice: Come ye blessed of my Father inherite the kingdom prepared for you from the beginning of the world: and so shall goe triumphing with him in body & soule to remaine everlastingly in glory where wee shall see God face to face, and shall no more need to instruct one another, wee shall all know him from the highest to the lowest. To whome with the son and the holy Ghost be al praise honor and glory now and euer. So be it.

FINIS.



A Table for the number of the Whole Psalmes, and also in what Lease you may finde euer of them.

<i>Psalm.</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>
50 All I laud and.	15	67 Haue mercy on vs.	37	110 Lord to thee.	31
49 All people har.	26	71 How euert be.	86	240 Lord save me.	36
78 Attend my peo.	26	84 How pleasant.	50	143 Lord heare my.	37
81 Amid the praise.	44	91 He that within.	55	M	
100 All people that.	59				
B		I			
31 Belyght and glad.	48	5 Incline thine eares,	21	My shepheard is	12
119 Blessed are they	72	11 I trust in God.	41	My heart doth.	14
138 Blessed art thou.	81	20 In trouble and.	2	62 My soule to God,	35
138 Behold and haue	81	25 I lift my heart.	5	71 My Lord my.	40
143 Before the Lord.	79	34 I will giue laud.	9	103 My soule giue.	66
144 Blest be the Lord.	87	39 I said I will.	12	104 My soule praise.	38
		40 I waited long.	17	146 My soule praise.	96
		43 Iudge and reuenge.	21	N	
		77 I wish my voice.	22	115 Not vnto vs.	78
		92 It is a thing.	44	124 Now Israel.	79
		100 In God the Lord.	55	O	
		101 I meety willard.	64		
		109 In speechlesse silence.	65	1 O Lord how are.	2
		126 I loue the Lord.	74	4 O God that art.	2
		120 In trouble and.	71	7 O Lord my God.	3
		121 I lift mine eyes.	78	8 O God our Lord	3
		132 I did in heart.	78	15 O Lord within.	6
				17 O Lord giue care.	8
				12 O God my strength.	48
				21 O Lord how ioy.	10
				23 O God my God.	10
				31 O Lord I put.	75
				44 Our care haue.	13
				51 O Lord confider.	19
				55 O Lord giue ease.	31
				60 O Lord thou.	31
				63 O Lord my God.	35
				64 O Lord vnto my.	36
				74 O Lord to me.	40
				79 O Lord the Gen.	47
					540

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